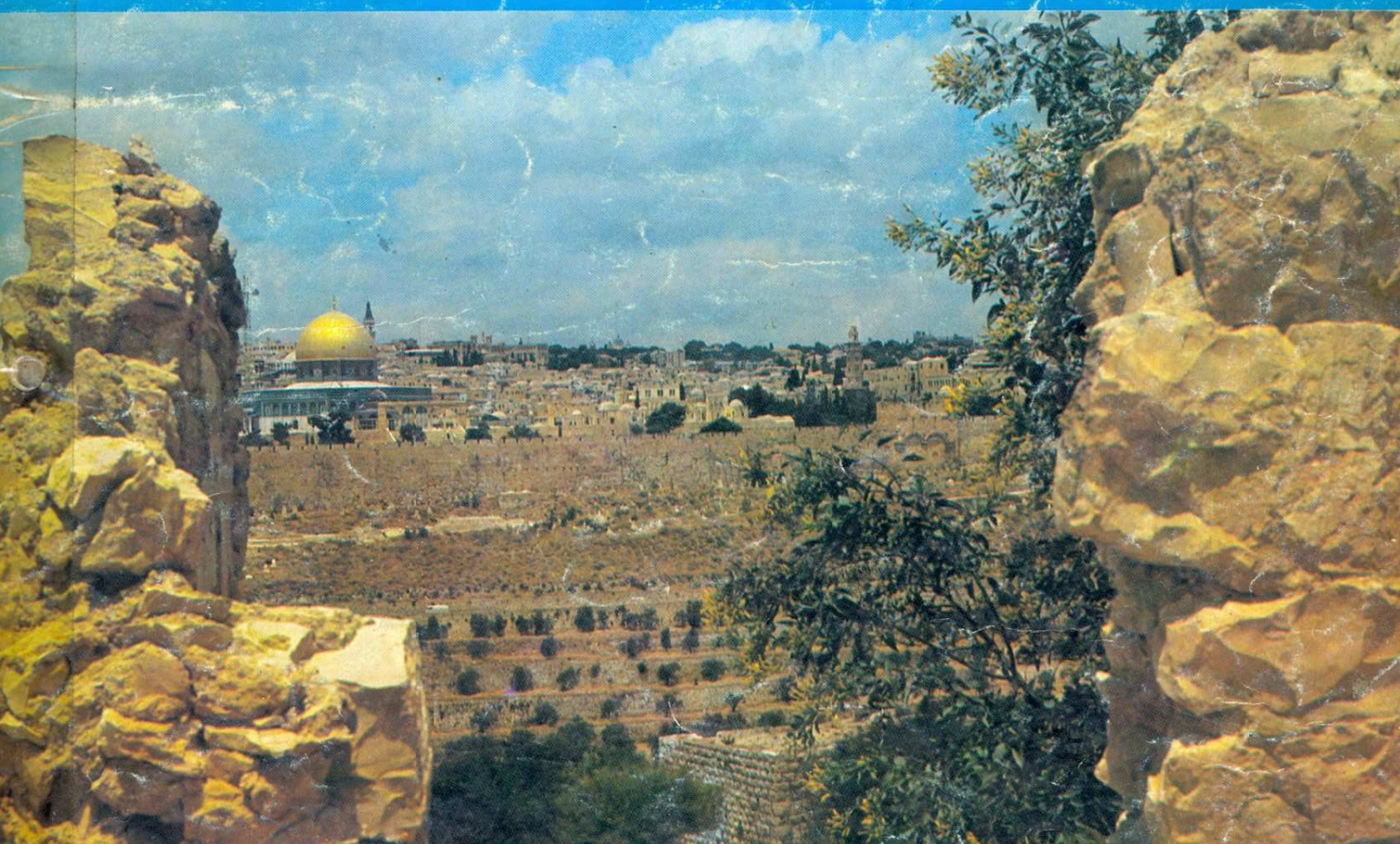


Probes

Judah '80

I s r a e l S P O T N e w s / f o r e c a s t M o n t h l y



The city of Jerusalem — view from the Mt. of Olives. The building with the golden dome is the Dome of the Rock, which stands on the site of the ancient Jewish Temple, destroyed by Rome in 70 A.D. In the right foreground, with yellow blossoms, is a "Mustard Tree" — Mt. 13:31-32; 17:20.

IN THIS ISSUE

Walking In The Spirit
Christ — Our Key to Salvation
Extracts From Readers' Letters (memorial issue)
Wonderful Wisdom

Good Health Department
More Terrorist Outrages — Attack at Kibbutz,
Murders in Hebron
Questions And Answers

THE MOUNT ZION REPORTER — PUBLISHED
MONTHLY IN JERUSALEM, ISRAEL.

Vol. 26 4TH MONTH (July, 1980) No. 4

Founder — Andrew N. Dugger

Editor and Manager — Gordon M. Fauth

For year: \$9.00 — Sample free

World Headquarters of the "Church of God" (Acts 20:28).
"Messianic Jews". — Romans 2:29; Galatians 3:28, 29.
"Congress of Elohim", "Family of Elohim". —
Hebrew.

The name is given 12 times in the New Testament.
1 Cor. 1:2, also 10:32, chap. 11:16, 22, and 15:9; 2 Cor.
1:1; Gal. 1:13; 1 Thes. 2:14, and 2 Thes. 2:4; also 1 Tim.
3:5, 15, and Acts 20:28. For headquarters see Acts 15:1-3.

The Head and Director: Christ (Yahshua)

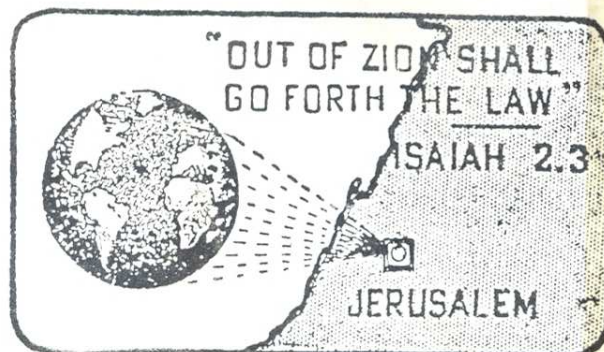
Membership: "Lamb's Book of Life,"

In Heaven. — Revelation 20:15.

Our creed: Revelation 12:17.

The name in the Old Testament: "The Daughter of
Zion". — "Daughter of Jerusalem". — Jer. 6:2; Zeph.
3:14; Zechariah 2:7, 10, and 9:8. The name Israel origin
(Gen. 32:28), and mentioned over two thousand times.

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ature and to support workers here and abroad.



JERUSALEM — THE HOLY CITY

Jerusalem — not Rome, Mecca, or any other city —
is the Holy City of the Almighty. "For the Lord hath
chosen Zion: He hath desired it for His habitation."
(Psalms 132:13). "The Lord of hosts shall reign in
Mount Zion, and in Jerusalem." (Isaiah 24:23). "They
shall call Jerusalem the throne of the Lord." (Jer. 3:17).
"But I have chosen Jerusalem, that My Name might
be there." (2 Chron. 6:6). "The Lord also shall roar out
of Zion, and utter His voice from Jerusalem." Joel 3:16.

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Walking in the Spirit

By M. Hidley

Our service to the great King differs immensely
from that given to any earthly creature. Our love and devotion to the Creator is re-
vealed by our obedience to Him and the works
we show Him. It is imperative that these works,
not surpassed by any other, be accompanied
by the Spirit of God. For if we worship God,
"we must worship Him in the Spirit and in
truth." — John 4:24. "If we live in the Spirit,
let us also walk in the Spirit." — Gal. 5:25.

A walk in the Spirit is to walk in Christ.
We are clothed with His presence. The Father's
life is over us, in us, and around us. The world
is shut out, and we are hid in God. We become
one with Him, even as He prayed to the Fa-
ther. In John 17:23, 21: "I in them, and Thou
in me, that they may be made perfect in one."
"That they all may be one; as Thou, Father,
art in me, and I in Thee, that they also may
be one in us."

To walk in the Spirit is to walk fulfilling
His desires and His commands. No longer do
our lives belong to us. We are not our own.
"We must through much tribulation enter in-
to the Kingdom of God." — Acts 14:22. God
permits His children to be processed; and at
any cost, they are being prepared to sit with
Him in His glory.

BEFORE WE LIVE, WE MUST DIE. If
ye through the Spirit do mortify the deeds of

the body, ye shall live." — Rom. 8:13. "Again
if corn is dropped into the ground, it must
die to bring forth much fruit." — John. 12:24.
"He that hateth his life in this world shall
keep it into life eternal." — John 12:25. There
must be death to your own desires. Death to
your own will. Death even to your own spirit.
"He that loseth his life for my sake shall find
it."

**SURRENDER TO GOD'S WILL, AND
OBEY HIS LEADING.** If our own desires are
gone, then we are ready to let the Father work
His will through us. The more yielded we are
to His will, the easier it is for Him to work
through us. Listen for the voice of the Lord.
The words of the Lord are precious, and
should be valued as a great treasure. He will
speak to you. If you walk humbly before Him,
you will hear His voice.

PRAY. How much prayer does it take? The
Scripture says: "Watch and pray." — Mark
13:33. "Pray always." "Pray without ceasing."
— 1 Thess. 5:17. Must prayer always be aud-
ible? No. Real prayer is from the heart. Some-
times you speak prayer. Sometimes you think
prayer. Sometimes you feel prayer. Many times
those who are walking in the Spirit experience
burdens of prayer. This is great agony of soul
and spirit, in which "the Spirit itself maketh

(continued on page 20)

Christ — Our Key To Salvation

by Gordon M. Fauth

The great question of the Christian faith has always been, "What is necessary for salvation?" The different churches and denominations existing today all have different answers to this simple question; yet, not all can be right. As this subject is so vital to every true believer, we must diligently search out the answer in the only guide we have been given: God's Holy Word — the Bible.

IN THE OLD TESTAMENT

In Old Testament times, before the first coming of Christ, salvation was limited in scope and applied principally to God's chosen race, the Jews, and to those others who chose to join this people. To them — the Jews — were given the oracles and ordinances, and the priesthood. On Mt. Sinai, they were given the Ten Commandments, which were and are God's perfect law for mankind. Yet, at that time, man's salvation and justification was only through works — that is, the keeping of the laws and ordinances, which included not only the Ten Commandment law of God, but also the many laws and ordinances spoken through Moses:

"And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, that Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying, Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee." Deut. 31:24-26.

The Levitical Law or "Law of Moses" was, we are told, the handwriting of ordinances, ordained through a mediator. Gal. 3:19. We are told that it was not a perfect law, but was added (to the perfect Law of God) because of sin:

"Because they had not executed my judgements, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their father's idols. Wherefore I gave them also statutes THAT WERE NOT GOOD, AND JUDGEMENTS WHEREBY THEY SHOULD NOT LIVE." Ezek. 20:19, 21, 22, 24, 25. See also Eph. 2:15; Col. 2:14.

