

THE MOUNT ZION REPORTER PUBLISHED MONTHLY IN JERUSALEM, ISRAEL

Vol. 18 4th Month (July 1971) No. 4

Editor, Founder and Publisher — A.N. Dugger.
Assistant Editor — Gordan M. Fauth.

World Headquarters of "Messianic Jews" — (Romans 10:29; Galations 3:28, 29). — Congregation of Elohim"
"Family of Elohim" — Hebrew.

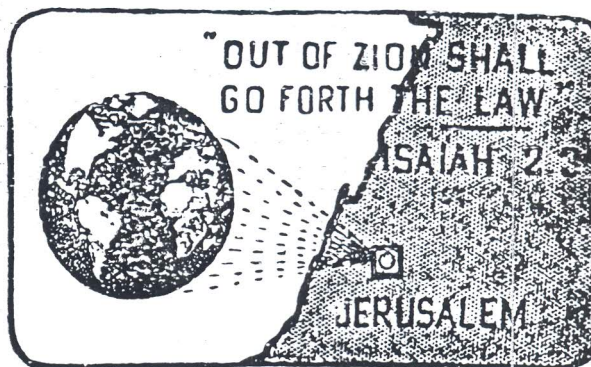
The name is given 12 times in the New Testament: I Cor. 1:2, also 10:32, chap. 11:6, 22 and 15:9; II Cor. 1:1; Gal. 1:13; I Thes. 2:14 and II Thes. 2:4; also I Tim. 2:5, 15 and Acts 20:28. For headquarters see Acts 15:1-3.

The head and director — Christ (Yahshua).
Membership — "Lamô's Book of Life", in Heaven.
— Revelation 29:15. —

Our Creed — Revelation 12:17.

The name in the Old Testament, "The Daughter of Zion," — "Daughter of Jerusalem" — Jer. 6: 2, Zeph. 1: 14, Zechariah 2: 7, 10, and 9: 8. The name Israel origin (Gen. 32: 28), and mentioned over two thousand times.

Owing to the increased cost of paper, and postage, so the enlarging of the "Reporter" to 20 pages in color, the cost per year is now 5.00 dollars instead of



3.00 dollars as formerly stated. Sample copies sent free, and free to the aged poor. Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.

"And it shall come to pass in the last days that the mountain (government) of the Lord's house shall be established above the hills and all nations (the people of all nations), shall flow into it. . . for out of Zion shall go forth the Law and the word of the Lord out of Jerusalem." — Isaiah 2:2, 3.

The phrase: "In the last days" (Isa. 2:2, 3) never refers to the Millennium, but always to this Gentile Age. Send money by personal check, bank draft or Express money order.

P.O.Box 568, JERUSALEM, ISRAEL

DANIEL AND REVELATION

CONTINUED

Send August 1971 Ad

CHAPTER 11

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein.

But the court which is without the temple leave out, and measure it not: for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months.

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

These are the two olive trees, and the two candlesticks standing before the God of the earth.

And if any man will hurt them, fire shall proceed out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

And their dead bodies shall lie in the street which spiritually is called So-

ified. *continued*

9. And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

10. And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

11. And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

12. And they heard a great voice from heaven, saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them.

13. And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven.

14. The second woe is past; and, behold, the third woe cometh quickly.

15. And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

16. And the four and twenty elders, which sat

and worshipped God,

17. Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

18. And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

19. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings and voices, and thunderings, and an earthquake, and great hail.

EXPLANATION

This chapter from verse one to 13 deals almost exclusively with the "Two Witnesses," which we shall take up first. It will be seen from verse 3 that these two witnesses were to prophesy a thousand two hundred and three score days clothed in sackcloth. Sackcloth represents humility, and prayer, entire dependence on heaven for survival, and suggestive of a period of danger, during which time they were to prophesy. This is a period of 1260 years as one day stands for a year in both Daniel and the Revelation.

Notice also in verse 2 that the court without the temple was given to the Gentiles, and the Holy city was to be trodden down for this same period, of 42 months, 1260 days or years. The Bible month anciently was 30 days, as previously proven, in dealing with the Book of Daniel. In Genesis we are told that the flood lasted 150 days, while in another scripture it says the flood lasted five months, showing us that the Bible month was a 30 day month.

This 1260 year period is also set forth in Daniel, and repeatedly in following chapters of Revelation, representing the period when the Beast power ruled, and when the church was driven into the wilderness, as given in the next chapter.

"And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

"These are the two olive trees, and the two candlesticks standing before the God of the earth." Rev. 11: 3-4.

We will now deal with the two witnesses. Many people believe that these two witnesses are Moses and Elijah, because Moses by the power of heaven turned the water to blood, while through Elijah's prayer the heavens retained the rain. Others claim it will be Enoch and John etc.

Brother Clyde Wilson of Brookhaven, Miss. U.S.A. writes as follows regarding these two witnesses, — "Vise Bishop Corbett, of the Pentecostal church of Zion was talking with me at Frenchlick, Indiana during a conference there. He said, 'Brother Wilson, I have heard seven men teach about the "Two Witnesses." and each one of them taught it a different way. But

the Word does not teach the same subject seven different ways."

As Brother Clyde Wilson takes the Bible only for his decisions on sacred matters, his explanation of these witnesses agrees perfectly with the writer. Therefore we are going to give you what he recently wrote us on the subject.

He writes as follows, — "Does the Bible give us the answer?" Yes. Let us notice the fourth verse, "These are the two olive trees, and the two candlesticks standing before the God of the earth." Rev. 11: 4.

Now John tells us these two witnesses are the two olive trees and the two candlesticks standing before the God of the earth.

Well, at last, we have a starting place. Now if we can find out who or what the two olive trees and the two candlesticks represent, we have the answer. The book of Revelation is written in (symbols) and the Bible interprets its own symbols. Now, let us find the answer, who or what are the two candlesticks.

"And I turned to see the voice that spake with me, and being turned, I saw seven golden candlesticks;

"And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle." Rev. 1: 12-13.

In the following, we find the interpretation of the candlesticks.

"The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches; and the seven candlesticks which thou sawest are the seven churches." Rev. 1: 20.

Now we positively have it half made. John tells us that the (candlesticks) are churches. Rev. 11. 4. We have two candlesticks which are two churches, the (old) church originating through (Abraham,) known as Israel and that the (new) testament church, originating through the Messiah mentioned 12 times as the "Church of Elohim" the only two churches that have ever been in the world.

Now let us see what else we can find out about the candlesticks. =

"And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof.

And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof." Zech. 4: 1-3.

Now we have (one) candlestick and the (two) olive trees standing by it, one on the right side thereof and one on the left side thereof.

We have learned a (candlestick) represents a church. We have the old covenant church here, the only church there was at that time, and the two (olive trees) standing by the one church.

