

See page. 10. thabati - Sa
ath = Rest - in green - Latape
Kama Sabbatismos - or Sabbaton

PASSOVER

Page 2

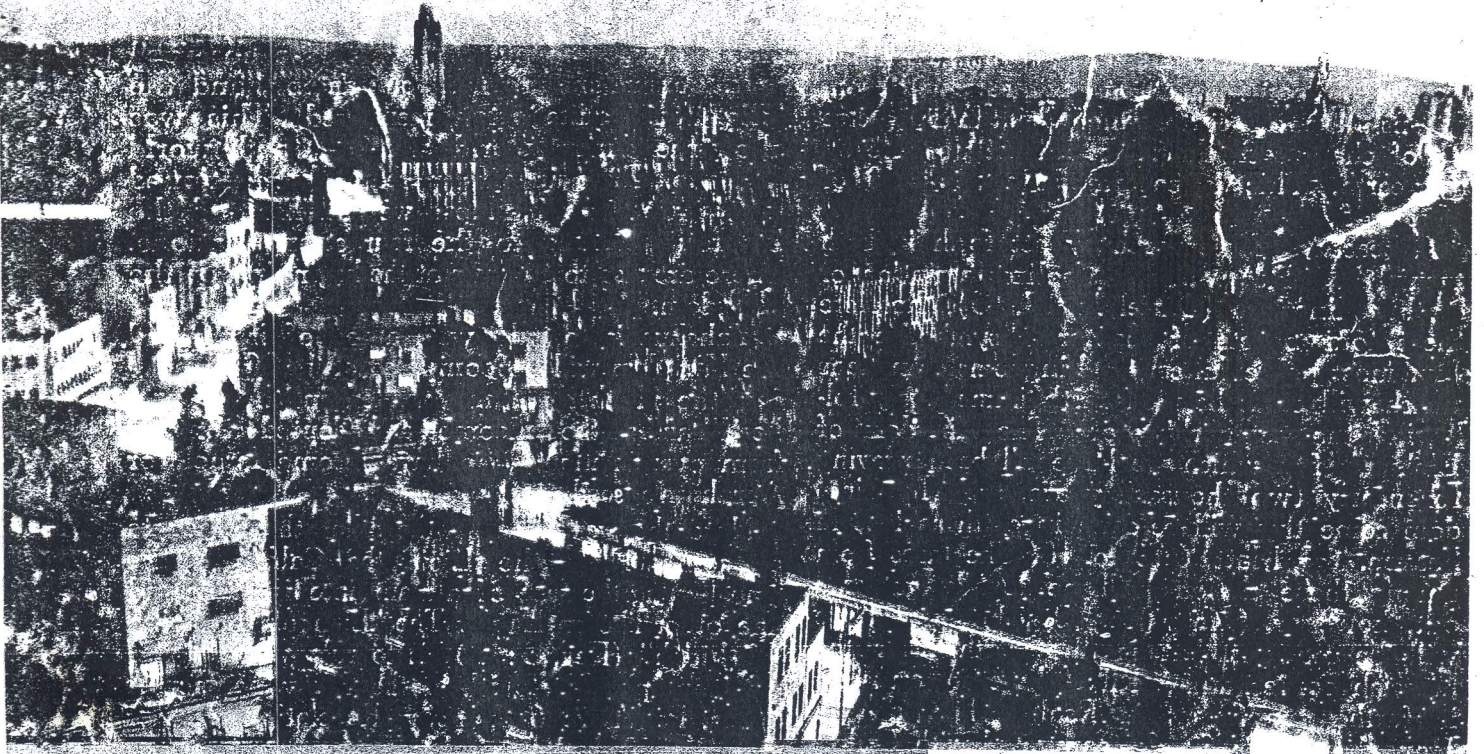
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17 years - page 2-

page 13 - yashua ha mashiach = page 18 - yah - yahweh

Israel SPOT News/forecast Monthly

2038-18-Ati rruvnotukatu ma ubara uva statinanihiu tu. Uru ma ubara uva statinanihiu tu.



Jerusalem panorama — the glory of the past, the hope of the fu

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THE MOUNT ZION REPORTER

Vol. 18 ZIF (May) 1971 No. 2.

Editor, Founder and Publisher — A.N. Dugger.
 Assistant Editor — Gordan M. Fauth.

World Headquarters of "Messianic Jews" — (Romans 29; Galatians 3:28, 29). "The Church of God" — "Congregation of Elohim" — "Family of Elohim" — Hebrew.

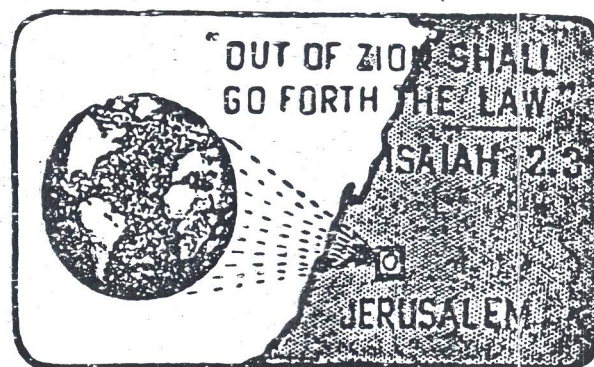
The name is given 12 times in the New Testament: Cor. 1:2, also 10:32, chap. 11:6, 22 and 15:9; II Cor. 1:1; Gal. 1:13; I Thes. 2:14 and II Thes. 2:4; also I Tim. 5:15 and Acts 20:28. For headquarters see Acts 15:1-3.