In that dispensation, mankind's justification could only be under the sacrificial laws of Moses. When sin was committed, blood sacrifice had to be made — innocent animals had to be slaughtered in atonement for sins. It was not a perfect way, and indeed the Bible tells us that this law was a Schoolmaster and a shadow of a more perfect way to come.

"For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . . . For it is not possible that the blood of bulls and of goats should take away sins." Heb. 10:1,4. Also Gal. 3:24,25.

IN THE NEW TESTAMENT

The more perfect way which was to come was Christ. His coming made void the old law of Moses; He brought a better way, and offered himself as the supreme sacrifice for our sins.

"And by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses." Acts 13:39.

"And let him that is athirst come. And whosoever will, let him take the water of life freely."

Rev. 22:17.

Jesus Christ, the Son of God, whose name in Hebrew is "Yeshua" came to this world for a special purpose. His coming was foretold by many of the Old Testament prophets, and He came to fulfill the Law and to usher in a new era. When He was crucified, He became the sacrifice and atonement for all the sins of mankind (see 1 John 1:7-9; 2:1). Thereafter, the old system of animal sacrifice no longer had any validity. (See also Heb. 9.)

"He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed." Isa. 53:5.

Justification is no longer through the shed blood of animals, but through the shed blood of Christ. Salvation is no longer only through works and the letter of the law, but through faith in Christ Jesus.

"BELIEVE ON THE LORD JESUS CHRIST AND THOU SHALT BE SAVED." Acts 16:31.

"For God so loved the world, that He gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved." John 3:16, 17.

Notice that the foregoing verses say that Christ was sent to save the world. The plan of salvation was now meant not only for the Jews, but for all humanity.

The part that Jesus had in the fulfillment of the old law, and the importance of faith, and the way that the new plan of salvation applies to all, regardless of race, is well shown by the following verses from the 3rd chapter of Galatians:

FAITH AND WORKS

"Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is

neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's then are ye Abraham's seed, and heirs according to the promise." Gal. 3:24-29.

The old law of Moses, which is now void, was more than just a set of religious rules, although they were the most important. It also contained many ordinances to govern the behavior of man towards man, and to govern the everyday life of the children of Israel. (See Leviticus). It contained, for example, a strict code of criminal law and a fairly complete health code. Jesus came to show a better way, and the way which He gave was both simpler and at the same time much more comprehensive in scope:

"For all the law is fulfilled in one word, even in this: 'Thou shalt love thy neighbour as thyself.'" Gal. 5:14.

This verse is, of course, part of the famous Golden Rule – DO UNTO OTHERS AS YOU WOULD HAVE THEM DO UNTO YOU. This rule, if obeyed, would make the world a much better place to live in.

**"If ye love me, keep my commandments."
John 14:15.**

When the Pharisees were trying to trap Jesus with his words concerning the law, one of them who was a lawyer asked him which was the great commandment (or point and purpose) in the law. Jesus answered, *"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it – Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets."* (Matt. 22:37-40).

Now that we have seen that salvation in this day and age is through faith in Christ Jesus, let us see if anything else is required. We have the words of Jesus to guide us:

"Think not that I am come to destroy the Law or the prophets. I am not come to destroy, but to fulfill. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled. Whosoever therefore shall break one of these least commandments and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven" Mt. 5:17-19.

Here we would seem to have a contradiction, for did not Christ do away with the old law of Moses? Yes, but this still leaves the Ten Commandment Law of God, and it is this law which Jesus is speaking of here. The Ten Commandments were never part of the law of Moses – they were given directly by God Himself, and they remain "till heaven and earth pass." as the perfect Law by which to govern the lives of mankind. Ps. 19:7, 8. Deut. 4:13, compare with verse 14, also with 31:24-26, which will show there were two laws.

"Wherefore the Law is Holy, and the commandment holy, and just, and good." Rom 7:12.



Elder Gordon M. Fauth

Christ died for our sins, and through Him, we have forgiveness of sins. This does not mean that we have a free license to go out and commit more sin.

"For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? Shall we sin, because we are not under the law, but under grace? God forbid!" Rom. 6:14, 15. See also verses 1 and 2.

As the Apostle Paul points out in another place, without a law there can be no breaking of the law, and no sin. As it is still possible to sin, it is plain that we still have commandments, the breaking of which is sin. This is only simple reasoning.

"For where no law is, there is no transgression." Rom. 4:15. 'Whosoever committeth sin transgresseth also the law: FOR SIN IS THE TRANSGRESSION OF THE LAW.' 1 John 3:4.

"Not the hearers of the Law are just before God, but the doers of the Law shall be justified." – Rom. 2:13.

"Do we then make void the Law through faith? God forbid! Yea, we establish the Law." Rom. 3:31.

"For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." Rom 6:23.

We therefore see that while salvation is through grace and through faith in Christ Jesus – yet more is required. Faith alone is not enough, and this is shown by the following verses from James:

"Even so, faith, if it hath not works, is dead, being alone. Yea, a man may say, 'Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.' Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that faith without works is dead? . . . Ye

see then how that by works a man is justified, and not by faith only." James 2:17-24.

"And hereby do we know that we know Him, IF WE KEEP HIS COMMANDMENTS. He that saith, 'I know Him,' and keepeth not his commandments, is a liar, and the truth is not in him." 1 John 2:1-5.

It is plain then, that belief and faith in the Savior are good, but that we must also prove our faith by keeping his commandments. The Ten Commandments of God (see Ex. 20:2-17) are meant to be kept in our day and age, just as they always have been. Christ did not come to destroy this perfect Law, but came to magnify it (Isa. 42:21).

All ten of these commandments are in effect today. It would be a bad mistake to suppose that we need keep only some of them:

"Strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." — Matthew 7:14.

"For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. For He that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law." James 2:10, 11.

The commandments of God are for our own good, and we will all profit by keeping them. The very act of keeping them will in itself provide reward enough

"If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

— 1 John 1:9.

in this life. In the life to come the rewards will be beyond measurement:

"Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates into the city." Rev. 22:14.

Christ came to save the world. He is our key to salvation. If we believe in Him and accept the sacrifice which He made, if we love Him and the Father and keep their commandments — then we will have eternal life. It's as simple as that.

We are saved by faith through Christ Jesus, and we prove our faith by leading righteous lives. We will all be judged according to what we know is required of us and according to the opportunities which the Lord has given us. We are expected — even commanded — to search the scriptures for truth, and to live accordingly. The Heavenly Father will hold us accountable for the way we apply the knowledge which he has given us, and the truths to which He leads us.

Let us all be careful to be obedient to His Will, and let us all live our lives in a way pleasing to Him. We will not regret it — neither now nor in the glorious eternity to come. Praise His Name! □

TERRORISTS MURDER WORSHIPPERS IN HEBRON

(continued from page 14)

Ben-Eliezer said that the houses were demolished since, in the army's opinion, the operation was so well-planned that the terrorists must have reconnoitred the area very carefully, and occupants of the shops and houses opposite the Hadassah building must have suspected what was planned.

ISRAEL EXPELS MAYOR OF HEBRON AND TWO OTHER WEST BANK LEADERS

The mayor of Hebron, Fahd Kawasma; the mayor of nearby Halhoul, Mohammed Milhem; and the Moslem religious leader of Hebron, the Kadi Rajab Tamimi were all three expelled from Israel only hours after the attack. All three have repeatedly incited the Arabs in their areas to rebellion and violence, and ignored repeated warnings from the Israeli authorities.

The decision to expel the three West Bank political leaders was taken in a lightning consultation between Defence Minister Ezer Weizman and Prime Minister Menahem Begin just hours after the Hebron murders.

The three were brought to the Metulla area before dawn in an Air Force helicopter, which landed, according to different reports, either on the Israeli or the Lebanese side of the border.

From the border area, a taxi driver from the Shia village of Adeissa drove them to the town of Nabatiya, a PLO stronghold. They reportedly were accompanied as far as the UNIFIL lines by an Israeli army escort. From Nabatiya, the three continued to Beirut, arriving at 10 a.m.

Speaking to a crowded news conference at the office of the Palestine Liberation Organization (PLO) news agency Wafa three hours later, a grim looking Milhem said: "I have not been charged. I have not been sentenced. I have not been given time

to defend myself. They told me I was going to see the Minister of Defence, when all of a sudden I found myself in South Lebanon."

The three Palestinian leaders who took turns speaking in English and Arabic, arrived at the news conference borne on the shoulders of Palestinian youths chanting "Revolution, revolution until victory."

"We shall return," said Kawasma. "Our people in the West Bank and Gaza are not afraid of Israeli usurpers, and settlers will be crushed."

The three said they would return to Israel, either peacefully or by force, if necessary.

"Israeli occupation forces are seeking to Judaize Hebron, East Jerusalem and the entire West Bank," said Tamimi. "I proclaim America an enemy of Islam because it supports Israel's policy and Israel's desecration of Hebron's Mosque of Abraham (Tomb of the Patriarchs, holy to both Moslems and Jews) and Jerusalem's Dome of the Rock."

Other West Bank mayors were warned by Israeli authorities that they would be held accountable for any further turmoil in their cities.

World reaction to the Hebron murders was mixed. The U.S. was quick to condemn the attack. Egypt also deplored the attack, while most of the Arab world, including Syria, Lebanon, Saudi Arabia and Jordan, hailed it as an "act of heroism." PLO leader Yasser Arafat called the attack "the Palestinian people's answer to the Camp David conspiracy", and Jordan's King Hussein said the "Palestinians have the right to defend themselves against Jewish settlers."

In Israel, the murders sparked a united cry of outrage, with a call on the government to allow the military authorities to take a stronger hand in dealing with unrest in Judea and Samaria. Many have called for increased Jewish settlement in these areas. ★

Extracts From Readers' Letters

Following are excerpts from just a few of the many letters and cards, bearing messages of sympathy, which we have received. We are very grateful for our friends around the world, and want to express our deepest appreciation and thanks for your kind words of comfort during this time of loss.

Beloved Elder Fauth,

We say thanks first of all for the contents of your sorrowful lines which informed us of the passing away of Sister Effie. The sad news really struck us deeply, and we share in the affliction which has led to this great mourning.

May the all-compassionate Father who dwelleth in the heaven of heavens remember the soul of our honoured beloved Sister Effie who is gone to her repose in virtue of His holy words. May her soul enjoy eternal life with the souls of all the righteous. Amen.

We were much concerned to know what will be the outcome of the work after her passing away, and thank God to learn that all has been done for its security and continuation.

We join in sending our best love and good wishes to you and all the staff. God bless you.

