

See page 10. thabaki - Sa
ath = Rest - in green - latape
Kama sabbatismos - or sabbaton

Page 5. Gog - Roshu - Russia
Abraham - 13
Haramogon - 99
mwohe mubhano - 99
na githu - 99
mat ihe teke na nduri ni thi -
yothi memukane marise
mwa ka muthana umwe fwa

PASSOVER

Page 8. 5. ink omi...

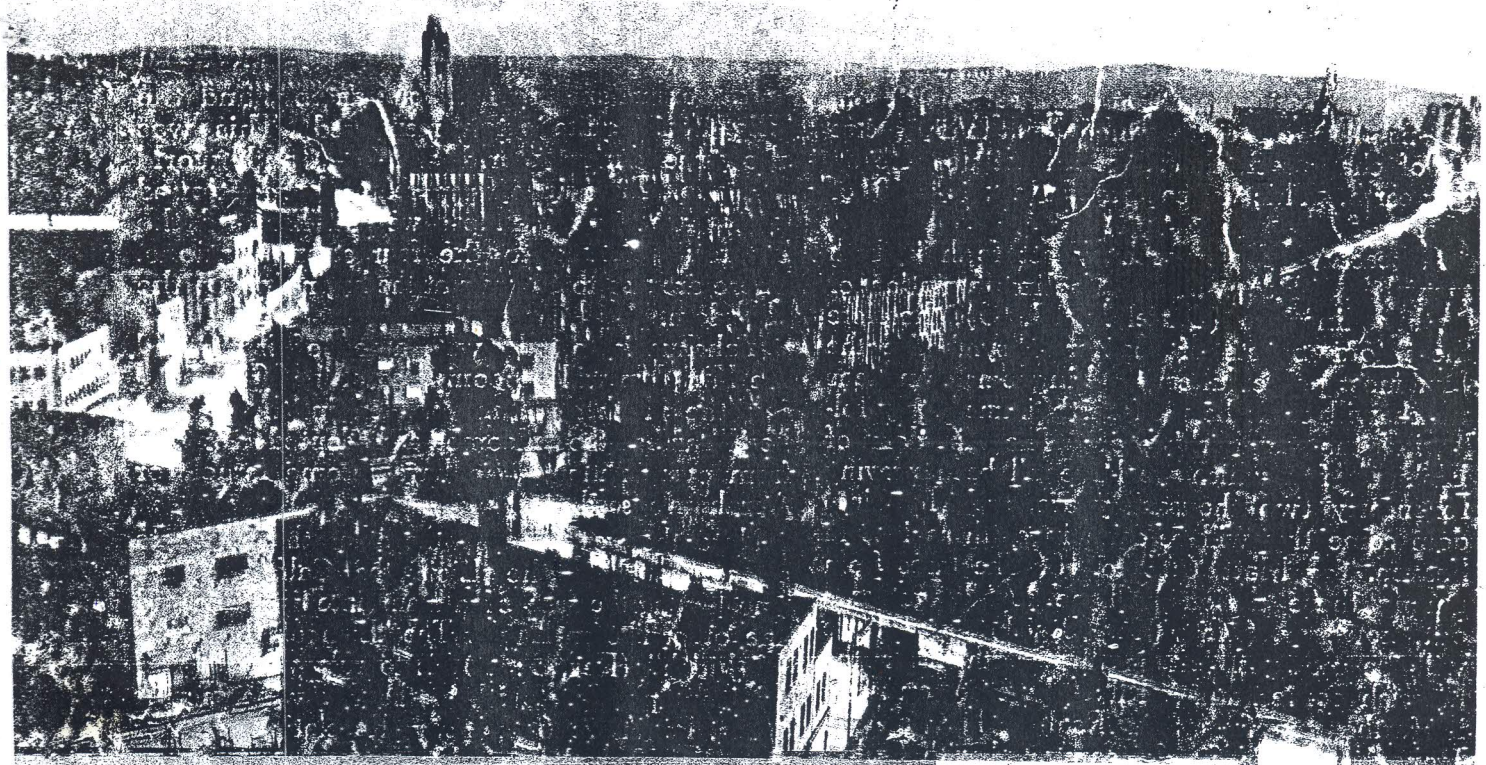
Niemi mi mitemi in Kiambiri
Kama mi mitemi in Kiambiri
na ati mitemi in Kiambiri
ni githu ni omi atani mitemi
yami shi ma mitemi in Kiambiri
na temi ma mitemi in Kiambiri
mitemi in Kiambiri
Kama mitemi in Kiambiri

To - food - swan 1!

page 13 - yashua ha mashiya - page 14 - yah - yahweh

Israel SPOT News/forecast Monthly

page 18 - Ati in mitemi ma mitemi in Kiambiri



Jerusalem panorama - the glory of the past, the hope of the future

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Alle Lubia

THE MOUNT ZION REPORTER

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Editor, Founder and Publisher — A.N. Dugger.
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World Headquarters of "Messianic Jews" — (Romans 2:29; Galatians 3:28, 29). "The Church of God" — "Congregation of Elohim" — "Family of Elohim" - Hebrew.