The head and director — Christ (Yahshua).
 Membership — "Lamb's Book of Life", in Heaven.
 — Revelation 20:15. —

Our Creed — Revelation 12:17.

The name in the Old Testament, "The Daughter of Zion," — "Daughter of Jerusalem" — Jer. 6: 2, Zeph. 14, Zechariah 2: 7, 10, and 9: 8. The name Israel origin (Gen. 32: 28), and mentioned over two thousand times.

Owing to the increased cost of paper, and postage, so the enlarging of the "Reporter" to 20 pages in color, the cost per year is now 5.00 dollars instead of



3.00 dollars as formerly stated. Sample copies sent free, and free to the aged poor. Tithes and offerings are needed to send Testaments and Bibles to Israel, and support workers here and abroad.

"And it shall come to pass in the last days that the mountain (government) of the Lord's house shall be established above the hills and all nations (the people of all nations), shall flow into it. . . for out of Zion shall go forth the Law and the word of the Lord out of Jerusalem." — Isaiah 2:2, 3.

The phrase: "In the last days" (Isa. 2:2, 3) never refers to the Millennium, but always to this Gentile Age.

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P.O. Box 568, JERUSALEM, ISRAEL.

DANIEL AND REVELATION

CONTINUED — JUNE 1971

Summary of Chapters 4 and 5

Chapter four. — These four and twenty elders are believed to be the 12 Patriarchs of the Old Testament, and the 12 apostles of the New Testament. This chapter deals with conditions here on earth which will follow verse 1 of chapter 3, the Kingdom set up here on the earth. This is confirmed in verse 10 of chapter 5.

A beast in Bible prophecy set forth in both Daniel and Revelation symbolizes a nation or earthly Kingdom (Daniel 7: 17, 23), therefore these four beasts of chapter 4 symbolize the four most powerful earthly kingdoms or nations which will exist here on earth immediately following the establishing of "The Kingdom of Elohim," for which we have all been praying for nearly two thousand years, — "Thy kingdom come thy will be done in earth as it is in heaven." — Matt. 6: 9 to 18. The tares from among these nations will be rapidly gathered out, however (Matt. 13: 40, 41). That there will be nations left in the earth after the Messiah comes and is KING here at Jerusalem

further confirmed in Psalms 110, and in Rev. chapter 2: 27, 28, compared with Psalms 6 to 9; Zechariah 14: 16, 17.

The four beasts, represent the four leading and most powerful nations left here after the Messiah comes. It will be noticed, however,

that their nature has been considerably changed from the Ravenous carnivorous to the humble intelligent and harmless creatures except the one mentioned as the lion. It will be observed that four nations are now outstanding, and the "Big Four" quite often mentioned. This was also true during world war one, and world war two. There were four frequently mentioned in the world news. Now we still hear of the big four referring to the four strong nations. There are also to be four at the beginning of the Kingdom.

Yahshua is to rule with a rod of iron, and the Kingdom will be composed of 144,000 having the "Father's name written in their forehead" and all the redeemed and adopted Gentiles from every nation, who have become Israel, or Abraham's seed.

Note the weakness of the other three beasts as compared to the Lion, the Calf, — the one having the face of a man (intelligent), and the other like an Eagle. The "Lion of the tribe of Judah" (Rev. 5: 5), is to rule with a rod of iron, plainly stated in the following scriptures, Psalms 2: 6 to 12, — Revelation 2: 27, Psalms 110, and Rev. 12: 5.

Psalms Two

THE PRESENT AND THE FUTURE

1. Why do the heathen rage, and the people

imagine a vain thing?

2. The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against His anointed, saying:
3. Let us break their bands assunder, and cast away their cords from us.
4. He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
5. Then shall he speak unto them in his wrath, and vex them in his sore displeasure.
6. Yet have I set My King upon My Holy Hill of Zion.
7. I will declare the decree: the Lord hath said unto me, thou art my Son; this day have I begotten thee.
8. Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.
9. Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.
10. Be wise now therefore, O ye kings; be instructed, ye judges of the earth.
11. Serve the Lord with fear, and rejoice with trembling.
12. Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Here is Psalm 110:

1. The Lord said unto my Lord, "Sit thou at My right hand, until I make thine enemies thy footstool."
2. "The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies."
3. Thy people shall be willing in the day of power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
4. The Lord hath sworn, and will not repent. Thou art a priest for ever after the order of Melchizedek.
5. The Lord at thy right hand shall strike through kings in the day of his wrath.
6. He shall judge among the heathen, he shall fill the places with the dead bodies: he shall wound the heads over many countries.
7. He shall drink of the brook in the way: therefore shall he lift up the head.

Yahshua told the apostles that all things written in the Psalms concerning Him must be fulfilled. Luke 24: 44.

Revelation 2: 26, 27

"To him that overcometh, and keepeth my works to the end to him will I give power over the nations. And he shall rule them with a rod of iron. As the vessels of the potter shall they be broken to shivers, even as I received of the Father."

Note also that the man child (the Messiah) born of "the daughter of Zion" (Israel), chapter 12: 5, was to "rule all nations with a rod of iron." This also agrees with the prophecy of Isaiah 9: 6 and 7.

Notice how wonderfully all of these scri-

tures agree, and that a powerful nation illustrated by a lion is going to rule this world in the near future. What remains of the Gentile nations after the pending atomic war pre-announced by Isaiah in chapter 24 are illustrated by the Eagle, the Calf, and the one with the face of a man. They are all submissive, and weak compared to the Lion.

This period was mentioned by Yahshua (Jesus) as follows, "Verily I say unto you, that ye which have followed Me in the regeneration, when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones judging the twelve tribes of Israel." — Matt. 19: 28.