Your dear brother,
Elder P.S.A., Guyane

My Dear Friends in Christ Jesus,

Greetings to you all. I grieve with you over the loss of your beloved mother, mother-in-law, friend, and sister to all who knew her in the work.

I felt I knew her as I did Brother A.N. Dugger, yet I never had the joy of meeting them. Truly I know how much you will miss her. I always felt she was a true mother of Israel — Mother Effie to so many of us. We now won't meet her as we had hoped, this side of heaven, (but) we will meet her on that great day, face to face. I do pray I will be counted worthy.

Please accept our humble condolences. I do love you dear ones in my heart, and long to meet you all. I love the work of God from Mt. Zion and believe with all my heart it is His true work, where He will reign as King, with "they that worship me in Spirit and in Truth."

God bless you all. We know our dear sister loved Jesus and gave her all, and I believe we will meet on that resurrection morn if we are as faithful as she was. I do know the work they were led together to do will now go on as before, under the Almighty's guiding hand. He will lead and guide and bless you. He will provide your every need. He only asks us to be faithful, for He says, "Faithful is He that calleth you, He will do it." Praise Him.

Sincerely in Jesus' Name,
T.M., Australia

Dear Brother and Sister Fauth and family,

I am deeply moved at the passing away of Sister Effie Dugger, not so much in sorrow but in realizing that a saint and a pioneer of the work in Jerusalem has gone to be with the Lord. Mr. and Mrs. Dugger brought back with God's help a remnant faith, which still lives in the hearts and souls of His people. This faith, which came from the Apostles in Jerusalem and went to the whole world in which Heaven has rejoiced, has returned back to Jerusalem — may the Almighty be praised!

My prayers are still with you all in this work of the Lord, and God will finish what He has started to do

there in Jerusalem.

"I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth."

May the God of Israel and his son Yeshua be with you always.

Your brother in the Lord,
A., England

Our heartfelt condolences with the passing away of Sister Effie Dugger. We'll remember her good work for the Lord and her 'Life in Israel' articles.

J.V. & family, Netherlands

Dear Fauth family & Reporter Staff,

It was indeed sad news to learn of the passing of our dear faithful one, Effie Dugger. She will be greatly missed by so many who, like myself, have always enjoyed her letters in the Mt. Zion Reporter. It always seemed so personal in the daily things happening, and told so naturally.

Only a fortnight before receiving your letter, I had received one signed ever so feebly but clearly, in her handwriting.

Prayers will flow for you all, in your continuing work; mine too, especially for the good Word sent out to so many. May our Father bless you all.

In understanding sympathy,
O.S., New Zealand

Dear Brother Fauth and Reporter Staff:

We were very saddened when we received the word of our beloved Sister Effie's death.

We know how greatly her presence and help will be missed by all of you. We especially send our sympathy to the family and those of the Reporter staff with whom she worked and encouraged so faithfully, we know. Her faithful dedication will be rewarded by our Savior.

Your letter was much appreciated and it is encouraging to know you are continuing earnestly the work there. We pray and know our Heavenly Father will give you comfort and strength.

With Christian Love,
G.L., Elder & Sister D.,
Mich., U.S.A.

Dear Gordon Fauth and Family,

We received the news of the passing of Effie Dugger with sadness of heart, knowing the dedication of both herself and her husband to the Jerusalem Ministry which they founded a generation ago and their faith in God's power and will for this work to continue and flourish and grow as an oasis in God's City . . . 1 Kings 11:36 . . . trodden down by centuries of judgemental destruction, pagan domination and Jewish rejection of their Messiah . . . John 1:12, Matt. 23:37, 38. The Divine will was for 'the truth' to flow out of that city as rivers of living water . . . Ps. 65:9, Isa. 55:10, 11, Isa. 2:3, Luke 24:46-49.

Effie and Elder Dugger have been an inspiration as we looked in love and anticipation to Jerusalem — the

City of the Great King — the City in which His Name is — the City we love and pray for above all others, Psa. 122:6. They have been constantly in our prayers as you have been.

They have dutifully and lovingly performed their appointed tasks in carrying on The Great Commission of Jesus Christ — Matt. 28:18-20, Mark 16:15-18. From our hearts, love goes out to their memory and to you, their family, who mourn for Effie, especially at this time. We pray that her and Elder Dugger's courage in being led of God to go to a strange land and, like Abraham and Sarah before, obeying the call, found favour with their Lord, and they are now awaiting the trumpet call to the triumphal resurrection of the Just. Praise God that they never faltered and have now handed on the Ministry of God to you dear people who have proven, by your love for the work and diligence in gradually taking over the mantle of duty in His eternal work and purpose, that you are worthy inheritors, anointed of God for the Ministry of the 'now' generation of the 'Coming of the Great King' — Matt. 24:34.

We, of the Church of God of Jerusalem in New Zealand, express our heartfelt condolences in your great loss — whilst sharing with you that spirit of love and unity of purpose which your departed loved ones have handed on, and we joy in a job well done — Matt. 25:21, 34 — a victory won. We glory that they are resting in the Peace and Love of His everlasting arms, awaiting the call — "And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." — 1 Pet. 5:4.

May the Great God whom we serve, through His wonderful Son Jesus Christ (Yahshua), give you and your family the strength and His protection to carry on and expand the vital and important ministry in which you are involved.

Shalom! in Jesus' precious Name, from the growing congregation of the Body of Christ in New Zealand.

K.M., Overseer

The Church of God of Jerusalem
New Zealand

We got your letters today, about Effie Dugger passing away. It was a shock, and we feel so sorry about that. We have known Effie for a long, long time, well ever since they, (she and Andrew) were married. We lived in Fairview, Okla. at that time and they stayed all night with us. Effie sent me some flower seeds, I think it was from Bassett, Nebr. I think that's where they lived at that time. That's a long, long time ago.

She will be missed by all that knew her. She was a wonderful person.

May our good Lord give us all strength and cover us under His wings, in this time of sadness. We will be thinking of you all, and the good work that you all do. God bless you all richly now and in days to come.

Our Love & Prayers always,

The P.J.H. family, Ne., U.S.A.

Beloved Brethren:

Precious and holy greetings to you all in the sweet and loving name of our Lord and Savior Jesus Christ, from all the loved ones here in St. Croix. Before going further, I would like you to know that the members here, along with myself, would like to extend our deepest and warmest sympathy to you all on behalf of the passing away of our dear sister, Effie Dugger. It was sad news to hear, but we are given comfort in the Word that we should not mourn as one that has

no hope, but we should look forward to seeing each other at the second coming of Christ.

May the Heavenly Father comfort you all in these moments of bereavement, and may he keep blessing you at all times. Our prayers are offered continually on your behalf. God bless and keep you all.

Your brother in Christ, M.J.
Church of God, 7th Day
St. Croix, Virgin Islands

Dear Brother and Sister Fauth & Staff,

I was awfully sorry to hear about Sister Effie. I am going to miss her and the wonderful letters she wrote me. She seemed awful close to me.

God bless you and your staff for the work you are doing for our Saviour, and may he supply all your needs.

Your sister in Christ Jesus,
E.J., Iowa, U.S.A.

Dear Brother Fauth,

We were deeply sorry to learn of the passing away of our beloved Sister Effie Dugger. Words fail me in trying to express my heart, but in Yahshua's Name, accept our very sincere condolences in this time of great loss.

I am thankful to God Almighty for being always fed with good news by the Mount Zion Reporter. I appreciate your ministry. I pray that the Lord may, through the power of His blessed Holy Spirit, direct you more in the work and courage.

May our God bless you and reward you for your decision and effort.

Your friend in Christ Lord, P.K.
Jerusalem Church of God, 7th Day
— Kenya, East Africa

"The Lord redeemeth the soul of
His servants, and none of them that
trust in him shall be desolate."
— Psalm 34:22.

Dear Brother Fauth & family,

So sorry to hear of Sister Dugger's death. I loved and enjoyed reading 'Life in Israel' and will miss it, as it was interesting to me. I had known Brother Dugger for years, and loved him and Sister Dugger so much. I pray we will meet them in that Kingdom at the resurrection day.

May God bless you and family and comfort your dear hearts.

A sister in Christ Jesus our Lord,
M.C., Okla, U.S.A.

My dear Brethren in the Lord,

I thank you very much for the information you gave concerning the death of our beloved Sister Effie Dugger. I sympathise with her departure, not only from the world but also from the work of God she was doing. During the death of my parents, I did not cry, but during the death of these two — Elder and Sister Dugger — I cried bitterly, because my parents did not train me towards salvation as they were doing. When I had heard of Sister Effie Dugger's death, I mourned

seriously saying, the great work of God at Jerusalem has fallen, but reading to the last points, I picked up courage because of someone like you, Gordon Fauth, is in existence, being our President.

May God bless you as He did to Elder and Sister Dugger in the Mission.

Your Co-Worker,
Pastor M.B.,
Church of God (7th Day)
Bodo-Gokana, Nigeria

Dear Elder Fauth:

I embrace the opportunity of dropping you these lines expressing my heart-felt sympathy for the loss of our dearest and beloved Sister Effie Dugger.

We here on the island of Grenada do mourn the loss of our dear sister in this life, but we have the hope that she will come forth in the first resurrection on that great reunion day with her dear beloved husband Elder A.N. Dugger and all the faithful ones, praise his holy name.

I realize the great burden and responsibility that is laid upon you, at this time. We are praying that the God of the holy prophets will continue to bless you and the helpers in the printing office, so that you may by his grace supply all the requirements of the Church throughout the world.

Your humble servant,
Elder C. P., Grenada

The Mount Zion Reporter,

I am sorry to hear of our dearly beloved sister who has departed from us. Nevertheless, we know that she is only sleeping and will be awakened one day in glory.

Let us all continue in the Faith of Our Lord Jesus Christ praying one for another, and watching always for His coming, for we know that His words have been spoken with authority and finality.

Yours in Christ,
W. U. R., England

"They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth for ever. As the mountains are round about Jerusalem, so the Lord is round about His people from henceforth even for ever."

— Psalm 125:1, 2.

Dear Elder and Sister Fauth,

Holy greetings to you, in Jesus' wonderful Name. I am very sorry for you, I am also crying together with you because I know what Sister and Elder Dugger was for me. But spiritually I am not crying, because I know the Lord Jesus is able to make us to see them again face to face. I also cannot stop praying for you and the work you are doing... Please, dear Elder, in the Lord's name continue to feed me with the Lord's foods, because my strength, my hope, my faith is on this doctrine. I have no other sight but this way.

Sister G. sends you plenty of regards. She says your

prayers give her a good relief. Please don't stop praying for her.

Well, Elder, it is time once again to send our tithe to help in the Lord's work. I know it is being used to glorify His Name, and am praying that many will accept the truth and have salvation. "Praise God from whom all blessings flow," that we are able still to send this money through the mail to help His work. May the Lord continue to guide your lives and His work there.

