

FIGHTING AGAINST JERUSALEM
(HIS SAINTS)
JULY - 1970

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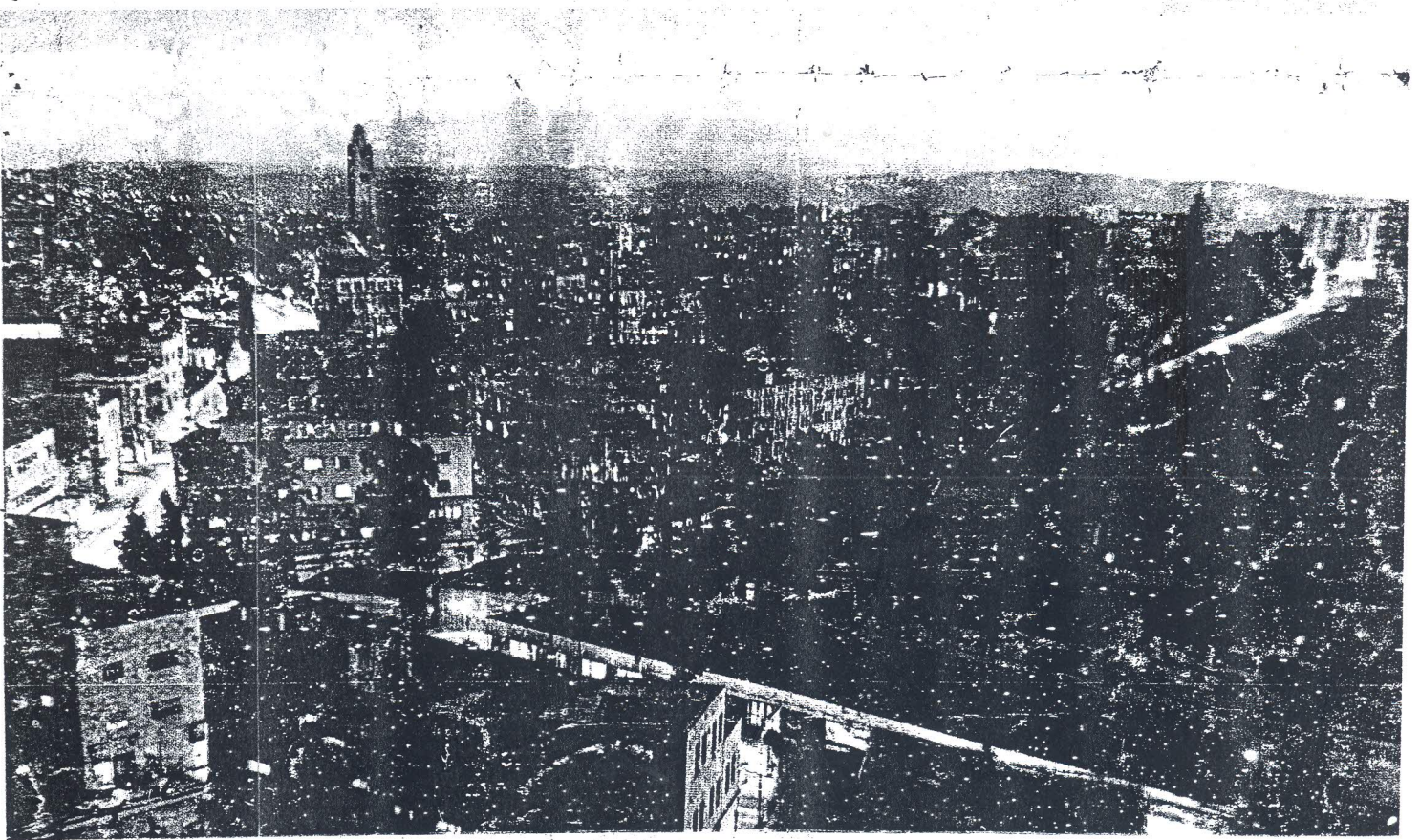
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Jerusalem panorama — the glory of the past, the hope of the future.