The other 12 thrones during this time will evidently be occupied by the twelve patriarchs of the Old Testament, making the 24 elders mentioned in Rev. 4: 4.

He is now our High Priest at the right hand of the Father's throne in heaven, but is soon to have his enemies as His footstool, Verses one and two of Psalms 110:

The beginning of chapter 4 speaks of a door being opened in heaven, and John was invited to come up there. He did so in a vision and was shown things to take place thereafter. Here we have the unsealing of the "Book of Revelation," the last writing by man when directly connected with heaven, and this Book closes the Bible, with the statement that nothing more was to be added. Chapter 22: verse 18.

The unsealing of this book was by "The Lion of the tribe of Judah, and it was Yahshua our Messiah who opened it up. Verse 2 of chapter 4 just after John was invited to come up to be shown what MUST TAKE PLACE HERE-AFTER. It says: "Immediately I was in the Spirit," and a throne was set in heaven. There were four and twenty elders and four beasts seen in heaven, but these were concerning things that were to take place on earth. Verse 10, chapter 5. In chapter 12 the woman and the dragon were both seen in heaven, but the chapter concerns things that took place on the earth; the same as all of the book of Revelation.

OPENING THE SEALS THE FOUR HORSEMEN

Chapter 6

John saw the finished work of this age would be experienced by seven different periods down through Gentile times. In other words he saw the future of the gospel age in retrospect.

How merciful and loving is the Heavenly Father Who seals us with the Holy Spirit and has also disclosed to us what we would experience. It covers this Gentile period. (Isaiah 62: 1, 2, and Luke 21: 24), beginning with the "white Horse," Rev. 6: 2. White denoting purity and righteousness (Rev. 19: 8; also chapter 3: 5), the beginning of this Gentile period when mighty works were being wrought by the Jewish people, filled with the Holy Spirit on the day of Pentecost. Acts 2nd chapter etc. This was the launching of the mes-

sage of salvation to the Gentiles foretold by Isaiah 62: 1, 2, and it says the rider went forth conquering and to conquer. This is exactly what happened, and the idolatrous heathen world was largely conquered. The Bible in millions of copies, and over 700 languages and dialects has gone forth to every nation.

2 Second Seal Opened

The second horse is red (Verse 4) and it says peace was taken from the earth. This period corresponds with the "Smyrna" Church which we have considered, the second church period. In this period it says they should kill one another. History speaks of the Diocletian and bloody Nero persecutions of the Jews and "The Righteous Congregations of the true faith." The red horse was a warning of danger.

In Rev. 2: 10 it says of this 2nd period they would suffer tribulation ten days. And the bloody persecution lasted ten years.

The entire period covers the time from about 90 C.E. to the 4th century.

3 The Third Seal Opened

The third horse was black and it says he that sat on him has a pair of balances in his hand. This is the "Pergamos" period the time when the apostate Christians became exalted and church and state was united. All histories tell us of this condition of a balancing of power between church and state. History refers to this period and calls it "The Dark Ages." Here it was pre-announced and represented by the black horse.

It covered the period from about 476 to 1450 C. E. or A. D.

Verse 6 speaks of a "Measure of wheat for a penny, and three measures of barley for a penny." It was at this very time according to history that owing to threatened famine, grains were rationed, and expensive. Famine brought gloom and despair to many quarters of Europe.

4 The Fourth Seal Opened

This seal began with what is known in history as "The Inquisition," brought on by the law passed at Rome through the direction of the Catholic Church for the suppression of heresy, the searching for, and punishment of heretics, or those who would not submit to the teaching of the church. It reached to 1798 where Berthere, under Napoleon captured Rome and banished the pope on an island in the Mediterranean sea.

The 4th horse (verse 8) was the pale horse, it says the name that sat on him was death, and hell (Greek "hades" the grave) followed with him. Power was given him over a fourth part of the earth to kill with the sword, and with hunger and with death, and with the beasts of the earth." This further describes the period when Rome ruled the world, and the Catholic church jointly with her put to death, as history tells us from fifty to one hundred million Jews and others with them who would not yield to her doctrine, especially of keeping Sunday for

"Bucks Theological Dictionary," the "Old Family Bible," or the very old edition of "Britannica Encyclopaedia."

5 The Fifth Seal Opened

The opening of the fifth seal verses 9 and 10 covers a very short period marked by the end of Papal persecution of so called heretics with the capture of Rome in 1798, and also the drafting of the Constitution by the United States, granting freedom of religion, 1789. It says of this period: "I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held, and they cried with a loud voice saying, How long O Lord Holy and true doest thou not judge and avenge our blood on them that dwell upon the earth, and white robes were given every one of them... and it was said that they should rest yet a little season until their fellow servants and their brethren that should be killed as they were should be fulfilled." ^{15 days}

This does not teach us that these souls were alive and conscious, and crying for vengeance upon the evil murderers who had killed them through this entire period of the "dark ages," which prophetically was over 1200 years, illustrated by the red, black, and pale horse periods. According to modern theology these wicked ones would already be a long time suffering the pangs of Hell fire, and vengeance would already be upon them. We are told that the stones cried out of the wall, and the beam cried out of the timber. Habakkuk 2: 11. This is a figure of speech often used. These souls did not actually cry out any more than did these stones. But the horrible deeds of murdering these innocent people would not be forgotten, and remained against their murderers and "Vengeance is mine," saith the Creator. "I will repay." We are told that Abel's blood cried out from the ground.

Why were those souls told to rest until others ^{15 days} would be slain as they were?