Your true sister in Christ Jesus,
N.J., French Guyane

Dear Ones—

I was saddened when I learned the news of Sister Effie's death. Yes, you have lost a real mother and we are all going to miss her very much. We need more people like her in the wonderful work she was doing. I was so glad for the Mt. Zion Reporter and her part, 'Life in Israel', which I always read first, and I hope that we will all be as ready to go as she was. I was always so fond of Brother Dugger, and it was through him that I became a Christian. We here all send our deepest sympathy, and may the Lord comfort you in your loss and be with you always.

As ever your Sister in Christ,
M.M., Nebr., U.S.A.

Dear Elder Fauth,

Greetings to you and the staff in the name of Jesus Christ, our Lord, Redeemer and soon coming King.

I received yours of the 5th stating that our beloved Sr. Dugger has passed on. Yes, she had lived her life a full time life for Christ, and left us an example, so that we all will join that company in that blessed place spoken of in Heb. 12:22-24. (Therefore) let us not mourn. My sincere sympathy go to the family.

So happy I am to hear the work of the Lord there is secured. Praise His glorious name!

Thanks for the Quarterlies. The Passover will be here in a few days, in which each one of us should be partaking of the Lord's Body and Blood. May God help us to be around the spiritual table, is my prayer. Amen.

Yours in Christ,
A.P., St. Kitts, West Indies

Dear Brother Gordon Fauth and Co-Workers,

I thank you for your kindly letting me know that Sister Effie Dugger has departed from this life. I am in sorrow (from when) I heard it.

During many years it has been a joy for me to read articles she has written. I will deeply miss her with you and many others. But as you wrote, we have a hope and the comfort of knowing that we'll meet her again in the wonderful Kingdom of our Lord and Saviour.

Please remember me in your prayers, as I do for you.

Your sister in the Lord,
K.L., Sweden

Dear Brother Gordon & Sister Naomi:

I was greatly saddened to learn of the homegoing of our beloved Sister Effie Dugger.

Her monthly Jerusalem letter has been a much appreciated column in your magazine, and it will be missed by many.

Human words fail to comfort you in these days of sorrow, but rest assured that, like St. Paul, her having pressed "toward the mark for the prize of the high calling of God in Christ Jesus" — Phil. 3:14 — will be Heavenly rewarded. I am convinced that both

of you will bend every effort to continue the various activities, so painfully and sacrificially established by A.N. and Effie Dugger. My prayers will be daily with you that the Lord will assist and encourage you to press on for His glory.

Sincerely,
J.G., Ariz., U.S.A.

Dear Brother Fauth,

We recently received the sad news of Sister Effie's passing away. We are thankful that she died peacefully in her sleep, and look forward to meeting her in the resurrection. She and her husband certainly were faithful workers for God, and we are sure that great will be their reward.

It was through Elder Andrew N. Dugger that this work in Australia began back in 1972, and it was as a result of his ministry that I was ordained as a Minister in Australia.

The Church here sends its sympathy to the brethren in Jerusalem, but as you mentioned, we do not sorrow as those who have no hope.

We will continue to pray for the work in Jerusalem and will be thinking particularly of you, Brother Fauth, as the burden of God's work in that area falls upon your shoulders. May God give you strength and bless you as you work for Him.

Christian love from the Church of God in Australia,
and from

B.B.,
Editor, Jerusalem Countdown,
Church of God (7th Day)
Victoria, Australia

Dear Friends,

The news came quite unexpected, and I condole with you and your family. I met Effie Dugger several times, and I shall always remember her kindness. I can imagine how painful this will be for you. The Lord will be with you and your work.

*Kindest regards,
Dr. W.R., Germany*

Dear Brethren,

I send much greetings to you in the Name of our Messiah. May glory, honour and majesty be to our Saviour. Amen.

O my brethren, I am sending condolences to you, for the passing away of our dear grandmother, the writer of "Life in Israel", in our magazine "Judah".

May our Heavenly Father help us to meet during the trumpet day, the day our Saviour will come for His righteous.

I remain yours in the vineyard,
W.M.W., Kenya

Dear Brother Fauth,

I know how you felt when Sister Effie went to be with the Lord. I also know, one day soon, we will be with our loved ones in Glory. Effie served the Lord and has done a wonderful work — she was a good example before others as how a true believer in Christ should live and help others. We will miss her, but one day we will all be together again. Amen.

The Lord's work must go on. I pray the Lord will guide and help and bless you all, as you do His Will. I do know you will go on serving the Lord and I will help you as I can. My prayers are with you always. I love you all in the Spirit of Jesus and I know one day we will meet each other in Glory. I love the Reporter

magazine, it helps me a lot.

You will miss Effie, but thank the Lord Jesus, for one day soon we will see and be with her in the presence of Jesus for all eternity.

Yours in Jesus' Name,
W.J.S., U.S.A.

Dear Brethren;

*Many greetings in the wonderful name of our Lord
Yahshuah Messiah.*

Our prayers have always been with you. We always remember and pray for the Holy Land and Israel.

When we were in the Passover Feast, we received information that our Sister, Mrs. Effie Dugger, has slept. The church and the people express their deep love; and feel much condolence for the loss of our sister. May the Elohim bless the work which she has left.

May God bless you abundantly.

*Your Brethren,
F.M. & J.T., Kenya, Africa
(for the Church)*

Sirs,

With great sorrow I read about the death of Sister Effie Dugger. I am praying let her soul dwell in the heart of God. Amen.

I thank the Heavenly Father for his great work in Jerusalem. May God bless his people.

Yours faithfully,
D.A.U., Nigeria

Dear Brother Fauth,

Greetings in the mighty name of our dear Lord and Saviour. Thank you for your letter telling me of the passing of dear Sister Effie whom I am sure you deeply miss, and whom I would like to have met. But as you say, in the not too distant future, God in His loving care and great mercy will bring us back together again — when I hope with His grace I for one will be able to meet with her. Hallelujah! What a precious promise! Well dear Brother, I certainly remember you and your co-workers in my prayers every day and know our dear Heavenly Father will continue to use and bless you all.

God bless you all richly in His service,
G.W., England

Dear Brothers & Sisters in Yahshua,

Tho we had never seen Effie, she was a sister to us, and we hope to see her again when Yahshua returns to claim His own. May we all be ready.

Much love,
B. & E.L., Wisc., U.S.A.

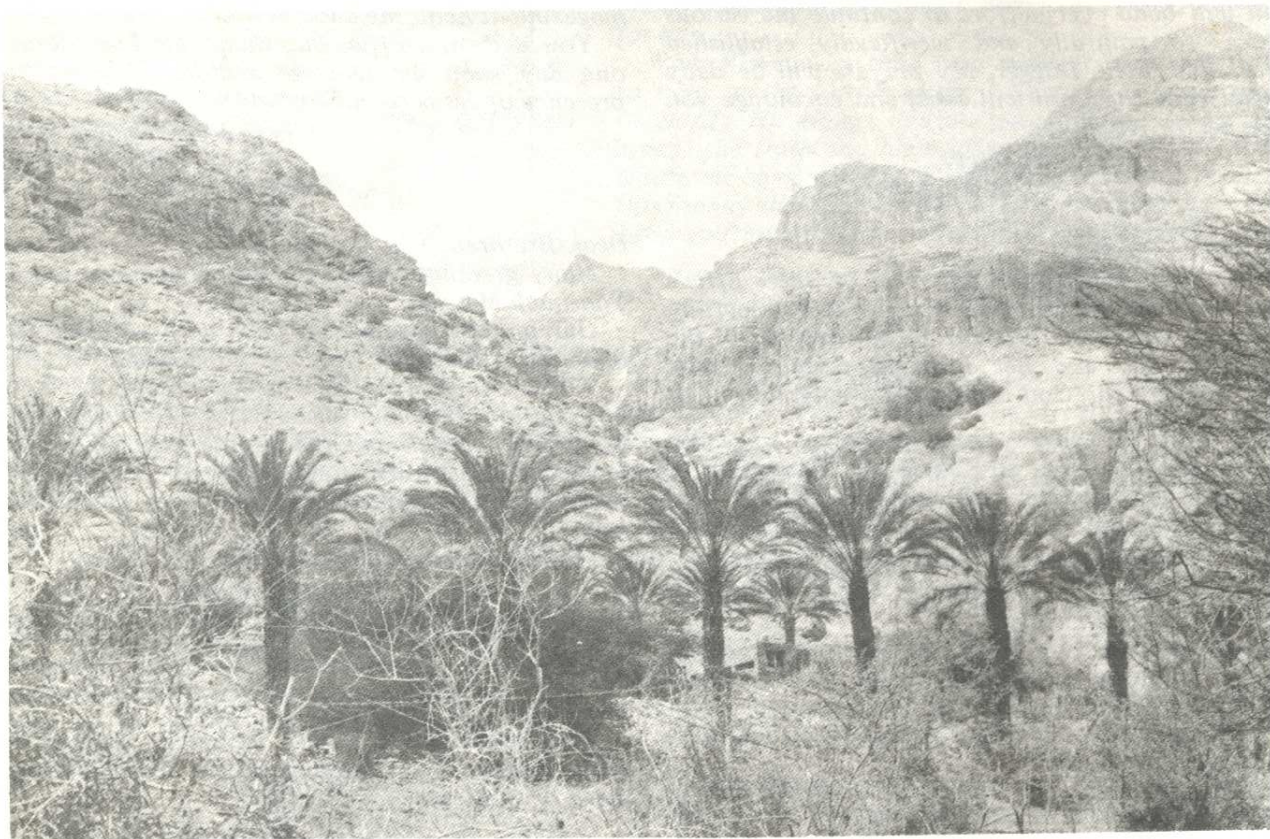
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OUR THANKS TO YOU ALL!

We have had space to print parts of only a few of the large number of kind messages we have received, and they continue to flow in daily. We want to extend our warmest thanks and appreciation to all who have written. We thank the Lord for friends like you. May the Heavenly Father bless you all!

Gordon and Naomi Fauth
& all The Reporter staff

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View of the Ein Gedi nature reserve, in the Judean wilderness above the Dead Sea. The Canyon in the background has several waterfalls, one of which is shown in the photo on the back cover of this issue (page 20).

Wonderful Wisdom

By Mrs. Morgan

Dear Reader,

You can turn your defeat into a victory! You need not be defeated, or trodden down by the cares, the problems, the perplexities of life.

Do not focus your attention in the wrong direction. You can by-pass intellectual doubt.

As if by an infallible instinct, great men of all ages have turned to the Heavenly Father for help. The Sacred Scriptures verify: "Prayer Changes Things!"

Communion with the Infinite is of solid value in our most practical affairs of everyday life. Pray that you might meet wisely and well the problems of the day ahead. You can condition yourself to make calm, rational decisions, trusting in the Almighty's power and guidance.