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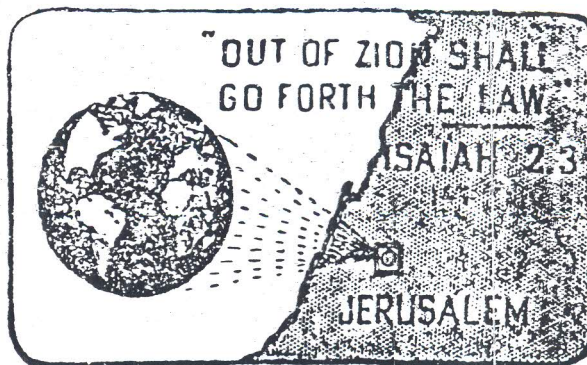
World Headquarters of "Messianic Jews" — (Romans 2:29; Galatians 3:28, 29). "The Church of God" — "Congregation of Elohim" — "Family of Elohim" — Hebrew.

The name is given 12 times in the New Testament: I Cor. 1:2, also 10:32, chap. 11:6, 22 and 15:9; II Cor. 1:1; Gal. 1:13; I Thes. 2:14 and II Thes. 2:4; also I Tim. 3:5, 15 and Acts 20:28. For headquarters see Acts 15:1-3.

The head and director — Christ (Yahshua).
 Membership — "Lamb's Book of Life", in Heaven.
 — Revelation 20:15. —

Our Creed — Revelation 12:17.

This work is supported entirely by Tithes and Freewill Offerings, as the Holy Spirit lays it upon honest hearts, that love Jerusalem, to have a part with us in the Master's Work, awaiting His soon returning to the Mount of Olives, where He departed, ascending to the Father.



"And it shall come to pass in the last days that the mountain (government) of the Lord's house shall be established above the hills and all nations (the people of all nations), shall flow into it. . . for out of Zion shall go forth the Law and the word of the Lord out of Jerusalem." — Isaiah 2:2, 3.

The phrase: "In the (last) days" (Isa. 2:2, 3) never refers to the Millennium, but always to this Gentile Age.

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Daniel And Revelation

Daniel and Revelation are closely associated holy books in the care of two mighty angels Gabriel and Michael. These are the angels assigned by the Father to the great work of pre-announcing in detail the events in their order to take place on the earth. They have charge of the heavenly records that deal especially with what is to take place on this planet. There are no other angels, who have this responsibility, or hold with them in these things. Daniel 10: 21.

Daniel said: "While I was speaking in prayer even the man Gabriel whom I had seen in the vision at the beginning being cause to fly wiftly touched me . . .". Daniel 9: 21.

He gave Daniel the pre-announcement of the coming Messiah, and when he was to come. While Gabriel had great power, yet he failed to conquer the mind of the prince of Persia, who withstood him three weeks, until Michael came to his assistance. Daniel 10: 13.

In verse 21 Gabriel informed Daniel that he was going to show him what WAS WRITTEN in the scriptures of truth. This had never been written in our Bible, therefore it was in the scriptures the angels have in heaven. Gabriel said there was none that held with him in these things — (telling the future), — but Michael. Hence it is these two angels who evidently have charge of this work in pre-announcing the important events to take place on our plan-

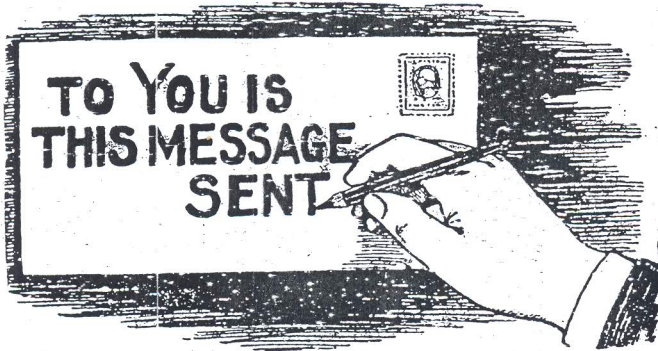
net. They now give us the 11th and 12th chapters of Daniel beginning with chapter 11, verse 2, the events in their order down to and including verse one of chapter 12 to the time of worldwide trouble now growing worse and worse. Note verse 4 that "The Time Of The End" would be known by the increase of knowledge and many running to and fro.