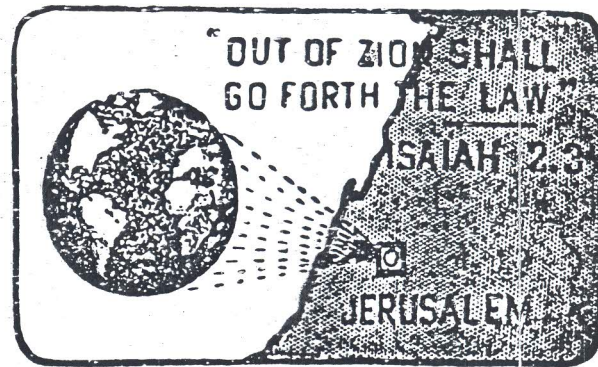
The name is given 12 times in the New Testament: Cor. 1:2, also 10:32, chap. 11:6, 22 and 15:9; II Cor.: 1; Gal. 1:13; I Thes. 2:14 and II Thes. 2:4; also I Tim.: 5, 15 and Acts 20:28. For headquarters see Acts 15:1-3.

The head and director — Christ (Yahshua).
 Membership — "Lamb's Book of Life", in Heaven.
 — Revelation 20:15. —

Our Creed — Revelation 12:17.

The name in the Old Testament, "The Daughter of Zion," — "Daughter of Jerusalem" — Jer. 6: 2, Zeph. 14, Zechariah 2: 7, 10, and 9: 8. The name Israel origin (Gen. 32: 28), and mentioned over two thousand times.

Owing to the increased cost of paper, and postage, so the enlarging of the "Reporter" to 20 pages in dors, the cost per year is now 5.00 dollars instead of



3.00 dollars as formerly stated. Sample copies sent free, and free to the aged poor. Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.

"And it shall come to pass in the last days that the mountain (government) of the Lord's house shall be established above the hills and all nations (the people of all nations), shall flow into it. . . for out of Zion shall go forth the Law and the word of the Lord out of Jerusalem." — Isaiah 2:2, 3.

The phrase: "In the last days" (Isa. 2:2, 3) never refers to the Millennium, but always to this Gentile Age.

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P.O. Box 568, JERUSALEM, ISRAEL

DANIEL AND REVELATION

CONTINUED — JUNE, 1971

Summary of Chapters 4 and 5

Chapter four. — These four and twenty elders are believed to be the 12 Patriarchs of the Old Testament, and the 12 apostles of the New Testament. This chapter deals with conditions here on earth which will follow verse 1 of chapter 3, the Kingdom set up here on the earth. This is confirmed in verse 10 of chapter 5.

A beast in Bible prophecy set forth in both Daniel and Revelation symbolizes a nation or earthly Kingdom (Daniel 7: 17, 23), therefore these four beasts of chapter 4 symbolize the four most powerful earthly kingdoms or nations which will exist here on earth immediately following the establishing of "The Kingdom of Elohim," for which we have all been praying for nearly two thousand years, — "Thy kingdom come thy will be done in earth as it is in heaven." — Matt. 6: 9 to 18. The tares from among these nations will be rapidly gathered out, however (Matt. 13: 40, 41). That there will be nations left in the earth after the Messiah comes and is KING here at Jerusalem further confirmed in Psalms 110, and in Rev. chapter 2: 27, 28, compared with Psalms 6: 6 to 9; Zechariah 14: 16, 17.

The four beasts, represent the four leading and most powerful nations left here after the Messiah comes. It will be noticed, however,

that their nature has been considerably changed from the Ravenous carnivorous to the humble intelligent and harmless creatures except the one mentioned as the lion. It will be observed that four nations are now outstanding, and the "Big Four" quite often mentioned. This was also true during world war one, and world war two. There were four frequently mentioned in the world news. Now we still hear of the big four referring to the four strong nations. There are also to be four at the beginning of the Kingdom.

Yahshua is to rule with a rod of iron, and the Kingdom will be composed of 144,000 having the "Father's name written in their forehead" and all the redeemed and adopted Gentiles from every nation, who have become Israel, or Abraham's seed.