Have you recently read from Ephesians? Please do!! Ephesians 3:20:

"Now unto Him that is able to do exceeding abundantly above all that we ask, or think, according to the power that worketh in us."

This beautiful use of adjectives contains assurance beyond our comprehension! Just think . . .

Exceeding Abundantly!

Exceeding Abundantly ABOVE ALL THAT WE ASK!

Exceeding Abundantly ABOVE ALL THAT WE CAN THINK, according to the Power that worketh in us!

Let the Savior dwell in your heart. Put on "the whole armour of the Almighty", the "helmet of salvation," and take the "shield of faith" and the "sword of the Spirit" — Eph. 6:11-17. Thus equipped, you will be ready to do battle, and to stand against the "wiles of the devil" and the trials of life.

You need not be defeated. We must learn of Him! Through the knowledge of divine truth, He will grant us wisdom.

Peace, Love, Faith, from the Father through our Savior!

Be strong in the power of His might! 1 John 5:4: *"This is the VICTORY that overcometh the world, even our Faith."* □

"The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life."

— Psalm 128:5.

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GOOD HEALTH DEPARTMENT

COMFREY – A VALUABLE HERB

Today we will write a few words about comfrey, an easy to get herb.

Comfrey has remarkable healing powers and was accepted as a most valued herb for thousands of years. It was used by the ancients in many parts of the world because of its great powers to heal and to restore tissue.

Comfrey fell into disuse as modern medicine gained ground, but it has now been "rediscovered" and interest in this remarkable herb is growing. It is another case of ancient knowledge coming again to light.

The people of ancient times knew well the power of this plant, when eaten raw or cooked, used as a tea, or externally as a plaster.

We have several records of it being used in Europe during the 1500's. It is clearly stated by early writers that comfrey was, in fact, used at this time for both external and internal complaints and was a valued and practical treatment used by doctors then. There are accounts of it being used successfully in Belgium, Spain, Mexico, and Portugal.

One writer says that comfrey is especially good for the curing of ulcers in both kidneys and lungs.

The 17th edition of *Squires Companion to the British Pharmacopaedia* tells of a bone setter that gained fame from his success with fractures using a dressing made from the pulp of comfrey root. They mended quickly and were sound. Back as far as 200 A.D., Dioscoiodes referred to comfrey, and other early writings tend to show that comfrey was used even before recorded history.

History records the use of comfrey to help relieve depression, and that it was known to aid the entire glandular system and to stimulate both mind and body. People of old didn't understand about the mysteries of things like vitamins and minerals, and the food components necessary for proper nourishment, but they did recognize the many evidences of comfrey's many valued and treasured uses.

Comfrey is sometimes termed the "forgotten herb". Comfrey has many secrets, and they are coming to light now more than ever before. It is being used and sent all over the world as people hear of its success in treating so many different illnesses.

The many writers about this wonderful herb are helping its use to increase. Dr. Charles MacAlister, author of the book "Comfrey, An Ancient Herbal Remedy", 1936, was inspired and convinced with comfrey's healing powers. He was the consulting physician to a number of hospitals, and along with others has helped to revive interest in this almost forgotten herb.

In recent years science has conclusively proven comfrey to be rich in food substance and highly nourishing. It is rich in potash. It is one of the few good sources of vitamin B-12, and one of the rare plants known to be able to extract this important vitamin from subsoil.

It was believed for some time that comfrey was the only plant to produce vitamin B-12 from subsoil. We know now that alfalfa also is able to. Comfrey roots penetrate some 10 feet into the soil, as compared to alfalfa roots which even go deeper — up to 40 feet.

Allantoin is a little known substance that comfrey has in abundance. Different medical dictionaries mention Allantoin as a crystallized substance prepared by oxidation of uric acid and used for the treatment of ulcers, for the stimulation of the

epithelial layer of skin, to promote wound healing, and especially for aiding good healing of chronic suppurating wounds and ulcers.

Allantoin now is prescribed to promote the healing of bone fractures and muscles, and is stimulating to growth.

Allantoin is found in plants and vegetables, but seldom in large amounts. It was identified in the embryos of wheat as far back as 1886.

If used over a period of a few weeks time and longer, comfrey can repair dangerously weakened tissues and can heal even prolonged bleeding of the lungs. Its large amount of Allantoin is evidently the mysterious source of this miracle power, along with the many other vitamins and minerals it has in such great abundance.

Iodine, good for the thyroid glands, is seldom found in vegetables and herbs, but it is present in goodly store in comfrey. Soya bean has been known by the term "Meat of the Soil" because of its high quantity of protein. Comfrey has about the same amount of protein as is found in the Soya bean. Comfrey also contains the vitamins E, A, and C, the B complex group, pantathenic acid, and many other minerals and trace elements.

Comfrey has many testimonies of good results in the treatment of gastric ulcers and haematemesis, all manners of ulcers and liver complaints; burns, skin disorders, broken bones, ruptures, external and internal wounds, and even coughs and Athletes foot.

It has also been used to treat those suffering from Asthma. Some have gotten relief very quickly when using this herb to treat Asthma. From just a few days and up to 7 weeks time, has seen marked improvement. You take a root 5 to 6 inches long and about 1½ inches in diameter, chopping it or splitting and cooking it, or eating raw, both in the morning and again in the afternoon. Instead of the root, 3 to 6 young leaves are also considered a good amount to take, either cooked or raw. When cooked, the liquid should also be taken, and not thrown out.

For dressing wounds, use young leaf stems or roots, chopped or split, raw or cooked. One record of cooking and spreading roots over infirm areas tells that all flesh wounds and green wounds are healed.

Tea can be taken for quincy and for chesty coughs, and also for bronchial asthma. Comfrey juice is used successfully in curing gastrites, and when applied to inflamed areas or sores it gives almost instant relief to any part of the body.

There are many species of comfrey. It is a member of the large plant family *Boraginaceae*. The Borage plant is one of the best known members of the family. The true 'for-get-me-not' is also of this family.

Large amounts of mucilage are found in the herb, and its juice is soothing as well as healing. When applied to the skin it will soften hard skin and callouses and help prevent the drying out of the skin.

Comfrey is slower than the use of antibiotics, but it is safe and sure and has no side effects, is non-habit forming and not expensive.

More medical doctors now are recognizing the value of comfrey and are replacing the use of drugs with this simple remedy when they can. No plant, of course, is a cure for all, but the old time "Green Men" found comfrey to come close to having this reputation. It is an amazing plant.

(continued in next issue)



Questions And Answers

QUESTION. —

Why and when is it that half of the city of Jerusalem is to be over-run, and taken into captivity according to Zechariah 14:2, with houses rifled and women ravished

ANSWER. —

This will take place in the future, and when all nations are gathered together fighting against Jerusalem. This is what is generally known as Armageddon. — Rev. 16;12-16.

It says half of the city will be taken, then the Almighty takes a hand, and fights against those nations as when he fought in the days of battle. — Verse 3. This will be the half of the city lying along the valley of Jehoshaphat. This is a very deep valley between Jerusalem and the Mount of Olives. It is in this valley that the tragedy of Armageddon is finished. Inas-much as this great army is to be gathered as Joel says (chapter three), in the valley of Jehoshaphat, it is the portion of Jerusalem bordering this valley that is to be taken which is the Old City.

Now as to why this city is to be over-run by hostile gentile forces. It is a repetition of what happened in 70 A.D., when the Romans besieged the city and for the same reason.

Listen to the prophecy of Jeremiah: "And it shall come to pass, if you diligently hearken unto me, saith the Lord, and bring no burdens through the gates of Jerusalem on the Sabbath day, but hallow the Sabbath day to do no work therein... the city will stand forever." — Jeremiah 17:24-27. We are told here also if they will not hearken unto Him, but continue carrying their burdens in and out of the city, the city will be destroyed. The Creator never has changed and never will. This is just the reason today that the Old City is to be partly taken. The Catholics, Protestants and Mohammedans in this city carry burdens, truck load after truck load; and burdens of all kinds go in and out of the city on the Sabbath day.

QUESTION. —

Some teach that there is to be secret catching away of the righteous people before the wicked are destroyed. Is this true?

ANSWER. —

The following scripture contradicts such an erroneous teaching. Notice what 1 Thes. 4:16, 17 says: "The Lord Himself shall descend from heaven with a shout, with the voice of the Arch-Angel and with the trumpet of God, and the dead in Christ shall rise first. Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air.

Next notice Rev. 1:7: "Behold he cometh with clouds and every eye shall see Him."

In Memorial

IN MEMORY

We deeply regret to announce that Janice Elaine Baker, of Lakewood, Calif., passed away April 8, 1980, at the age of 24.

The funeral service was on April 11, at Long Beach. In accordance with her wishes her father, Elder William Baker, officiated. Interment was at Forest Lawn cemetery, Cypress Grove, Calif.

She is survived by one brother, three sisters; her parents, Elder and Mrs. William E. Baker; and her grandmother, Anna Dugger Heaston. She also leaves behind many friends and relatives who knew her and loved her. She loved the Lord with a faith seldom found, and was a faithful witness and encouragement to all who knew her. Since she was a small girl, she has touched many lives with her wonderful singing and musical ability. She will be missed by many.

We extend our deepest sympathies to her family, who as many know, have been involved in the Jerusalem work since its beginning. We do not sorrow as those who have no hope. During her short life, Janice suffered much through sickness and ill health, but she remained faithful to the end. On that glorious resurrection day, when our Redeemer shall return, she will be awakened together with all those who sleep in Him. Praise the Lord!, she will be sick no longer, but will receive the crown of immortal life and live with Him throughout the eternal ages!

IN MEMORY

Elder Andy M. Shoemaker passed away January 21, 1980, at the age of 71, at San Bernardino, Calif.

Elder Shoemaker was born in Thair, Mo., on February 23, 1908. He spent many years of his life in the service of the Lord. He founded and operated the Third Street Rescue Mission and the Tippecanoe Christian Elementary School. For years he worked with The Mt. Zion Reporter and The Church of God (Seventh Day), of Jerusalem, Israel, and travelled on evangelistic trips to many countries of the world. He held many meetings in which the Lord worked miracles and moved mightily.

Now, he awaits that day when all those who sleep in the Lord shall rise to life eternal. Hallelujah!

IN REMEMBRANCE

Cora Florence Johns, of Okanogan, Wash., passed away in the Lord, on January 16, 1980.

The services were held at Barnes Chapel, Elmway. Pastor Paul Sanford officiated. Songs heard were "The Old Rugged Cross" and "Whispering Hope". Interment was at the Okanogan Cemetery.

Sister Johns was born March 11, 1891, and passed away at the age of 88. She is survived by her husband Harry Johns, family and friends. She now awaits the coming of the Lord, and the crown of everlasting life which He has promised to all his saints.

