

page 4. Demu ya mare
masul'inaan ma iria
on yomagi 1927 Ado
to tene un'auyan
may meqa.

page 10 - Athery
Kwiyayndibiy ady.
Nii ndi mutswel.

Anisy Poisoned



page 10. Mamtwa ma a-Sunday na Monday na Tuesday Kahum Kiamo

page 6. Summer Season = Kimerakia riug winter season = Kimo



Waffa...
Iburehem M.
we waach...
re Arabu...
Arabia - M...
Bunthi a Loti
Eri Chiella...
ao Eri...
na mabhi...
nu mame...
thunikon...
Soradan...
Soradan...
Germ...
momy...
Alama...
Eri...
Zakobu...
H. Esau...
Mao...
Pha...
m...
a-M...
Egypt...
6,

of the Old City of Jerusalem. Over half lies to your right, not in view. The Mohammedan Mosque of Omar, standing where the Holy Temp...
ood, is conspicuous before you. Looking over the Old City you can see King David Hotel, with the tower of the Y.M.C.A. showing above it, and...
of the new city to the right and left among the trees. (See explanation on p. 2)

page 20 unoro w'kunes...
Rons...
Muthery

IN THIS ISSUE

Why Israel Is Here To Stay
Nations Taking Counsel Against Israel

Life In Israel
Health Department

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World Headquarters of "Messianic Jews". — Romans 2:29; Galatians 3:28, 29.

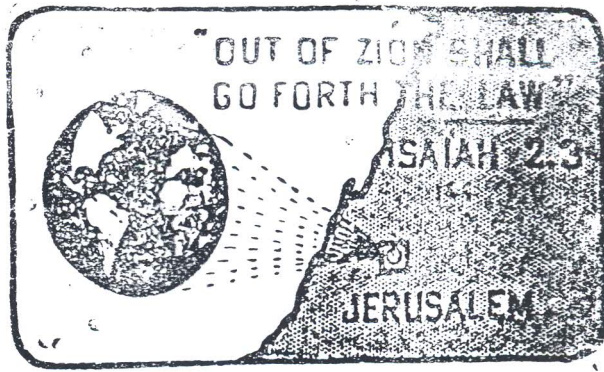
"Congregation of Elohim", "Family of Elohim". — Hebrew.

The name is given 12 times in the New Testament: 1 Cor. 1:2, also 10:32, chap. 11:6, 22, and 15:19; 2 Cor. 1:1; Gal. 1:13; 1 Thes. 2:14 and 2 Thes. 2:4; also 1 Tim. 3:5, 15, and Acts 20:28. For headquarters see Acts 15:1-3.

The Head and Director — Christ (Yahshua)
Membership — "Lamb's Book of Life",
in Heaven. — Revelation 20:15.
Our creed — Revelation 12:17.

The name in the Old Testament: "The Daughter of Zion", — "Daughter of Jerusalem". — Jer. 6:2, Zeph. 3:14, Zechariah 2:7, 10, and 9:8. The name Israel origin (Gen. 32:28), and mentioned over two thousand times.

Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.



EXPLAINING FRONT PAGE PICTURE

In the foreground you see a portion of the east wall around the Old City, and to your right is the Golden gate, the Eastern gate, through which Yahshua (Jesus) passed riding upon an ass as prophesied by Zechariah chapter 9 verse 9, recorded also in Mathew 21: 4 to 9. Ezekiel said this gate would be closed and never opened, because the Lord passed through it (Ezekiel 44: 1 to 3). Note the Mohammedan cemetery surrounding the gate. This has kept it closed and no man has ever passed through.

(Photo taken with snow on the ground)

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WHY ISRAEL IS HERE TO STAY

DANIEL'S PROPHECY FULFILLED

570
563
= 7 =

This world rule under Gentile dominion, was revealed to king Nebuchadnezzar in a dream as well as in a personal experience. He saw a great metallic image before him, the head of which was gold, the breasts silver, the belly and thighs brass and the legs of iron. (Daniel 2). This was interpreted to him by Daniel the prophet, as representing the four Gentile periods of world rule, to precede the kingdom of God. We also find this same Gentile period symbolized by four ravenous devouring beasts in chapter seven which has characterized the nature of the 4 world empires viz., 1. Babylon, 2. Medo-Persia, 3. Greece, and 4. Rome following one after the other in their order exactly fulfilling the announcement of the prophet. All histories and encyclopaedias record these four, and only four, from the days of Nebuchadnezzar to the present time. The fifth one announced, viz., the Kingdom of God is next in the order, in His divinely appointed "Times and Season" program.

