

Editor, Founder and Publisher — A.N. Dugger.
Assistant Editor — Gordon M. Fauth.

World Headquarters of "Messianic Jews" — (Romans 2:29; Galatians 3:28, 29). "The Church of God" — "Congregation of Elohim" — "Family of Elohim" - Hebrew.

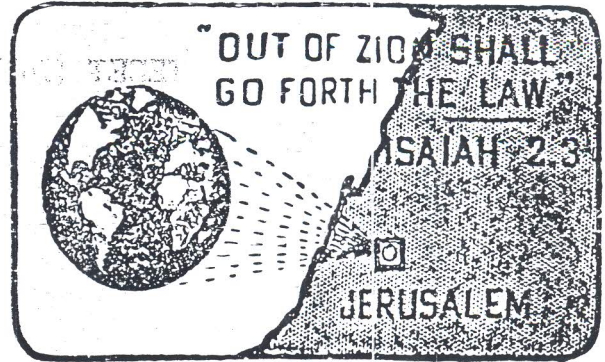
The name is given 12 times in the New Testament: I Cor. 1:2, also 10:32, chap. 11:6, 22 and 15:9; II Cor. 1:1; Gal. 1:13; I Thes. 2:14 and II Thes. 2:4; also I Tim. 3:5, 15 and Acts 20:28. For headquarters see Acts 15:1-3.

The head and director — Christ (Yahshua).
Membership — "Lamb's Book of Life", in Heaven.
— Revelation 20:15. —

Our Creed — Revelation 12:17.

The name in the Old Testament, "The Daughter of Zion," — "Daughter of Jerusalem" — Jer. 6: 2, Zeph. 3: 14, Zechariah 2: 7, 10, and 9: 8. The name Israel origin (Gen. 32: 28), and mentioned over two thousand times.

Owing to the increased cost of paper, and postage, also the enlarging of the "Reporter" to 20 pages in colors, the cost per year is now 5.00 dollars instead of



3.00 dollars as formerly stated. Sample copies sent free, and free to the aged poor. Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.

"And it shall come to pass in the last days that the mountain (government) of the Lord's house shall be established above the hills and all nations (the people of all nations), shall flow into it. . . . for out of Zion shall go forth the Law and the word of the Lord out of Jerusalem." — Isaiah 2:2, 3.

The phrase: "In the last days" (Isa. 2:2, 3) never refers to the Millennium, but always to this Gentile Age.

Send money by personal check, bank draft or Express money order.

P.O.Box 568, JERUSALEM, ISRAEL

EGYPT-AND THE "LATTER" DAYS

By Charles Henry French

(1) TO OUR READERS IN MANY LANDS.

As we near the close of 1970, and watch the GREAT DRAMA OF THE AGES, unfalteringly move along to its DIVINE CLIMAX, the spotlight of the world now turns on Egypt. President Nasser of Egypt is suddenly removed from the world scene by a heart attack and the whole world was moved by his death.

Consistently he had opposed the RETURN OF ISRAEL to their land; for as far back as April 4th, 1969, he had repeated previous assurances that "No negotiations and no peace with the enemy — Israel); not a single inch of the Arab soil occupied following the June, 1967, aggression, will be abandoned; and there will be no bargaining over Palestinian territory, because it belongs to the Palestinian people." More than one year later — September 1st, he had stated: "The essential point is complete withdrawal from Arab territory, but the Israelis refuse to implement the Security Council's Resolution of November 22nd, 1967."

What he did not say, was, that Israel had appealed to him to confer with them personally over the question of peace; but this has been consistently refused, not only by Egypt, but by Jordan and Syria—and almost certain by the connivance of Russia whose designs on the Middle East have long been understood; not in Arab interests, but rather to obtain control of the Middle East and its oilfields.

The President had also denied that missiles

ported from New York that "Egypt admitted yesterday that it had moved missile sites within the Middle East cease-fire zone to 'protect them' from possible Israeli attacks."

What the President did not understand, and those associated with him, was that Israel's Return from 102 nations, was DIVINELY ARRANGED, and that it had with it — ultimately a special blessing for Egypt and also its northern counterpart — SYRIA; and indeed ALL NATIONS as is prophesied in the closing words of Isaiah ch. 19:

"The Lord shall smite Egypt, He shall smite and heal it, and they shall return even to the Lord, and He shall be intreated of them and shall heal them. In that day there shall be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt. . . . In that day shall Israel be the third with Egypt and Assyria EVEN A BLESSING IN THE MIDST OF THE LAND; Whom the Lord of Hosts shall bless saying, 'Blessed be Egypt my people, and Assyria the work of My hands, AND ISRAEL MINE INHERITANCE.' — Verses 21-25."

(2) OBSTRUCTION.