IN MEMORY

Pastor James McGeachy, of the Mill Yard church, in London, England, passed away in the Lord on January 9, 1980, at his home in Yorkshire.

Pastor McGeachy was a faithful worker for the Lord, and he will be deeply missed. He was a good friend of the Jerusalem work, and he loved Israel. He will be rewarded for his life of service, together with all the righteous, on that great day when the Lord shall return to claim His own, Praise His Holy Name!

More Terrorist Outrages

TERRORIST BAND ATTACKS KIBBUTZ NURSERY AND KILLS THREE

Three Israelis were killed and 16 injured — most of them lightly — after five terrorists penetrated Kibbutz Misfay Am, a few hundred meters from the Lebanese border, at 1 a.m., April 11. The terrorists, who belonged to an Iraqi-supported organization within the PLO, attacked a nursery at the center of the kibbutz, holding six children and one adult hostage. An Israel Defence Forces unit stormed the building at 10 a.m. — the deadline the terrorists had given for murdering the hostages — and killed the terrorists.

The two Israeli civilians who died were murdered by the terrorists, and did not die in the crossfire when the army stormed the nursery. They were a three-year-old child, Eyal Gluska; and kibbutz secretary Sami Shani, 35. The third Israeli casualty was a young soldier, Turai Eliahu Zafir, 20, who was also killed before the building was stormed.

But sixteen people were injured — 11 soldiers, four children, and one kibbutz member — during the clash. One of them sustained medium injuries, and the rest were light.

All five of the terrorists were killed.

According to Chief of Staff Rafael Eitan, the select military units which took part in the operation performed in a manner "deserving of praise beyond all superlatives." But he said intense investigation was now under way to find out what went wrong with the border defence system and that of the kibbutz.

Eitan called the breakdown in the sophisticated electronic and physical defences around the settlement a "technical" failure.

The five terrorists, who were members of the Iraq-supported Arab Liberation Front, may have spent as long as six hours penetrating the border fence and the kibbutz defences.

According to Aluf Avigdor Ben-Gal, OC Northern Command, it was only after the terrorists fired their first shot — which killed Shani — that the kibbutz was aware of their presence. Shani was fixing the electrical wiring on the ground floor of the nursery when the terrorists attacked.

Yehudit Guri, An Australian immigrant who had been on duty in the nursery and had called Shani to fix a short circuit, said: "Shani came to fix the light and met two terrorists at the door to the children's house. They started screaming at him in Arabic, and Shani tried to push them back and they shot him," she said. He was armed only with a screwdriver, she noted.

At one point, before the army arrived, the terrorists moved upstairs, taking two children with them, and the kibbutzniks got eight children — all about a year old — out of the ground-floor nursery, Eitan said.

The terrorists demanded to negotiate with a foreign ambassador and a representative of the Red Cross, setting a deadline of 7 a.m. Eitan, who arrived at 5 a.m. with Defence Minister Ezer Weizman, said the decision to storm the building was taken after the terrorists had postponed the deadline several times and seemed unlikely to do so again.

He and Weizman were convinced that the terrorists intended to carry out their threat and murder the children and adult they were holding hostage. At no time during the negotiations had the terrorists made any offer to exchange the hostages.

Later, however, two documents were found on the terrorists' bodies. One was a pamphlet proclaiming that Palestine would be liberated only through "blood and fire;" another broadsheet contained 50 names, of prisoners in Israeli jails.

The terrorists, three of whom were reported to be in their early 20s and two of whom were described only as "older," infiltrated the kibbutz from the west, through the Lebanese Christian village of Adeisa in the northern enclave under Haddad's control. They were armed with RPD heavy machine-guns and other weapons.

Eitan claimed yesterday this was the first time that terrorists

had infiltrated with such heavy weapons.

He rejected the notion that the attack was the first in a new wave, noting that in the past year since the Nahariya incident there had been six infiltration attempts, two of them successful. This was another battle in a continuous terrorist war against Israel, he said, and not a departure from past patterns.

TERRORISTS MURDER WORSHIPPERS IN HEBRON

On Friday evening, May 2, a group of unarmed Jewish worshippers returning from prayers at the Tomb of the Patriarchs, was ambushed by terrorists outside the Old Hadassah building in Hebron. In the attack, in which submachineguns and grenades were used and which lasted only a few minutes, five Jews were killed and 17 injured. One of the injured died two days later.

Investigators concluded that the attack was carried out by two groups, each numbering up to five or six terrorists. One group apparently tailed the worshippers on their way back from services, while another waited above, on the roof from which the shots came.

The terrorists waited until the women and children were about to enter the arched gateway of the old Hadassah building and the group of men following them had their backs turned. They then opened fire, from two positions on the other side of the street.

One terrorist, armed with a 9-mm. Karl Gustav, stood at the southern end of a row of stores, while another, armed with a Kalashnikov, emerged from a doorway almost directly opposite the group of men. At the same time, at least one other attacker, standing on the roof of a building directly opposite the Hadassah building, hurled six grenades at the group below him. Three of the grenades failed to explode.

According to some witnesses, the terrorists waited after the initial attack and then shot again at those who remained standing.

A squad of soldiers on duty inside the Hadassah building immediately returned fire, but were unable to apprehend the attackers, who fled southward through a cemetery and then apparently disappeared into the warren of the Casbah.

(Last January, a 23-year-old soldier — student at the *hesder yeshiva* in Kiryat Arba (a nearby Jewish settlement) — was shot twice in the head and killed while shopping in the Casbah (old market) by still unknown assailants. West Bank Commander Tat-Aluf Binyamin Ben-Eliezer said that there was no reason yet to connect the two attacks.)

Ambulances were on the scene in minutes, as soldiers began to cordon off the area. Roadblocks were rapidly set up all around Hebron, cutting off the area from the rest of the West Bank, and house to house searches were begun immediately.

Some of the wounded received first aid at the local hospital or at military government headquarters. Helicopters began ferrying the more seriously wounded to hospitals in Jerusalem, while others less seriously hurt were transported by ambulance.

It is believed, from evidence found at the scene, that the terrorists were local Arabs and not infiltrators from outside the country.

In Damascus, the PLO claimed responsibility for the attack saying that it was mounted by the "Abu Safwat Commando." Abu Safwat was the code name of Ibrahim Abdul Aziz Bargieth, the Fatah commander of operations in the West Bank who was shot dead in Cyprus late last year.

"In our opinion, this attack was carefully planned — down to the last detail," West Bank commander Ben-Eliezer said yesterday to reporters on the spot where the ambush took place. He spoke against the backdrop of three demolished buildings, blown up by army engineers the morning after the attack.

(continued on page 5)

NEWS DIRECT FROM ISRAEL

All Items from "The Jerusalem Post"

ALLON FUNERAL AT GINOSSAR

TEL AVIV. — Yigal Allon, 61, Palmah commander, former deputy premier and foreign minister, and one of the leaders of the Labour Party, will be buried this afternoon (March 2) with full military honors at Kibbutz Ginossar — his home since 1936.

Messages of condolences and tributes to Allon came over the weekend from both Israel and abroad, from friends and political adversaries alike.

President Yitzhak Navon mourned the loss of "a fixture of our native landscape." Prime Minister Menahem Begin called him a "hero of Israel." Labour party chairman Shimon Peres, Allon's sometimes rival, spoke of "one of the nation's great leaders."

Allon died on Friday morning, Feb. 29, 1980, in the Central Emek Hospital in Afula, after a massive heart attack.

He first felt ill on Thursday evening, about an hour after hosting visiting Egyptian Defence Minister Kamal Hassan Ali at his kibbutz. He was reported to have been in exceptionally high spirits throughout the visit, but soon after complained of severe chest pains. He arrived at the Afula hospital at 7:30 p.m., where a serious coronary thrombosis was diagnosed. He was admitted to the intensive care unit, where his condition was stabilized.

Early Friday morning, however, he suffered a second heart attack and lost consciousness. A pace-maker and several hours of efforts to resuscitate him were to no avail, and he died at 9:30 a.m.

DIPLOMATIC SHOCK WAVES FOLLOW MURDER OF TWO U.N.I.F.I.L. TROOPS

The murder on Friday of two Irish UNIFIL soldiers by south Lebanese Shi'ite villagers has dramatically increased tension in southern Lebanon and has earned Israel — as the supporter of Major Sa'ad Haddad's Christian militia — a new dose of international opprobrium.

The UN Security Council condemned "all those who share in the responsibility for this outrageous act," and vowed to take "determined action" to enable UNIFIL to take over control of the border area now held by Major Haddad.

The Irish cabinet has been called into special session today, and is expected to launch a diplomatic initiative against Israeli support for Haddad's militia.

Both the IDF (Israel Defense Forces) and Haddad disclaimed responsibility for the incident, in which the victims were kidnapped together with several other UNIFIL and UNTSO personnel, and later identified as Irishmen and shot in cold blood. The murder was apparently intended as vengeance for the death, by rocket-fire from Irish units, of a Shi'ite youth at the village of Al-Tiri 10 days ago.

IDF sources indicated to The Jerusalem Post last night that Haddad has apprehended the men who had done the killing. "What he intends doing with them we don't know," an IDF source said.

If Haddad decides to take action against the murderers, Israeli observers feel, he may be jeopardizing his tenuous power base among the Shi'ite Moslems, who are the majority of the population in the Haddad controlled area and are seen as only "conditionally loyal" to Haddad.

"We intend to dissociate ourselves as much as possible from this whole incident over which we — and we believe Haddad —

had no control," the IDF source said.

Defense Minister Ezer Weizman last night expressed "deep regret" over the incident, but "totally rejected" any allegation that Israel was somehow involved or responsible for the killings.

Israel would continue backing Haddad's militias, Weizman said, as it had in the past. Apart from its commitment to the Lebanese Christians, Israel was serving its own national interests by backing Haddad, he explained, because the militias helped guard the northern border from PLO raiders.

Haddad himself indicated that he could not curb the Shi'ites who saw themselves engaged in a traditional blood feud with the Irish battalion.

In Ireland there was a welling-up of public anger over the killings, much of it directed against Israel.

The escalation in Dublin's bitterness is the latest round in a diplomatic dispute with Israel that began in February, when Irish Prime Minister Haughey's government announced formal recognition of the Palestine Liberation Organization (the PLO).

ISRAEL CELEBRATES 32nd YEAR

Israelis put political and financial worries behind them for 24 hours and celebrated Independence Day (Iyyar 5 — April 21) with street dancing, fireworks, public and private parties and picnics.

Armed soldiers patrolling downtown Jerusalem on Sunday night to ensure security took time out occasionally to join dancing youth groups. The plastic squeak hammers were still in evidence, though less ubiquitous, and pitch-penny gambling games seemed to have overtaken them in popularity.