To further establish the long period of Gentile dominion over the nations, rightly symbolized by blood thirsty beasts, the king himself became like the beasts, in his mental dilemma for a period of seven years. Here is the record, while the words (boastful exalting words), were in the king's mouth, there fell from heaven a voice saying, "O king Nebuchadnezzar to thee it is spoken, the kingdom is departed from thee. And they shall drive thee from men, and thy dwelling shall be with the beasts of the field. They shall make thee to eat grass as the ox and "SEVEN TIMES" shall pass over thee, until thou shalt know that the Most High ruleth in the kingdoms of men". — Daniel 4:31-32.

Then this same king, to prefigure the insane rule of Gentile nations became mentally demented, and lived for seven years with the beasts of the field.

"SEVEN TIMES" passed over him which according to the Bible was a period of seven years. (Daniel 4th chapter). It reached from 570 to 563 B.C. and was a time of extreme perplexity, uncertainty and distress throughout the entire world, because of the strange malady that had so mysteriously befallen their renowned king.

Moses told Israel of repeated judgments that would come upon her if she continued to break the commandments and ignore the statutes and laws of God. She was punished over long periods of years, for not heeding his warnings. Then we find where Moses again brings to her attention these impending judgments where he says if Israel would not for all of these preliminary judgments serve, the Lord and keep His commandments He would punish her "SEVEN TIMES MORE", for her sins. (Leviticus 26:1-18). In order to impress this fact upon her, the Lord repeats several times in this chapter. His promised period of judgment that would be for "Seven times", in case she would not heed the summons.

Then we are also told that he laid upon her the period of her iniquity according to the number of days, "each day for a year". (Ezekiel 4:5-6). This divine rule has proven true in the calculation of numerous time periods of Bible prophecy and the events announced have followed with astonishing accuracy. Thus are we assured that the same rule can be depended on in the calculation of future world stirring events ahead.

Seven circles of any size completes a circle

The number seven denotes completion. It is a perfect cycle within itself, and is so used repeatedly in the scriptures. For instance there were seven years of plenty in Egypt, followed by seven years of famine. (Gen. 41: 56-57)

around Jericho before the walls fell. (Joshua 6).

Reducing this seven year to days and using the Hebrew year cycle of (360) days, also mentioned in the scriptures, we have a measuring line of just (2520) days or years. This is the length of the Gentile man, from the head of Gold to the feet and toes of clay. It represents the period of punishment for Israel from the time their king was thrice removed until the rightful heir comes again, 'whose right it is'. — Ezekiel 21:26-27. This is our Messiah "Yahshua" Jesus.

JACOB BOWED HIMSELF SEVEN TIMES

Just as Jacob bowed himself seven times to Esau (Gen. 33:1-4), so have Jacob's posterity bowed themselves under the yoke of Gentile rule for this "seven times" period of their chastisement. The Gentiles, however, are soon to recognize the value and worth of Israel, and acknowledge Israel's God whom they have forgotten, and no longer recognize as the ruler in the affairs of earth. This is illustrated by the change of Esau's attitude to Jacob after the latter had bowed for the seven times. Also by king Nebuchadnezzar's recognition of God as the ruler of heaven and earth at the end of his "seven times", experience as a beast of the field. The climax of the Gentiles experience with Israel, which will take place as we reach the final completion of the (2520) years, will also be to recognize Israel's God as supreme. This the prophet Ezekiel makes clear in chapter 38, when Gog and her allies come against Israel. After these Gentile nations are overcome, by the presence of God in their complete overthrow, the Lord says, "Thus will I magnify myself, and sanctify myself, and I will be known in the eyes of many nations, and they shall know that I am God". — Verse 23

THE BEGINNING OF THE GENTILE CYCLE

It was that great Gentile king Nebuchadnezzar, ruler of the world, and king at Babylon, who (thrice) smote the kingdom of Judah at Jerusalem and destroyed the temple of Solomon. The prophet Ezekiel foretold this pending calamity upon Judah and Jerusalem in the following language.