Meanwhile, whilst nations get in the way of the Divine Plan, they must expect to meet Divine vengeance; and it is not surprising to read the prophecy of Zechariah ch. 12, Firstly, in verse 1, God disclosed His GREAT POWER in 3 great points:

(1) "He stretcheth forth the Heavens;

Then, as the context clearly shows, He "makes Jerusalem A CUP OF TREMBLING, unto all the people round about (Egypt, Jordan, Syria, Lebanon, Saudi Arabia, and also their supporting SUPERVISOR — The Soviet) and causes a siege to be mounted against Jerusalem." The result is shown in verses 3 to 9 — clearly still ahead — but very close. The Middle East ques-



tion is a JERUSALEM question, both political and religious; not only of borders and expansion; and it is already "A BURDENSOME STONE" (verse 3) and one which the U.N.O. will never solve; and which, like the Philistines capture of the Ark (1st Samuel 5: 8-10) brought trouble to all who handled it. When it went back to its original owners it brought divine favour.

Today, ISRAEL'S RETURN IS GOD-ORDAINED, and likewise their KING—the LORD JESUS CHRIST (Yahshua). Read of the CHALLENGE issued to the nations in Jeremiah ch. 33, v. 14 says, "Behold the day cometh saith the Lord, that I will perform that good thing which I have promised unto the House of Israel and to the House of Judah. IN THOSE DAYS and AT THAT TIME, will I cause the Branch of Righteousness to grow up unto David; and He shall execute JUDGMENT (first) AND RIGHTEOUSNESS IN THE LAND. What land? The land of Israel.

Then comes the obvious question — How could he execute Judgment in the land — sit on the Throne of David in Jerusalem: appoint priests and Levites to attend in the Temple of the future, and be recognized by the Israel inhabitants of Jerusalem by the marks in his hands — they shall look upon Me whom they have pierced" (Zech. 12: 10).

And Jeremiah ch. 33: 18 concludes with a CHALLENGE which can never be taken up by man (verses 20-21). If ye can break my covenant of the day, and my covenant of the night, that there should NOT be day and night in their season. Then may also my covenant be broken with David my servant (2 Samuel 7: 14-16) that he should NOT have a son to reign upon his throne, and with the Levites the priests, my ministers... (v. 26). Then will I cast away the Seed of Jacob and David my servant... for I will CAUSE THEIR CAPTIVITY TO RETURN AND HAVE MERCY ON THEM."

Reader, you see here, the unshakeable Truth

of Israel's return and possession of the God-given territory, which is now disputed. That is why the **cease-fire** cannot be successful on November 5th, nor can there be Peace until the **Prince of Peace** returns.

And as we now approach the Season for rejoicing over the birth of the Saviour, the words of Isaiah 9: 6, so beautifully portrayed in Handel's Oratorio, come to mind:

"For unto us a Child is born, unto us a Son is given, and the GOVERNMENT SHALL BE UPON HIS SHOULDERS, and His name shall be called WONDERFUL, COUNSELLOR, THE MIGHTY GOD, THE EVER-LASTING FATHER, THE PRINCE OF PEACE.

"Of the increase of His Government and peace, there shall be no end upon the Throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever."

Reader, then note the powerful postscript, "THE ZEAL OF THE LORD WILL PERFORM THIS." That is the Divine certainty of it.

(3) THE EFFECT OF THE PRESIDENT'S DEATH.

President Nasser's sudden demise threw the whole world into serious fears. Why? Because the scales are so delicately balanced between TERROR BY MIGHT, and TERROR BY NUCLEAR ACTION. As to the latter possibility, the God who has promised the world supervision and GOVERNMENT to HIS SON, and nations to serve under Him, naturally provided for this eventuality; for we are told that he declares the "end from the beginning" (Isa. 46: 10) and who would know better than He, what man would do in the "latter days."

So, in His Omniscience, he provided for it and in His love for the believers, whom He calls "the elect" (Matthew 24: 22) we read: "And except those days should be shortened, there should NO FLESH be saved but for the ELECT'S SAKE, those days SHALL BE SHORTENED." That Divine declaration is indeed a great comfort and consolation for those who look for "Peace on Earth and Goodwill toward men" (Lukē 2: 14) but notice the Divine order of events — (1st) "GLORY TO GOD" and our world of nations is yet to know this.

Meanwhile, the effects of the President's death will be (1): The strengthening of the Russian supervision over Egypt; for that country is now heavily indebted to the Soviet for the enormous supply of armaments, missiles and fantastic electronic weaponry, plus the tremendous cost of the Aswan financed and built by the Kremlin.

One thing that is left out of account, is the POWER OF THE ONE who made Man to thwart the actions of man by His great powers of earthquake, storm, fear, plague — confusing the counsels of men — and many other ways