Open house at Haifa's Bat Galim naval base drew an estimated 50,000 visitors, many from as far as Beer-sheba. The Military Industries also opened their Haifa plant to visitors. But most residents preferred to use the free day to inaugurate the bathing season, and crowded beaches and parks with picnic groups.

Barbecue smoke hung in a thick pall over most picnic grounds in Galilee, and some 50,000 pitched their tents around the shores of Lake Kinneret (Sea of Galilee).

Celebrations in Tel Aviv began with a service of thanksgiving in the city's large Ohel Mo'ed synagogue on Sunday night. Tens of thousands took to the streets, and filled cafes and restaurants to overflowing. The beaches were the focus for most people yesterday.

ISRAEL'S 32ND BIRTHDAY CELEBRATED IN CAIRO

CAIRO. — Israel and Egypt established another first in their new peacetime relations on Sunday when President Anwar Sadat sent a representative to the Israel Embassy here to convey congratulations on Israel's 32nd anniversary. (Israel's Independence Day is Iyyar (Zif) 5, which this year fell on April 21.)

On Sunday evening, Israeli Ambassador Eliahu Ben-Elissar held a packed Independence Day reception at the Nile-side Meridien Hotel. Among the guests was Butros Ghali, minister of state for foreign affairs.

On the eve of Sunday's celebrations, remembrance prayers were offered on Saturday evening at a Cairo synagogue for Israeli soldiers killed in four wars

against the Arabs.

Ben-Elissar led a congregation of about 70 Israeli and Egyptian Jews at the 30-minute service, the first commemorating Israel's war dead to be conducted in the Arab world.

The reception at the Meridien Hotel put an end to talk of deliberate isolation of Ambassador Ben-Elissar.

At least 300 guests turned up, among them Ghali, Ambassador Taha Magdoub of the normalization committee, the governor of Giza, and several ambassadors.

Four Egyptian journalists braved their union's boycott on dealings with Israel to attend the reception.

Sources said the chief editors of Cairo newspapers were invited to the party, but apparently boycotted it.

Other high officials who came to the two-hour party included Abdel-Razzak Abdel-Meguid, minister of economic planning, and Fuad Taymour, chief chamberlain at the Presidency of the Republic.

Drinks and snacks were served at the reception, held in the hotel's medium-sized Alexandria Hall. Egyptian and Israeli security men, in plain clothes, mingled with the guests. Outside the hotel, a truckload of black-uniformed policemen and four police radio cars were posted.

PLANS UNVEILED FOR LAVIE JET BOMBER

TEL AVIV. — The delta-winged Lavie, the new fighter-bomber Israel will build, is to replace the Kfirs and the Skyhawks by the end of this decade, Defence Minister Ezer Weizman told military correspondents on Friday.

He said the Ministerial Defence Committee had recently approved the plan to go ahead with building the Lavie at the Israel Aircraft Industries under Air Force direction. Planning and building the body will cost \$750m. It will cost another \$200m. to acquire the rights and to prepare the production line for an American engine.

The Lavie, which looks like the German V-1 rocket, is to become the backbone for air battles and ground support. Weizman said he was thinking of purchasing F-18s as spearheads to replace the Phantoms as Israel's interceptors.

The Lavie is expected to be more versatile than the F-16s which will begin arriving in July. The plane will be able to attack short-range targets with more effectiveness than the Kfirs and the Skyhawks.

The Lavie would give Israel more freedom than it would have by buying foreign-made jets, Weizman said. Nevertheless, Weizman acknowledged Israel would not have "complete independence" partly because the engine will be American.

The Lavie is expected to be cheaper to produce and to operate than comparable American jet fighters. It is expected to remain in service until the end of the century, the minister said.

U.S. 'ERRED' IN UN VOTE, CARTER SAYS

WASHINGTON. — President Jimmy Carter's unprecedented admission that the U.S. erred last Saturday by voting in favor of a unanimous UN Security Council resolution condemning Israeli settlements was partially designed to avert an angry Israeli cabinet response yesterday.

Without the statement of error, reliable U.S. sources said yesterday, the president feared that Prime Minister Menahem Begin and his cabinet might retaliate "irrationally" by announcing the establishment of even more settlements and possibly even abandoning the Palestinian autonomy negotiations.

The sources acknowledged that Carter's unusual late-night statement was also designed to ease opposition from the American Jewish community and other supporters of Israel.

U.S. BACKS EGYPT ON EAST JERUSALEM

The U.S. is supporting the Egyptian position on the key autonomy issue of voting rights for East Jerusalem, well-placed Israeli sources asserted last night.

Israel's position continues to be an adamant rejection of any participation by the Arabs of East Jerusalem in the autonomy process. Begin and his senior ministers and aides believe that any compromise or accommodation on this issue would lead to East Jerusalem being incorporated de facto into the autonomy — and hence would lead to Israel's eventual loss of control over that part of the city.

Sadat raised the Jerusalem issue with Carter, apparently rehearsing the longstanding Egyptian view which sees East Jerusalem as an integral part of the projected autonomy — indeed as the "seat" of its governing institutions.

Israeli analysts felt that there was perhaps room to hope that the Egyptian leader's firmness was still in the nature of a bargaining position. They were deeply perturbed though, to perceive that the basic Egyptian approach towards East Jerusalem has the backing of the U.S. administration.

FRANCE ENDORSES PRO-P.L.O. STANCE

Paris. — The French government yesterday formally endorsed participation of the Palestine Liberation Organization (PLO terrorists) in peace talks and the Palestinian people's right to "self-determination" as stated by President Valéry Giscard d'Estaing during his recent tour of Gulf States, Jordan and Saudi Arabia.

The French communique called on all interested parties to recognize that any lasting settlement "must be based on two universal and complementary principles which are for each state the right to security and for each people the right to self-determination."

The communique added: "Each state in the region, in particular the State of Israel, whose preoccupations in this field are legitimate, should be able to live in peace within sure, recognized and guaranteed frontiers, which implies Israel withdrawal from Arab territories occupied since 1967.

"The Palestinian people, whose aspiration is to exist and organize itself as such, should be able to exercise its right to self-determination within the framework of a peaceful settlement.

"All parties should on this basis be associated with the negotiations and notably the Palestinian people, and this implies the participation of the Palestine Liberation Organization," the communique said.

Meanwhile in Moscow, a leading Soviet commentator on Tuesday praised Giscard for charting an independent line from Washington during his recent tour.

And in Morocco, King Hassan has praised Giscard for asserting the right of the Palestinians to self-determination, calling the move "an audacious and very important step."

"For the first time we hear a Western European head of state affirm the right of the Palestinian people to self-determination and that the PLO is a qualified interlocutor," the king declared.

Note. — The somewhat vague phrase "the Palestinian people's right to self-determination" is often heard today, particularly from Israel's enemies. In plain words it means that the PLO terrorists, who style themselves as "the sole representative of the Palestinian people" should be allowed to set up their own nation in the so-called occupied territory, something Israel could never allow.

GERMANY IN SELF-DETERMINATION CALL

WASHINGTON.— West Germany has joined other West European states in endorsing the concept of self-determination for the Palestinians, with Chancellor Helmut Schmidt supporting the idea in Washington on Friday and Foreign Minister Hans-Dietrich Genscher adding his support in Cairo yesterday.

Schmidt shocked Israeli officials and supporters by saying, on U.S. Public Television's "McNeil-Lehrer Report" that "as a German," it was particularly important to press for Palestinian self-determination since West Germany was similarly struggling for self-determination for Germans in East Germany.

In Beirut, on Friday, the Palestine Liberation Organization claimed that Norway and Holland also support France's recognition of "the Palestinian people's right to self-determination."

ISRAEL GOVERNMENT PROTESTS WEST EUROPEAN STAND ON SELF-DETERMINATION

Government officials yesterday expressed deep concern over recent statements by five West European countries which called for Palestinian self-determination.

Israel ambassadors in Europe have been instructed to make known to their host governments Israel's concern that such statements "conflict with the Camp David agreements, are harmful to Middle East peace negotiations and in effect invite the establishment of a Palestinian state," the officials said.

France, West Germany, Britain, Ireland and Belgium, have come out for the first time publicly in the past week in support of Palestinian self-determination.

38 TERRORISTS LEARNING SEAMANSHIP IN EGYPT

The Egyptians are training 38 members of the Palestine Liberation Organization in advanced seamanship. All 38 are currently studying at the Egyptian Maritime School, a civilian college which trains naval officers, "The Jerusalem Post" has learned. Eight are due to graduate in the near future.

Although the Egyptian school is a civilian institution, there is no doubt that the PLO members are training for action against Israel. Most recent large-

scale terrorist actions against Israel have been launched from the sea, including the coastal road massacre two years ago and last year's attack on Nahariya.

Also last year an attempt by the PLO to ram a dynamite-laden ship into the Eilat oil jetty was foiled by a routine naval patrol off the Dahab coast on the Red Sea.

Because of the precautions Israel has taken along the Lebanese-Israeli maritime border which makes it extremely difficult for the terrorists to penetrate directly, the pattern has been for the terrorist attack party to be let off at sea by a third party and then make its way to the Israeli coast by dinghy. The terrorists have managed to secure the cooperation of foreign merchantmen, either by offering large sums of money or by threats.

In Egypt now, for the first time, the PLO members are acquiring the ability to pilot sea-going vessels in international waters themselves, thus eliminating the need for third party help.

The graduates from the Egyptian Maritime School will be competent in all aspects of seamanship, including navigation and radio communications. In addition to the 38 PLO men studying in Egypt, there are also terrorists being trained as frogmen in Libya.

After Aborted Rescue Mission —

SHAMIR CABLES CONDOLENCES TO U.S.

Foreign Minister Yitzhak Shamir sent a cable on Friday to U.S. Secretary of State Cyrus Vance expressing Israel's sympathy for the loss of American lives during the attempt to rescue the American hostages in Teheran.

Shamir asked Vance to convey his condolences to the families of the dead and wounded. He expressed the hope that, despite the tragic mishap, the hostages would soon be released and that their suffering and that of their families would soon be ended.

Note: Prime Minister Begin and other Israeli leaders were quick to express approval and solidarity with the mission, which, if it had not run into technical difficulties and been aborted, would have attempted the rescue of the Americans being held hostage in Iran. A situation in which terrorists are holding innocent hostages is something that Israel understands only too well from its own experiences.

TENS OF THOUSANDS AT GUSH EMUNIM MARCH

In one of its largest demonstrations ever, Gush Emunim yesterday took thousands of its supporters on a 10-kilometre hike through the northern reaches of Jerusalem "to show the world Jerusalem is one, and ours."

The vast majority of the crowd, which was estimated at between 25,000 and 50,000, were teenagers, members of the National Religious Party's Bnei Akiva youth movement. But the only NRP leader to appear on the rally platform at Ammunition Hill, across from Ramat Eshkol, was MK Haim Druckman.

