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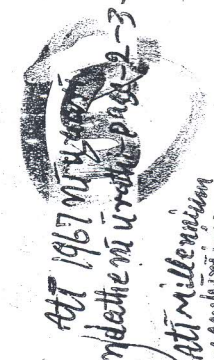
ELUL (SEPTEMBER 1970) No. 6.

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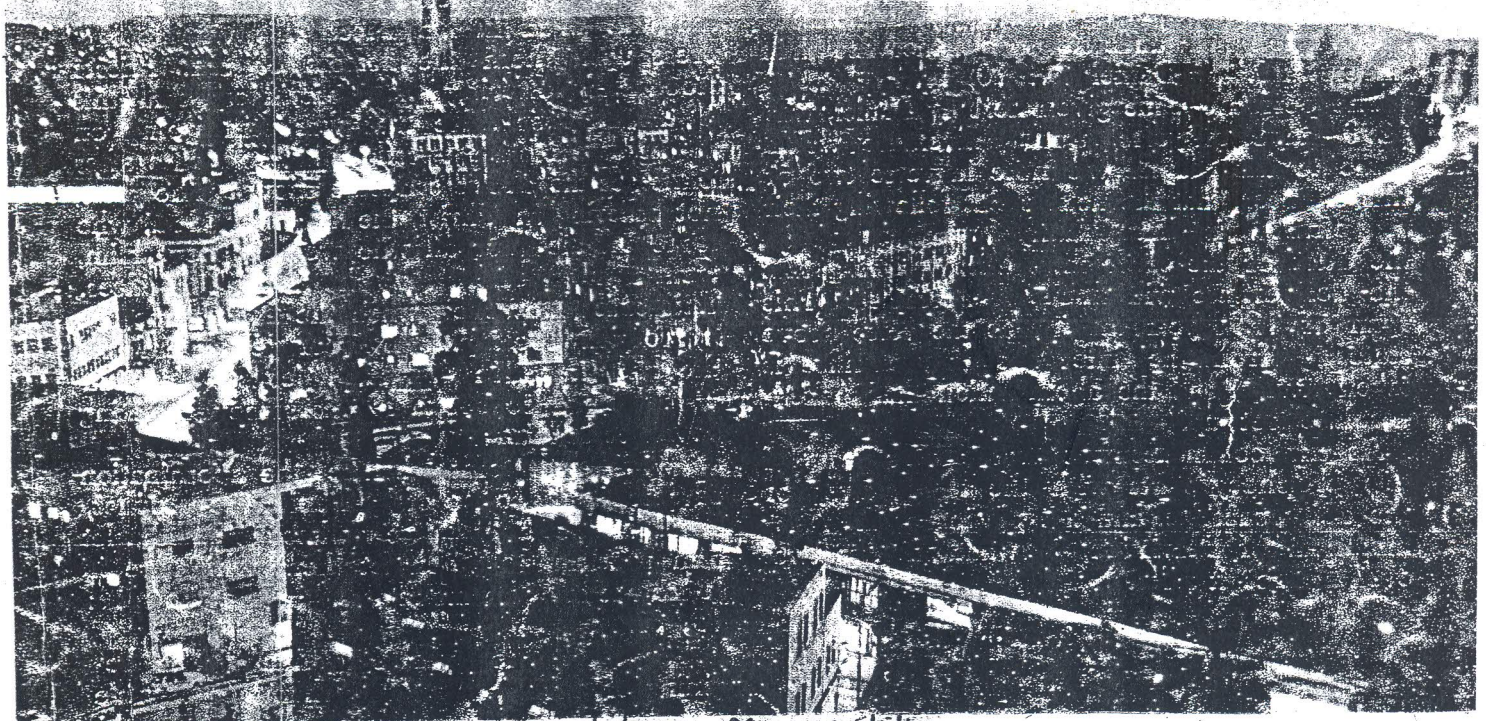
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THE MOUNT ZION REPORTER

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Elul (Sept. 1970)

No. 6.

Editor, Founder and Publisher — A.N. Dugger.
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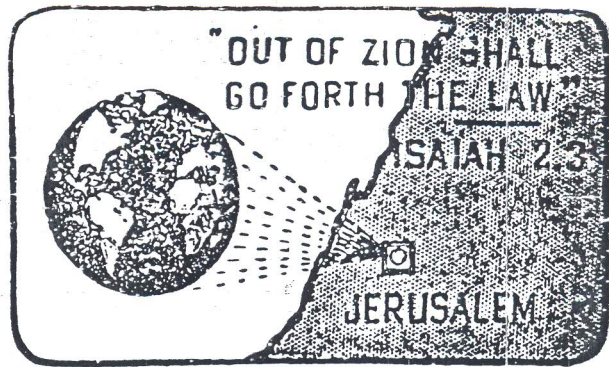
World Headquarters of "Messianic Jews" — (Romans 2:29; Galatians 3:28, 29). "The Church of God" — "Congregation of Elohim" — "Family of Elohim" - Hebrew.

The name is given 12 times in the New Testament: I Cor. 1:2, also 10:32, chap. 11:6, 22 and 15:9; II Cor. 1:1; Gal. 1:13; I Thes. 2:14 and II Thes. 2:4; also I Tim. 3:5, 15 and Acts 20:28. For headquarters see Acts 15:1-3.

The head and director — Christ (Yahshua).
Membership — "Lamb's Book of Life", in Heaven.
— Revelation 20:15. —

Our Creed — Revelation 12:17.