Note the weakness of the other three beasts as compared to the Lion, the Calf, — the one having the face of a man (intelligent), and the other like an Eagle. The "Lion of the tribe of Judah" (Rev. 5: 5), is to rule with a rod of iron, plainly stated in the following scriptures, Psalms 2: 6 to 12, — Revelation 2: 27, Psalms 110, and Rev. 12: 5.

Psalms Two

THE PRESENT AND THE FUTURE

1. Why do the heathen rage, and the people

imagine a vain thing?

2. The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His anointed, saying:

3. Let us break their bands assunder, and cast away their cords from us.

4. He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5. Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6. Yet have I set My King upon My Holy Hill of Zion.

7. I will declare the decree: the Lord hath said unto me, thou art my Son; this day have I begotten thee.

8. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10. Be wise now therefore, O ye kings; be instructed, ye judges of the earth.

11. Serve the Lord with fear, and rejoice with trembling.

12. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Here is Psalm 110:

1. The Lord said unto my Lord, "Sit thou at My right hand, until I make thine enemies thy footstool."

2. "The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies."

3. Thy people shall be willing in the day of power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

4. The Lord hath sworn, and will not repent. Thou art a priest for ever after the order of Melchizedek.

5. The Lord at thy right hand shall strike through kings in the day of his wrath.

6. He shall judge among the heathen, he shall fill the places with the dead bodies: he shall wound the heads over many countries.

7. He shall drink of the brook in the way: therefore shall he lift up the head.

Yahshua told the apostles that all things written in the Psalms concerning Him must be fulfilled. Luke 24: 44.

Revelation 2: 26, 27

"To him that overcometh, and keepeth my works to the end to him will I give power over the nations. And he shall rule them with a rod of iron. As the vessels of the potter shall they be broken to shivers, even as I received of the Father."

Note also that the man child (the Messiah) born of "the daughter of Zion" (Israel), chapter 12: 5, was to "rule all nations with a rod of iron." This also agrees with the prophecy of Isaiah 9: 6 and 7.

Notice how wonderfully all of these scri-

tures agree, and that a powerful nation illustrated by a lion is going to rule this world in the near future. What remains of the Gentile nations after the pending atomic war pre-announced by Isaiah in chapter 24 are illustrated by the Eagle, the Calf, and the one with the face of a man. They are all submissive, and weak compared to the Lion.

This period was mentioned by Yahshua (Jesus) as follows, "Verily I say unto you, that ye which have followed Me in the regeneration, when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones judging the twelve tribes of Israel." — Matt. 19: 28.

The other 12 thrones during this time will evidently be occupied by the twelve patriarchs of the Old Testament, making the 24 elders mentioned in Rev. 4: 4.

He is now our High Priest at the right hand of the Father's throne in heaven, but is soon to have his enemies as His footstool, Verses one and two of Psalms 110:

The beginning of chapter 4 speaks of a door being opened in heaven, and John was invited to come up there. He did so in a vision and was shown things to take place thereafter. Here we have the unsealing of the "Book of Revelation," the last writing by man when directly connected with heaven, and this Book closes the Bible, with the statement that nothing more was to be added. Chapter 22: verse 18.

The unsealing of this book was by "The Lion of the tribe of Judah, and it was Yahshua our Messiah who opened it up. Verse 2 of chapter 4 just after John was invited to come up to be shown what MUST TAKE PLACE HERE-AFTER. It says: "Immediately I was in the Spirit," and a throne was set in heaven. There were four and twenty elders and four beasts seen in heaven, but these were concerning things that were to take place on earth. Verse 10, chapter 5. In chapter 12 the woman and the dragon were both seen in heaven, but the chapter concerns things that took place on the earth; the same as all of the book of Revelation.

OPENING THE SEALS THE FOUR HORSEMEN

Chapter 6

John saw the finished work of this age would be experienced by seven different periods down through Gentile times. In other words he saw the future of the gospel age in retrospect.

How merciful and loving is the Heavenly Father Who seals us with the Holy Spirit and has also disclosed to us what we would experience. It covers this Gentile period. (Isaiah 62: 1, 2, and Luke 21: 24), beginning with the "white Horse," Rev. 6: 2. White denoting purity and righteousness (Rev. 19: 8; also chapter 3: 5), the beginning of this Gentile period when mighty works were being wrought by the Jewish people, filled with the Holy Spirit on the day of Pentecost. Acts 2nd chapter etc. This was the launching of the mes-