Since peace left this earth in 1914 the beginning of the first world war millions have been slain in like manner. For instance the horrible holocaust in Germany under Hitler, also thousands have died in Russia, for their faith and in other places, and there will be still more, ^{15 days} but the Deliverer is now soon to come.

6 The Sixth Seal Opened

When the sixth seal is opened, we enter the sixth period, and it says there was a great earthquake, the stars fell, and the sun was darkened etc. Verses 12, and 13. It is believed by many that the great Lisbon earthquake and the falling of the stars, and the sun being darkened 1789 and what is known as the falling of the stars 1833 fulfilled this prophecy and it was this time that the 6th seal was opened. These phenomenon were never before witnessed on a large scale, see "Dark Day" in Webster's large Dictionary, also "Mckenstries History."

Each of these seals cover a lengthy period of time, some shorter and some longer. This one covers around two hundred years depending on the years yet in the future for the closing events of the seal, when "The heavens depart as a scroll when it is rolled together, and every mountain and island move out of their places. And the kings of the earth, and the great men, and the rich men, and the chief captains and the mighty men hide themselves in the dens of the rocks and mountains. They say to the mountains and rocks, "Fall on us and hide us from the face of Him that sitteth on the throne, and from the wrath of the LAMB. FOR THE GREAT DAY OF HIS WRATH HAS COME, AND WHO WILL BE ABLE TO STAND." Verses 14 to 17.

This brings us to the time of the pouring out of the "Seven Last Plagues." for it says they are the "Wrath of God." — See the first verses of chapter 15 and 16.

Let My People Go

Before the 12 plagues were poured out on the Egyptians the cry was heard and repeated, "LET MY PEOPLE GO." This same cry is now being heard by the voice of Radio and Television all over the world, and is to be followed by the wrath of heaven on the offenders in the same way, as it was in Egypt.

Notice that the kings of the earth, the chief captains and the mighty men shake, and hide from His presence. In Ezekiel 38: 18 to 20 when "Gog," (the word taken from the root word "Rōsh" or Russia), comes against Israel. — "Every man on the face of the earth shakes at His presence," the presence of the Almighty.

These events are the same for they take place at the close of this Gentile age. The last events of the sixth seal may be very near at hand.

When this 7th and last seal is opened seven angels come forth with seven trumpets. By comparing the events of these seven trumpets with the seven last plagues of chapter 16 you will note their similarity all the way through. The trumpets explain more in detail the horrors of the seven last plagues, and what will take place during the time of their being poured out.

The plagues that fell in Egypt (before the deliverance of the Israelites required one year) and we have evidence that these last plagues will also cover one year, as a day stands for a year in Bible prophecy. In Revelation 18: 8 we are told, that these plagues come upon Babylon The Great in (one day) Therefore it will require only one year for the seven trumpets to sound, and the seven plagues to fall.

7 The Seventh Seal Opened

Now we come to the first verse of the next chapter, namely chapter 8. This verse reads, "And when he had opened the seventh seal there was silence in heaven about the space of half an hour, and I saw the seven angels which stood before God, and to them were given

seven trumpets.

Verse 6 reads, "And the seven angels which had the seven trumpets prepared themselves to sound." Notice that all seven trumpets sound under the 7th seal.

Seven all through the Holy Scriptures represents (fulness.) It is the end of a cycle of events. It completes the series. Seven days in the week: Seven years of plenty in Egypt, then seven years of famine: Joshua with Israel marching around the city of Jericho seven times then the walls fell. Joshua 6: 1-20. It is the same all through the book of Revelation. There are seven series of seven, each one of which ends with the returning of the Messiah, the end of the Gentile age, and the judgment.

Notice here that we are now considering the seventh and last one of the "Seven Seals." Verse 1, chapter 8. This seventh period brings the completion of the series. The last event of the 6th seal was "The heavens rolling back as a scroll, and the Messiah sitting on the throne. The kings of the earth, the chief captains and earth's mighty men crying for the rocks and mountains to fall on them. For it says, "The Great Day of His Wrath Has Come." — Last verse of chapter 6. This happens under the sixth seal, but the end comes under the 7th seal, and when the 7th trumpet of the seven angels sounds. Chapter 10, verse 7, and chapter 11, verse 15. Therefore when the Messiah appears in heaven, and all the great men cry for the rocks and mountains to fall on them, is just the beginning of "The Wrath of God" to be poured out upon this wicked Gentile world.

This "Wrath of God," is the seven last plagues. Read verse one of chapters 15 and 16. Hence as the 6th seal ends "Heaven Opens," and the Wrath from above comes down. This Wrath is the seven Trumpets, which is also the 7 Last Plagues.

CONTINUATION JUNE 1971

JERUSALEM A CUP OF TREMBLING FOR ALL NATIONS

Read Zechariah 12th chapter. Jerusalem is a cup of trembling and a burdensome stone, and will be more so to all nations in a few months. It is wonderful to live now, and to give out "Meat in Due Season." — Are you letting your light shine? Tell your neighbors about these things and warn them of what is now imminent. The MESSIAH is about to return. He stands at the door of your heart, and is speaking to you. (Revelation 3: 20. — Editor.

THE BANK ACCOUNT WORTHWHILE

"Lay not up for yourselves treasures upon earth where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven where neither moth nor rust doth corrupt, and where thieves do not break through and steal." — These are the words of Yahshua as we have them recorded in Matthew 6:19 to 21.

THE MIRACLE OF THE HARVEST IN ISRAEL

"... And the Lord spoke unto Moses saying, speak unto the children of Israel and say unto them when ye be come into the land which I give unto you, and shall reap the harvest thereof then ye shall bring a sheaf of the first fruits of the harvest unto the priest." — Lev. 23: 9, 10.