The thousands of marchers, who started at Givon, a Gush settlement northeast of Nebi Samwil, took almost five hours to reach the rally point, at 3 p.m. Dressed in white shirts and blue trousers or skirts, the

"Use your muscle on the Iranians, not on your friends," said one poster. Another placard called the peace treaty with Egypt a sham.

Naval commander Aluf Ze'ev Almog, who was in charge of the operation, said yesterday at a press briefing, that the raid had achieved its purpose: to

Mr. Weizman's decision to step down from his position in the government came after long-standing differences with Prime Minister Begin and other government members over questions of policy, and controversy over proposed cuts in the defense budget.

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BOOKS AND TRACTS

YOU SHOULD READ THESE TRACTS

The Greatest Miracle of the Age, The Rebirth of Israel — Bees Fight and Manna Falls Again. German, French, Hebrew or English. Price 10c.

Communion, Passover, or Lord's Supper. — As practiced by the New Testament Church, and foot washing. — Cost 5 cts.

Death in the Kitchen. — This shows the grave danger, even death from not following the "Law of the Clean and the Unclean Meats." Confusing New Testament texts cleared up. — Cost 10c.

Doctrine and History of the Primitive Church. — A condensed history from the 300-page book on: "The History of the True Church." Printed in English, Spanish, Hebrew, Greek, French and Telugu (16 pages). — Cost 15 cts.

Does the Bible Contradict? — A 4-page tract showing that there are no contradictions in the New Testament over the question of the Law. — Cost 5 cts.

Explaining Objectionable Scripture often Used Against the Sabbath and the Law. — Cost 10c.

Has Our Messiah Come? — This shows how fully 33 outstanding scriptures of the Old Testament were clearly fulfilled in the New Testament, proving the Child born in Bethlehem was and is our Messiah. — Hebrew or English (16 pages). — Cost 10 cts.

The Change of the Sabbath; Who Authorized It? — Cost 10cts.

The Daughter of Jerusalem and the Daughter of Babylon. — This booklet identifies the Daughter of Babylon with "Babylon the Great," of Revelation 17. — Cost 15 cents.

The Kingdom Restored to Israel. — The restoring process of the Kingdom on earth. 1,000 years of peace. Who will remain? Who will perish? — Cost 15 cents.

From Sabbath to Sunday or Who Changed the Sabbath? — English and Hebrew — Price 10c.

The Resurrection of Christ. — Matt. 12:40 explained concerning the resurrection of Christ (Yahshua). — Cost 5 cts.

The Law of the Spirit of Life. — 8 pages dealing with the way in which Heaven's virtue and power is generated by man, for greater service. In German, Hebrew or English. — Cost 5c.

Easter, Xmas and Sunday, Pagan Holidays. — Cost 10 cts.

Signs of the Coming Messiah. — Events and world conditions showing that the return of our Messiah (Yahshua) is extremely near. — 10c.

Was Man Created or Did He Evolve? — The false theory of evolution tested. Illustrated with a number of photos (10 pages). — 10 cts.

Why Is the Jew Indestructible? — Also includes testimony on brainwashing by Communists, who were struck dead. — Cost 5 cts.

Mount Sinai Speaks Once More. — 10 cents.

I Will Bless Them that Bless Thee. — Setting forth personal experiences where financial and spiritual blessings have followed those who love and bless the Jews. — Cost 5 cents.

Who Are the Messianic Jews in Israel? — 16 pages in English, Hebrew, and French. — Cost 10 cents.

Why Israel Is Here to Stay? — 16 pages showing time periods in Bible prophecy fulfilled in our days pertaining to Israel, her rise and fall again. — Cost 10 cts.

What Was Abolished? — Peter's testimony about Paul's writings. He says they are hard to be understood, which people wrest, to their own destruction. Question and answer form, on Paul's statements about the Law (15 p.). — Cost 10 cents.

Israel's God a Reality or a Myth? — Will there Be Another Word Kingdom? — Hebrew and English. — Cost 15 cts.

World-wide Warning of Pending Beast Worship. — With flag and snow-flake, with mark and number of the beast (16 pages). — Hebrew and English. — Cost 15 cts.

How Gentiles Get In. — Showing that they are to be adopted into the family of Abraham and become Israel (Gal. 3:28-29). Also Jews inwardly (Rom. 2:25, 29. — Cost 10 cents.

Walking and Exercise. — For longevity and health. — Cost 10 cts.

What Started Us to Israel. — A testimony by Elder A.N. Dugger of the events leading to the move to Israel and the establishment of "The Mount Zion Reporter." — Cost 5 cents.

Seven Reason why the Seven Last Plagues are Future, and Literal. — (Four pages). — Cost 5c.

Prophetic Charts on Daniel and Revelation. — Heavy white paper. Includes booklet of 32 pages fully explaining the chart. — Cost one dollar.

Bible Lessons for Adults. — A 16-page booklet with durable cover, containing a Bible Lesson for each Sabbath for three months. Lessons are in question form with Bible references for answer. — Cost 25 cts. each, \$1.00 a year.

ISRAEL BIBLE CALENDAR Order Yours Now

If you have not already done so, you should order a copy of our 1980 calendar now. Our calendar begins the year according to the Bible (Exodus 12:2 and 13:4), and has the Sabbaths and all Israel holidays in red. Also the Hebrew months and days, with the Roman. Each month is headed with a large photo of Israel. This is an important calendar and should be in every home. Order now for yourself and your friends. — price each, still only \$1.00

"If I forget thee, O Jerusalem, let my right hand forget her cunning.
If I do not remember thee, let my tongue cleave to the roof of
my mouth, if I prefer not JERUSALEM above my chief joy."
Psalms 137:5, 6.

HIS WAY

*His way is inconceivably different
from my way*

When I want to hate

His way is to love.

To retaliate

His way is to forgive.

To criticize

His way is to praise.

To blame

His way is to assume responsibility.

To strive

His way is to rest . . .

The way of the Lord is perfect!

*"Lord, I would rather do it your way!
It is far better than my way."*

— Janet Fielding Simons

WALKING IN THE SPIRIT

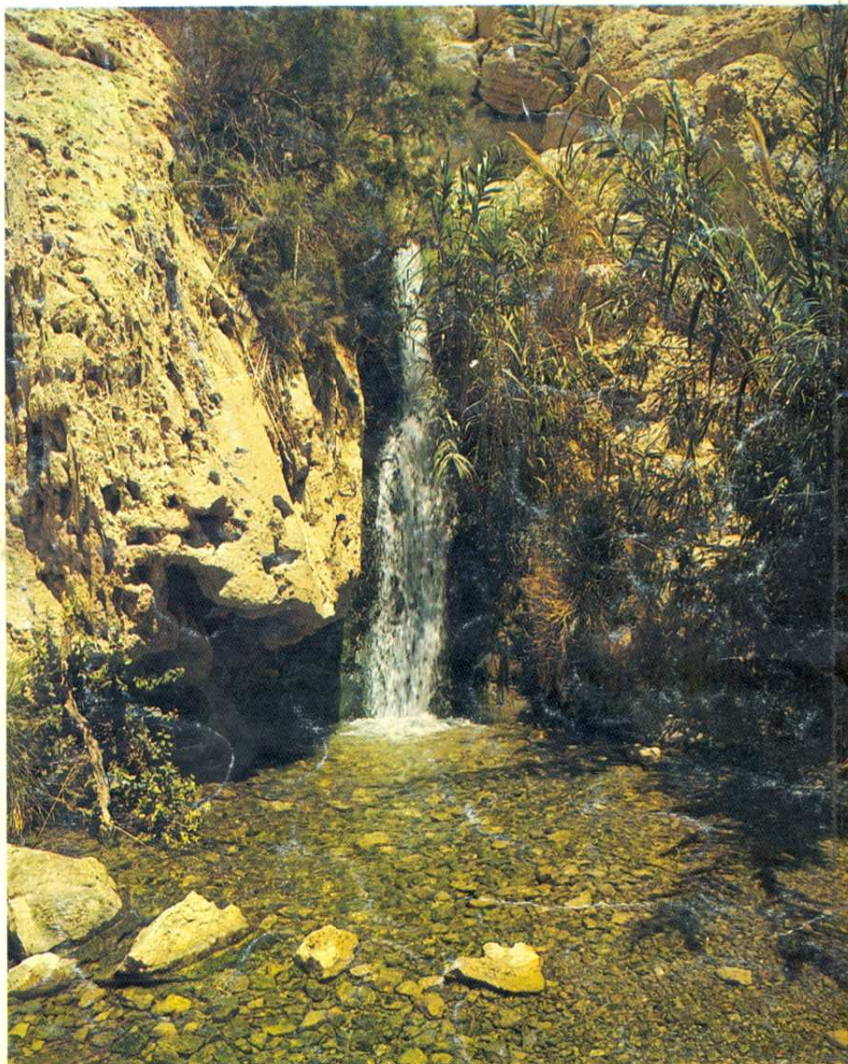
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intercession for us with groanings which cannot be uttered." Rom. 8:26.

HOLD COMMUNION WITH GOD.

A walk in the Spirit is never one sided. We do not have to do all the walking. There are many manifestations of God's Spirit that He desires to give us when we are ready to receive them. There is wonderful fellowship to be found with the Almighty. He has promised to manifest Himself to us. His word never fails. Every small effort we put forth toward God brings us nearer to Him. There is a close relationship which exists as one waits before the Creator of heaven and earth. There is a quietness, a peace of soul that nothing can destroy. There is joy unspeakable that will never pass away; for we have drunk from the living fountain, and have found so true this Scripture: "Out of his belly shall flow rivers of living water." — John 7:38.

We can be completely covered (hidden) in the Lord, for we are told: "Put ye on the Lord Jesus Christ." Life from God is imparted to us, living strength from the throne of God. Life from God Himself is given us, and we



This is one of the several waterfalls at Ein Gedi — "Spring of the Kid". These waterfalls — some are much larger — are in a canyon in the desolate Judean wilderness. This is one of the places where David stayed when he and his men were hiding from King Saul (1 Samuel 23:29). Today this area is a nature preserve, and many visitors to the country come to walk up the steep canyon to the pools and waterfalls. You can also sometimes see the small deer, leopards and other wild creatures that inhabit the canyon, whose spring provides the only fresh water around.

become clothed with the life presence of the Father. The closer we walk, the more of that life we can have. His presence will be within us. We will be enshrouded with Him

Jesus died that we might enter into this walk. He died that we might have His holiness, His purity, and His life. He died that we might be made one with Him and with His Father, for He desires our fellowship with Him throughout the eternal ages. Angels have desired this place. God in His great mercy has privileged us to be able to know it, and not only know it, but possess it. But we must labor to enter into this walk with Him. What are we doing about it today? ☐