Note that this eleventh chapter was copied from the heavenly records which Gabriel and Michael had access to. It says: "I will shew thee that WHICH IS NOTED IN THE SCRIPTURES OF TRUTH." It was in this way transferred down here to us, but it was SEALED UP.

As the book of Revelation in almost its fullness concerns what will take place here in the latter days, these same two angels evidently have revealed it to us.

It is called "Revelation," and it says in verse one that it was sent and signified by an angel to his servant John who was also a Jew as Daniel was.

We are told that the book of Daniel was sealed until the "Time Of The End," as previously mentioned but when the book of Revelation was completed the angel said: "Seal not the sayings of the prophecy of this book." Chapter 22: 10. It was sealed in heaven, however, and no man could be found to open it. John wept much because he wanted the information con-



tained therein to be known. Chapter 5; Verse 4. It says: "The Lion of the tribe of Judas" prevailed and opened the book. Notice how wonderfully this agrees with the first verse of chapter one, that it was an angel also that revealed and made known the book of Revelation, and directed in the work of unsealing it; and also pronounced a blessing on all who read it, and kept the sayings within. Hence you who are now beginning this study of Revelation, are sure to have a blessing, that will be with you the rest of your days, and ~~and~~ give you a place with the redeemed, in the everlasting kingdom, right here on this earth, when this great King of kings reigns on Mt. Zion.

The writer of this last book in the Bible called "Revelation" was an outstanding Jew, one of our ancient prophets and sages. He has become renowned and most popular in our day because of these prophecies having come to pass in every detail, and especially in regard to the world conditions and political events now taking place.

Although having lived nearly two thousand years in the past, it has been discovered that this author pre-announced the great changes of human government in this period ruled by Gentile kings. Students of history are becoming more than enthusiastic over the precision and accuracy by which history responds to its prophecies, and this book is rightly named "Revelation," because of its wonderful revealing of future events thousands of years before they took place. It is therefore on this basis that his writings have become popular, and the events of the future from our day are fully established according to these enthusiasts in-as-much as not one prophecy of this prophet has failed. Therefore the future of our world is certain as thus pre-announced.

His prophecies pierce the gloom of present day world troubles, and open up the silver lining of the great beyond that instills hope and joy to those who read them.

Limited space forbids our going into lengthy detail with the explanation of each chapter and each verse but for the introduction we shall group together the first four chapters as they all pertain to the message to the seven con-

gregations of the true believers. It is good however, to note particularly verse three of chapter one, "Blessed is he that readeth and they that hear the words of the prophecy of this book, and keeping the saying that are written herein."

This means that there is a blessing awaiting you as one of the many readers, and hearers of the wonderful messages and pre-announcements of the future from that time which have come to pass with wonderful accuracy, and are now recorded by historians, or spread out before us in present world conditions, with only a very few awaiting the future to reveal. These are sure to come.

The angel said to this prophet: "Write the things which are and the things that shall come hereafter."

(Chapter 1, verse 19).

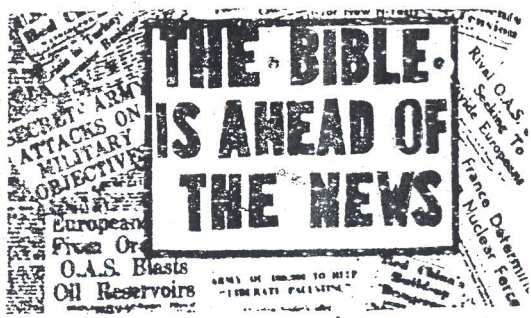


DEDICATION

Notice that the message in this entire book is sent to just seven congregations, while there were many more of the same faith scattered throughout Palestine and Asia. None of the congregations in Palestine are mentioned. These seven (seven denoting completeness) begin with Ephesus, and close with Laodicea, a miraculous truth noted in this divine arrangement. The word "Ephesus" means "Desirable" or lovely. It is the message to that period of the true faith which in its beginning was desirable and miraculously wonderful.