Barley, the First of the Harvest in Israel

"Observe the month of Abib (also named Nisan), and keep the passover unto the Lord thy God for in the month of Abib the Lord thy God brought thee forth out of Egypt by night." (Deut. 16: 1). Then verse nine reads, "Seven weeks shalt thou number unto thee: begin to number the seventh week from such a time as thou beginest to put the sickle to the corn." Corn was the original name for barley, the earliest fruit of the Israel harvest.

In regard to the Passover season the Lord spoke to Moses as follows: "The Lord spoke unto Moses and unto Aaron in the land of Egypt saying, this month shall be unto you the beginning of months. It shall be the first month of the year unto you." — Exodus 12: 1, 2.

Then in chapter 13:4 concerning the Israelites coming out of Egypt it reads, "This day came ye out in the month Abib." Hence the month Abib also called Nisan is the first month of the Bible year and not January according to the change over by Rome, because she hated the Jews.

At Jerusalem they had rebelled against Rome refusing to obey her drastic laws against them, resulting in the complete destruction of Jerusalem the year 70. C.E. (Common Era), known throughout the world as A.D. There has been a long Armistice or silence of this war against Jerusalem by Rome, with the final drama now in preparation to be decided by the intervention of the Almighty at Armageddon. — Zachariah the 14th chapter; Joel the 3rd; Ezekiel the 38th chapter and Revelation the 16th chapter.

Calculating the First Month of the Year

Since mechanical watches and clocks were invented by the use of weights, or steel springs, it has not been difficult to determine the time when the days and nights were of an equal length, commonly known as the Equinox. Before this, however, they had no way of making calculations, and it was merely a guess to know which moon was the first moon, or month, of the New Year.

Anciently according to History, as well as the Scriptures there were just 30 days to the month, and it has been said that before the flood, the seasons were kept strictly in order, so that the fall, winter, spring and summer months remained the same, with weather conditions corresponding year after year. But since the flood

the earth being slightly slowed up in its orbit around the sun, it requires 365 days for the circuit instead of the 360 days. Therefore 12 moons do not keep the seasons in their proper order. Our present Gregorian calendar introduced by Pope Gregory the 13th, the year 1582, makes up the 365 days by giving 31 days to all months excepting: April, June, September and November, which have 30 days; with February having 28 days; then the addition of one day to February, known as the "Leap Year," once in four years.

The Jewish calendar in order to keep the seasons in their proper places according to the months they have 30 days for one month, then 29 the next, alternating throughout the year, with 30 and 29 days, then they add a 30 day month every three years. This is really less complex than the Julian or Gregorian calendar introduced by the Pope, but there is always misunderstandings and confusion when the time comes for the added month, — II Adar, every third year.

At the beginning of creation it is declared of the sun and moon that they were for signs and seasons; (Genesis 1: 14) and we believe the seasons were kept up accurately in perfect order until the flood.

Every Third Year a Miracle Year in Israel

There was no other way for Israel to accurately determine the first month of the new year because they had no way of telling just when the days and nights were exactly the same. Therefore they followed the first fruits of the harvest. Deut. 16: 9. This never fails. 7 weeks We have lived here now for nineteen years, and the first fruits of the harvest ripen at the beginning of the proper new moon, to keep the season in their proper order.

When the extra month is added every three years, which often brings confusion in other parts of the world to properly calculate the first month, there is no confusion in Israel. For this reason it would be wise for our brethren everywhere to take the calculation from Jerusalem as to the proper time to observe the Passover service.

— Editor.

JERUSALEM CHOSEN AGAIN

Zechariah 2: 12

"The Lord hath chosen Zion, He hath desired it for His habitation. This is my rest forever. Here will I dwell, for I have desired it. I will abundantly bless her provision. I will satisfy her poor with bread." — Psalms 132: 13 to 15.

"The Lord that made heaven and earth will bless thee out of Zion." — Psalms 134: 3.

"When the Lord shall build up Zion He shall appear in His glory." — Psalms 102: 16.

MEMORIES OF PAST EXPERIENCES IN THE GOSPEL WORK

By THE EDITOR

In the last memories we told you about the public discussion held at Dale, Oklahoma, through the request and arrangement of Elder T. J. Mars and we will now take up the one held at Russelville Alabama, U.S.

Elder W. W. McMicken was a young man at that time just beginning his long career in the evangelistic work. He was conducting a very promising series of meetings in his home town Russelville, when challenged for a public investigation on the Sabbath question by a local Church of Christ minister. As he had not been very long in the faith, he followed the example of other young ministers previously mentioned and called for me to fill his place, as I was Editor of the Bible Advocate, at that time, our church publication.

When the local minister learned that he had sent for another man to take his place, he also sent for an older and experienced debater of his church Elder Tant, who they claimed had held several hundred public discussions, and was a very high and distinguished man of that church. As the news was spread over the state, there were many ministers and pastors from the surrounding territory gathered together for the discussion, believing they would get some good pointers on the subject of the Sabbath which was a much disputed question at that time.

It is not possible to narrate in detail the whole discussion on the Sabbath question which covered six evening sessions of two hours each in which speaker had two one half hour speeches. We had affirmed for three nights that the 7th day was the true Sabbath according to the scriptures and Elder Tant had affirmed for two previous nights that Sunday the first day of the week was the Lord's Day, and day of rest according to the scriptures.

I will only speak of the closing evening session, when it had always been our practice in such discussions to bear down very heavily on our opponent. While speaking I noticed people from back in the audience passing up slips of paper to the front row of ministers, and then one of them would hand the paper to their moderator in the debate, and he would pass it quite slyly on to Elder Tant. I stopped for a moment, and said, "I see many slips of paper being passed from the audience up to the front and then handed over to Elder Tant. Now that is fine of you dear people, and just keep right on, for God knows that Elder Tant needs all the help he can get."