"Remove the diadem and take off the CROWN; this shall not be the same. Exalt him that is low and abase him that is high. I will overturn, overturn, overturn it, and it shall be no more until he comes whose right it is and will give it him". — Ezekiel 21:26-27. ^{see above page}

In just three successive strokes the king of Babylon overturned the Jewish kingdom here at Jerusalem, removing king Jehoiakim 606 B.C., then again besieging Jerusalem, his successor, Jehoiachin's crown fell and Zedekiah was placed on the throne. Likewise he rebelled against king Nebuchadnezzar, and was also subdued, captured, and his eyes put out. Note 2 Chronicles 36:5 to 19: "They burned the house of God and broke down the walls of Jerusalem and burned all the palaces thereof with fire and destroyed all the goodly vessels".

This was the (end) of the Jewish kingdom and never has there been a king to reign in Israel since, and will not be, according to the prophet Ezekiel until he comes whose right it is (Ezek. 21-27), and this will be the coming Messiah born to be king of the Jews. (Matt. 2:2; Also 27:37). With these three strokes, the Jewish kingdom ended and Gentile rule over the world had its beginning.

Now to the Gentile nations committing the same offenses as did Israel, the decree stands that as they have often done, so shall it be accomplished to them. The judgments of heaven are falling upon the Gentiles.

There have been two universal strokes, world war No. 1 and world war No. 2 with the last and final stroke now in preparation. As there were three strokes or over-turnings of the kingdom of Judah so there are to be three strokes in the overthrow of the Gentiles.

It has been shown that the number seven denotes completeness, and fullness of time, throughout the Word of God. Just as seven circles all placed together completely fills the circle that circumscribes them, so does this seven year cycle complete the "years and seasons" of the Gentile world dominion, and carry us from the head of gold to the feet of clay. (Daniel 2:31-45).

Beginning with the year (606) B.C.E. when the Jewish kingdom was smitten and Daniel led captive to Babylon by king Nebuchadnezzar, this measuring rod of "seven times" reaches to the year 1914. It measures the time with precision from the first stroke at the destruction of the Jewish kingdom (606) B.C.E. to the first stroke at the destruction of Gentile nations the first world war (1914) world war No. 1.

Now we bring it down three years farther to 603 B.C.E. when the decree went forth to slay Daniel with the rest of the wise men of Babylon because of failure to interpret the meaning of the king's dream.

The miraculous deliverance of Daniel from the lions den a very wonderful manifestation of the intervening hand of the Almighty has its counterpart in the deliverance of Jerusalem from the Turks just (2520) years later, at the end of this seven times measuring rod, the year (1917). It was this very year (1917) that as birds flying (aeroplanes) Jerusalem was taken from Turkey.

Bringing it down another five years to (598) B.C.E. when Jeconiah the son of King Jehoiachin, was carried away from Jerusalem to Babylon with all the other nobles of Israel (Jeremiah 25:1; also 27:20), and it reaches to (1922) when the "League of 52 nations" signed the decree to give Palestine to the Jews.

Bringing it down to the year (588) B.C.E. when the second temple at Jerusalem was burned and the walls broken down and all the palaces burned. (2 Chronicles 36:19-20). This event of destruction corresponds to the memorable date of the beginning of the present rebuilding of Jerusalem, (1932). The writer lives here and witnessed this unusual event. We heard the blasting day and night as basements of more than 2 thousands buildings were blasted out of the rock.

Bringing it down now just eight years to the year (580) B.C.E. when the decree went forth by the law of the "Medes and Persians", to destroy the companions of Daniel in the fiery furnace, and it reaches to the world war (1940) when in like manner two rulers, Hitler and Mussolini contrived a plan to destroy the Jews, but as a result of the war, the Jews as a people triumphed again over their enemies, and gained their home land of Israel.

It was (570) B.C.E. that the voice from heaven said to king Nebuchadnezzar, "O King... to thee it is spoken the kingdom is departed from Thee" (Daniel 4:31, 32), and thy dwelling shall be with the beasts of the field, until thou shalt know that the Most High ruleth in the kingdom of men. His period of insanity began that year (570) B.C.E. and placing this seven-year cycle of (2520) years it reaches to (1950). It was exactly (2520) years after this that the first Parliament of Israel passed the law of "The Return", (1950) opening wide the gates for the Jews to return without restriction.

To ancient Babylon these seven years were fraught with uncertainty, doubt and fear. Their great king Nebuchadnezzar had lost his mind, was with, and became like