The next congregation at "Smyrna" represents the second period when Nero and Diocletian waged bloody persecutions on the faithful. This was the city where the chief industry was the raising of myrrh, aloes, and such things used to embalm and anoint the dead, and is suggestive of persecution and death. Read Chapter 2 verses 9 and 10 how exactly it fits this second period. The Diocletian persecutions lasted exactly 10 years, as verse 10 says "10 days" and we are told to take a day for a year in Bible prophecy.

The next was "Pergamos" the third period, the word meaning "High and Exalted." It was entering into the days when the western Bishops flirting with the civil affairs coveted high positions in the Empire. It represents that



period when "Church and State" were united. This was most wonderfully illustrated by giving the third message to the church at Pergamos. The message also fits it perfectly: "I know thy work, and where Satan's seat is... and thou hast not denied my name... in those days when 'Antipas' Anti Paps was a faithful martyr, who was slain among you where Satan dwelth." That is those who were anti-Papists who were against the Pope and the exalted position occupied.

The fourth period "Thyratira" the word meaning "A sacrifice of contritions," that which is nearest and dearest. The horrid persecutions from Rome. Reading the scriptures was forbidden, and thousands of Jews and Sabbath keeping followers of the Messiah were slain. It is as in deed a period well represented by giving this message to the congregation at Thyratira."

Notice chapter 2: 20 where a message is addressed to the faithful: "I have a few things against thee, because thou sufferest that woman zebel which calleth herself a prophetess to teach and to seduce my servants." This period is further represented in Rev. chap. 17 where the church is illustrated by a fallen woman or zebel.

Notice also that in every period the Spirit promised great spiritual blessings and reward to the overcomers, those who by the power of the Holy Spirit in their lives were able to separate from the world, overcome threats, persecution, and even death and stand firm, to be worthy and qualified to receive the crown of the eternal.

The next period is "Sardis," the word meaning "That which is Left." The instructions given to the angel for this period exactly fit the name "Sardis." — "Be watchful and strengthen the things that remain, that are ready to die." Verse 4: "I have a few names even in Sardis which have not defiled their garments, and they shall walk with me in white." Then the promise is given that their names will not be blotted out of the book of life.

Then comes the sixth period, the message to the sixth church or congregation of believers. — "Philadelphia." This word means "Brotherly love." The one here speaking holds the key of

David and is going to sit on his throne. Notice how appropriate is the message, and how it fits this sixth period. This was the time when in the U.S.A the city of Philadelphia was established in the state of Pennsylvania by a man by the name of William Penn. It was established on this principle of "Brotherly Love," and the persecuted people in Europe were invited to this haven of liberty, and Democracy. There had been set before them an open door, that no man could shut. Note verses 7, 8. No man has



ever shut this door of "Religious Liberty," and never will do so. Both Catholicism and Communism are trying their best in a subtle way to do that very thing now, but it will never happen. Note verse 11 of chapter 3: "Behold I come quickly. Hold fast that no man take thy crown." This was an appropriate message, for the signs of the last days were beginning to come to pass, and the Messiah's coming was drawing near. There will always be an door open somewhere for freedom of religion.

Now we come to the seventh and last period of this age, the message to the seventh "Congregation of the believers." Here it is, — "I know thy works, that thou art neither cold nor hot; I will spue thee out of my mouth."

Here we have an exact picture of the professed religious world in our days: "Neither cold nor hot," rich and increased with goods, saying they have need of nothing, a world seeking after wealth and pleasure, but self righteous, thinking they have need of nothing. The messenger says they are poor and blind and naked.

The instructions are buy of me (get the riches from above), buy of me gold tried in the fire that thou mayest be rich, and white raiment (purity), that thou mayest be clothed" . . . The Messiah stands at the door (the door of his mind, heart), He says: "I will come in to him, and sup with him, and he with me." Chapter 3: 14 to 20. This ends the seven church periods, taking us step by step over about 2000 years.

There is a knocking at the door of many

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