We went on speaking, and in a few moments different ministers began rising up, and asking if they could ask me a question, to which I gladly consented, and easily answered them from the scriptures. This, however, became rather confusion, and detracted from the main points presented by Elder Tant.

A large tall minister sitting on the front seat arose and asked me permission to ask a question. I replied politely: "If you think Elder Tant needs help in this discussion, ask your question."

He said: "I don't think he needs any help," and dropped to his seat. This ended the questions from the audience, but the real climax of the evening came at the end of this session.

He still made the claim that Jesus was resurrected on the first day of the week and the Sabbath was therefore changed from the seventh to the first day in honor of His resurrection. He claimed the crucifixion and burial was on Friday, and the resurrection on Sunday.

We read Matthew 12: 40 where Christ said the only sign that would be given that He was the Messiah, was the sign of Jonah, "That as Jonah was three days and three nights in the whale's belly, he would be three days and three nights in the earth." This would be impossible from Friday to Sunday morning.

Then we read Daniel 9: 28, where it says the Messiah would be cut off, and the sacrifice cease in the MIDST OF THE WEEK, which was Wednesday. We had word from Astronomers in Australia, England and Washington D.C. stating that the 14th of Abib or Nisan, the day that the sacrifice was killed, fell on Wednesday the year of the crucifixion. Then the resurrection according to Matthew 28: 1 occurring in the end of the Sabbath, makes exactly three days and three nights.

Elder Tant repeated again Acts 20: 7 where Paul preached on the first day of the week. We answered this by reading again Acts 20: 7 as follows: "And upon the first day of the week, when the disciples came together to Break BREAD Paul preached unto them, ready to depart on the morrow, and continued his speech until midnight, and there were many lights in the upper chambers."

I showed that as the days ended at sundown, Bible time, and there were many lights burning; that this was on the dark part of the first day of the week, just following the end of the Sabbath, that it was a farewell meeting of Paul with the church at Troas, that all the other brethren mentioned in verse 4 rested through the Sabbath with the church there, but as soon as the Sabbath was over, which ended at sundown (Lev. 23: 32), they set sail around the cape a long distance, arriving at Asos (verse 13) where they picked up Paul. He walked nineteen miles across the cape on the light part of that first day of the week, and met them there.

I had my large chart showing the geographical location of these points, making it very clear that while Elder Tant had used these text as proof that Paul observed the first day of the

(Continued on page 10)

Questions And Answers

Question. —

Please explain Rev. 2: 27, and 19: 15. —

Answer. —

Each of the above texts corresponds perfectly with the Bible Truth that our returning Messiah is going to reign as King of kings here at Jerusalem, on the throne of David. — Isaiah 9: 6, 7, also 24: 23, etc., etc.

He is to rule with a rod of iron just as the above texts tell us. Add to these texts Psalms 2nd chapter, also Psalms 110. See also Rev. 12: 5, that this woman, the daughter of Jerusalem, brought forth a man child who was to rule the nations with a rod of iron, etc. Send for our tract on the Kingdom, if you want the matter fully explained.

Question. —

You said in your Judah paper that about forty ministers held a study on when the Holy City came down from heaven. Rev. 22nd chapter, and that the decision was that it came down toward the beginning of the one thousand years. I had always thought the opposite. Please explain. — Mc. C.

Answer. —

While this subject does not pertain to our salvation whichever way we believe, yet it is good to learn the truth also about these non-essential points. They are not of sufficient importance to cause contention, strife, or division, as so often used by Satan.

The two following scriptures prompted the special study of this question by these forty ministers. If the city comes down at the end of the millennium, after the world is cleansed of sin and wickedness, and the last enemy death is destroyed (1 Cor. 15: 24 to 28), there would be no whoremongers, murderers and liars outside of it.

Chapter 2: 15 says: "Without the city are dogs, sorcerers, whoremongers, murderers, idolaters, and whosoever loveth and maketh a lie." — Revelation 22: 15.

The other scripture is Rev. 22: 2. After the Holy City comes down, why would the nations need leaves from the tree of life for their healing, when there will be no sickness or death after the millennium?

The foregoing scriptures are very much in harmony with the true teaching of the millennium. If the Holy city descends after the millennium, there would be no whoremongers, murderers, idolaters, liars, etc., outside the city, but during the millennium, especially at the beginning, there will be such for "He shall gather out of his kingdom all things that of-

fend." — Matt. 13: 41, 42. Also Psalms 110; Micah 4: 2, etc.

The teaching of the Holy City coming down at the end of the millennium, stems from the erroneous teaching of the 1,000 years desolation of the earth. The city coming down towards the beginning of the millennium agrees perfectly with the truth of the Kingdom being established "IN THE DAYS OF THESE KINGS" (Daniel 2: 44), and under the whole heaven. — Daniel 7: 27.

We must read the book of Revelation by climax, and not by one chapter following the other, as pertaining to events recorded. Some series of pre-announced events are given in sevens, and we must read until we get to the climax which is always the return of the Messiah and the judgment. There would be no conclusion or climax to the 13th chapter unless we went on over into chapter 14 including verse 5. Then another series begins and Judgment at the end of the chapter.

Revelation 20th chapter speaks of the devil being bound 1,000 years etc., but the latter part of this chapter from verse 12 tells us of the resurrection and judgment that takes place at the coming of the Messiah, and the climax to these events reaches over and includes verse one of the next chapter. Then verse two begins another series of events, describing the descending of the Holy City.