This work is supported entirely by Tithes and Freewill Offerings, as the Holy Spirit lays it upon honest hearts, that love Jerusalem, to have a part with us in the Master's Work, awaiting His soon returning to the Mount of Olives, where He departed, ascending to the Father.



"And it shall come to pass in the last days that the mountain (government) of the Lord's house shall be established above the hills and all nations (the people of all nations), shall flow into it. . . for out of Zion shall go forth the Law and the word of the Lord out of Jerusalem." — Isaiah 2:2, 3.

The phrase: "In the last days" (Isa. 2:2, 3) never refers to the Millennium, but always to this Gentile Age. Send contributions by personal check, bank draft or Express money order.

P.O.Box 568, JERUSALEM, ISRAEL

The Year 1967 Announced To Daniel By The Angel Gabriel

And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred . . . and ninety days."

"The wicked shall do wickedly, and none of the wicked shall understand, but the wise shall understand." — Daniel 12: 10, 11.

The period of time given here by Daniel, was 1290 days or years, until deliverance would come to his people. We note in verse two of this chapter, that the next event following their deliverance is that many who sleep in the dust of the earth shall arise, showing that the deliverance will finally be complete. This span of 1290 years begins as the verse above states, "from the time the daily sacrifice is taken away, and the abomination that maketh desolate set up."

As the commencement of the 1290 years of his prophecy starts with the taking away of the daily sacrifice, and the placing of the Abomination of Desolation, what of these two events does it refer?

The Daily Sacrifice

"But in those sacrifices there is a remembrance again made of sin every year... And every priest standeth daily ministering and offering oftentimes the same sacrifice, which can never take away sin." — Hebrews 10: 3, 11.

Much is said all through the Bible about the

Old Testament law for pardoning sins, which was through the blood of animals. When a person broke any one of the ten commandments, he was stoned to death, unless an animal was killed in his place. This was to impress upon them the horrors of sin. Priests stood daily offering these sacrifices, and this is the daily sacrifice that was still going on in the days of the apostle Paul 66 years after Christ, as the above scripture shows. The Jews, not believing in Christ, the Lamb of God, who came and died for all who would accept Him, went right on offering up the animal sacrifices. This ended, however, when the Mohammedans by religion, took possession of Jerusalem and the Holy Land in 632 A.D. Jesus (Yahshua — Hebrew) also spoke of this same desolating power as follows:

"When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place (whoso readeth, let him understand:) then let them which be in Judea flee into the mountains." — Matthew 24: 15, 16.

It is a fact the year 632, marks the beginning of this period of Mohammedan rule over Jerusalem and the Holy Land. It was this very year that Jerusalem fell, and this power STOOD there. The Jews fled to the mountains then, as they did when the Romans took Jerusalem in 70 A.D.

There has been more than one abomination

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caused by Gentile armies coming against the Holy Land as the following prophecy of Daniel clearly states.

"And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate." — Daniel 9: 27.



The Mohammedian Mosque built 632 to 640 where Solomon's Temple stood in old Jerusalem.

We see here that there was to be a series of abominations which would cause the Holy Land to be desolate UNTIL the consummation. This agrees with the words of the Messiah in the same discourse when He said Jerusalem would be trodden down by the Gentiles UNTIL the times of the Gentiles were fulfilled. — Luke 21: 24.

It was the year 632 when Jerusalem was taken over and occupied by the Mohammedians. By adding the 1290 to this date, it brings us to 1922. It was this eventful year that fifty-three nations signed that memorable agreement giving the Jewish people the Holy Land. Any late encyclopedia will tell you about this, if you will look up "The Balfour Declaration." This was the most outstanding fulfilment of prophecy since the decree of Artaxerxes the year 457 B.C., which pointed to the events of our Saviour's first coming, and this is no less significant relative to His second coming.

There is another time period in connection with this prophecy, the waiting time, as follows: "Blessed is he that WAITETH and cometh to the thousand three hundred and five and thirty days. — Verse 12 of Daniel 12th chapter.

This waiting time is just 45 days, or 45 years (further) it reaches on from 1922 forty-five years, or to the year 1967." Notice that this is during the same discourse, and just fol-



lowing His mention of the Abomination of Desolation, spoken of by Daniel the prophet, therefore it is these days that He refers to. This is the waiting time, or the last generation we are now in.

The foregoing explanation of the angel Gabriel's statements to the prophet Daniel, was written by the Editor over fifty years ago, and is copied from the book of which he is the author, viz. "The Bible Home Instructor" — pages 421 to 424.

The year 1967 as a crisis year in the events of this world pertaining to Jerusalem and Daniel's people the Jews, is now well known the world over, as the "Lightning War," or the "Six Day War," when the surrounding Mohammedian nations were brought to their knees, their planes and tanks destroyed by the thousands, their armies all routed, with the Old City Jerusalem captured.

It happened exactly 1335 days or years after they captured the Old City the year 632. At this time they began the building of the "Mosque of Omar" upon the sacred site of the Temple of Solomon on Mount Moriah, over the "Dome of the Rock," where it stands today.

Notice that this time period announced by the angel to Daniel covered two conditions, two outstanding events, the setting up of this Mohammedian religion, and the placing of the abomination and pollution of the sanctuary of strength by the erection of this False Religious place of worship in Jerusalem.

Some historians tell us that this Mosque known in history as "the Mosque of Omar" was completed the year 638, but others 640. Consequently the 1335 day years (a day for a year), as Ezekiel 4: 5, 6 says, reaches to 1973 and 1975. These are therefore crisis dates and very near. We may look without disappointment for world shocking events before and during these swiftly approaching years.

The historic dates on which we have based the announcement by the angel, are approxi-

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