The chapters of Revelation were arranged in their order by men, and divided, and were not done by the writer of the book.

Question. —

What is the purpose of having the Tree of Life on earth after the millennium, and after all people are immortal, and not subject to death? The fruit of the tree of life, changed people from mortals to immortal beings. — Genesis 3: 22.

Answer. —

The Creator placed a flaming sword at the gate of the Garden of Eden for fear, after Adam and Eve had sinned they would eat of the tree of life and then live forever. This is the virtue of the Tree of Life which is on either side of the river that flows out from Jerusalem. — Zechariah 14: 8, and Revelation 22: 2.

This Tree of Life will be here during the millennium, and as heathen who have never heard the gospel, of whom there are millions, turn to the Lord, repent of their sins they will be admitted into the Holy City to eat of the Tree of Life, and in this way they are changed into immortal beings. There would be no need of this kind of work after the millennium is past. Therefore these conditions are here during the 1,000 years and the city is also here.

Extracts From Readers Letters

WASHINGTON. —

Dear Brother and Sister Dugger,

Thank you for your good letter. I see you have a special notice in the "Reporters" for a cutting machine. I would like to help you get one. So as soon as the Lord helps me to get into Monroe, I will send you a check to help with your need. We are having a spell of rainy weather just now. — Zeph. 1: 14.

The great day of the Lord is near, it is near and hasteth greatly. I trust you are all well and happy in our Lord's soon returning. So I think we must be about there now, and rejoice that our Saviour will soon come. I remain with christian love,

Sincerely,
Agnes D. Snyder

OKLAHOMA. —

Dear Brother and Sister Dugger,

I receive and enjoy such blessings from the "Reporter". I was so thrilled when I read about the Vegetarian Conference at Jerusalem. It's really wonderful to know there are really and truly other vegetarians living in this sinful world. I have been a very strict vegetarian for 34 years.

I tried to raise my children to this belief. God help us to stand firm and steadfast for Him forever. May the Lord continue to bless each of you in His work.

Love in the name
of our great Creator,
Mrs. E. V. Williams

COLORADO. —

Dear Brother and Sister Dugger,

How I thank you again and again for the "Mount Zion Reporter" and "Jerusalem Messenger". They are so full of the word, and such good food for my soul. I like to look up the scriptures — just eat and drink the rich word of God that you print in these two wonderful little papers.

My love to you dear ones as well as my prayers are going up daily for your protection and care, and I close with Philippians 4: 19. Amen.

God bless and keep you,
Sister Clara Correa.

KANSAS. —

Dear Brother and Sister Dugger,

Greetings in Jesus Name. What do you think of our strikes one may lead to another?

I call on Cora and Gilbert Dollan most days. They told me that Oral Roberts preached about the Sabbath one day and about Easter like I had been telling them, from your tracts. Had you heard it? They like him and Billy Graham.

I am asking the Lord's blessing on this that it may get through to you,

FINLAND. —

Dear Mr. and Mrs. Dugger,

I just got the last number of the "Reporter", and I like you to know how much we love this paper.

After I became Christian, I have followed the happenings in Israel with great interest. Shortly after I was saved, I found that I had a great love of the Jews and Israel in my heart, my heart has been in Israel since that day. Me and my family feel this way, but our friends around us don't really understand us. So we could have the "News from Israel" too. And the rest of the money you can use as you feel best to do.

Yours in the Lord,
Tor-Eric Antell,
Eila Benjamine,
Margareth,
Mary Anne,
and Marcus Antell.

NEW ZEALAND. —

Dear Brother Dugger,

Received your letter and the names for the Philippines yesterday. I was in Auckland and ready to fly away.

Brother and Sister Shearer are with me, they are on a vacation, I will go to Perth alone. The South Island brought forth some fruit for Jesus, 7 were baptized and some converted. Had two nice meetings on the Sabbath and baptized six. I am glad the Word is going out from Jerusalem more and more. I will visit more people this afternoon. This is a great journey but a hard one. Many people are glad to receive me. One of the seven baptized on the Sabbath was a Jewish woman, she said she had waited long for a Jew from Jerusalem to come and baptize her. She was sick but God healed her when she was baptized.

This is two healings in the North Island when baptized. I will close for now.

Love from
Brother A. M. Shoemaker

ENGLAND. —

Dear Sister Effie,

Greetings to you in SHALEM JERUSALEM in the name of Him who has called us from darkness into his marvelous light Yahshua.

We give thanks to God always for you Brother and Sister Dugger, because all our knowledge that we received from God, come through you from Jerusalem. We can only pray to God for you. Through "Mount Zion Reporter" and the messages from our home Jerusalem, many people come to know the truth and are now praying for Israel. We shall not cease to pray for Israel as long as God lends us breath. He said to pray for the peace of Jerusalem.

(Continued on page 13)

MEMORIES OF PAST EXPERIENCES

(Continued From Page 7)

week, it proves just the opposite, for he walked 19 miles, a very long hard trip on the light part of the first day of the week. He made this sacrifice, of loss of sleep, preaching till break of day (verse 11), while the other brethren sailed around the cape through the night, and upon their arrival at Asos, they took him (in verses 13, 14).

The disciples had met together at the end of the Sabbath "TO BREAK BREAD," that is to partake of the common meal, which they called, "Breaking Bread" and they call it that here today. They (always) have this evening meal after the Sabbath. This was (not) the communion service of breaking bread, as many are erroneously teaching.

Notice that the days of unleavened bread had ended which they had observed just before coming to Troas (verse 6), and the apostolic church took the communion service just once a year, at the time of the Passover, until the council of Nice when the time was changed by the bishops from Rome, along with the Sabbath.

During this discussion, I had purposely played weak on Hebrews 4: 4, being certain from past experience, that in doing so, after we had removed all other points of arguments, Elder Tant would make his final stand on it, and which he did, and was caught as others had been.

He claimed that the word "Jesus" in verse 8 of Hebrews 4 was incorrectly translated and should be "Joshua," as it is given in the margin of many Bibles. He said it was Joshua in the Greek.

In answer to this I showed from the Greek-English New Testament that it was also the same word "Joshua," in Matt. 3: 16 in connection with Christ's baptism, and also his resurrection and ascension. This is the Hebrew name of Christ "Yahshua," as spelled a little differently in the English.

I also stated that he was mistaken in his objections to the translation of the word "Rest" in this chapter, which he said meant the eternal rest, and was taken from the Greek word "Cataposis." I stated I was sure it was taken from the Greek word "Sabbatismos," or Sabbathone, according to its grammatical usage in the sentence, and referred to the weekly day of rest, the Sabbath. This had been causally mentioned before.

In his following speech he came out boldly and said I was mistaken, and did not know my Greek etc. He said he knew what he was talking about, and that the word rest in verse 9 was so taken from the Greek Cataposis, meaning rest and not Sabbath.

In my reply, which was the last speech of the evening, and also the winding up of the discussion, I asked Elder Tant if he was sure this word was translated from the Greek Cataposis meaning rest and not Sabbath. He said, "Of course I am sure."

and turning to him I said, "Will you, Elder Tant, let the Sabbath question we are discussing rest on this very important point?" He said he would. I said, "If I am right then, you will agree that my proposition on the Sabbath question is fully sustained, and that I am correct in my contention that the Sabbath should be kept today?" He said he sure would.

Then I said, "Will you take the decision of the Professor of Greek at the state University of Alabama as authority and abide by his decision?" He said he would, and we could write to him and get his rendering. At that point a minister arose in the audience, and said, "Why write to the Professor of Greek in the State University, when our moderator in this discussion is a Greek scholar, and taught Greek for a number of years in a certain College?"

Another minister arose quickly and said, "I object to our moderator making this decision because he is one of our ministers the same as Elder Tant, and that would not be fair." To this I quickly replied, saying, "That is perfectly all right, brethren, for your honorable moderator to make this decision, and I know it will be honest and correct," and turning to him, I asked him if he would kindly do so. He hesitatingly arose and said, "Brethren, you have called on me to do something I deeply regret to do, but as I have been thus put on the spot, I cannot refuse to make the decision, and as badly as I hate to do so, I must decide that our minister is wrong, and Elder Dugger is correct. This word "rest" is taken from the Greek word "Sabbatismos," as the Elder states." He sat down. Quietness prevailed, Elder Tant's face blushed and twisted. He was visibly embarrassed.

Then I took from my inside coat pocket an envelope from the State University of Alabama, on the stationary with their heading, and official staff, and showed it to the audience stating that your moderator's decision agrees perfectly with the Professor of Greek at the University, to whom I had written previously and obtained his translation.

I then stated that the discussion was over, and my opponent had given up his proposition and agreed that the seventh day Sabbath is the Bible Sabbath to be observed in this age.

After the audience was dismissed in the usual manner, all of the other ministers were up shaking hands and talking, while Elder Tant sat silently and alone by himself never arising from his seat.

Elder W. W. McMicken continued in this field giving out the Sabbath truth with other kindred truths, and was successful in his ministry. He is still laboring in Alabama and adjoining states, in the same faith and message, and is a very able and qualified defender of the truth.

Remarks

We have a book containing the complete discussion on the Sabbath question between us and Elder Porter, in which every speech is given word for word. There are a few of these books left. They sell for \$3.00 postpaid.

EXTRACTS FROM READERS LETTERS

CANADA. —

Dearly Beloved of our Heavenly Father,

Greetings with love and prayers for our heavenly father's choicest blessings upon each one of you in the name of His Son and our Saviour JESUS (Yahshua) the Christ (Messiah). It is with rejoicing hearts that we share with you a few words of hope and encouragement through the printed page from JERUSALEM, ISRAEL where the Government of the great King will go forth to all the earth.

The good news of the kingdom that we receive from the literature sent from Jerusalem is always a blessing to us and encourages our faith in the word that will endure when all else has fallen. We can truly see by this faith in the sure word of prophecy that these earthly kingdoms are just iron and clay with clay becoming the predominant ingredient that they are built upon. With all of the world's social ills and evils these earthly kingdom's are being swallowed up in their own quicksand. Thanks and praise be unto the Almighty that he has prepared a way out for all those that have been filled with the spirit and are letting the spirit of JESUS (Yahshua) lead them safely into that heaven of rest. Psalm 91: 1 reads: "He that dwelleth in the secret place of the most high shall abide under the shadow of the Almighty."

This whole chapter is wonderful inspiration.

With Christian love,
Elder Bill Houston

GEORGIA. —

Dear Brothers and Sisters in Christ.

A friend of mine has let me read her Mount Zion Reporter, and it was just wonderful, like a refreshing breeze. I love Israel and the Lord has dealt with me to pray for Israel for some time now. My heart truly goes out to them. I am so thankful for the work that Christians like you are doing over there and my prayer is that God will bless and meet your work.

Please put me on your mailing list to receive the Mount Zion Reporter and I would like to have some of the back issues, and all the tracts you could spare, I would like to get these papers and tracts to spread around.

Sincerely, a Sister in Christ,
Mrs. Myrtle Hutcheson,
Reichville, Ga.

OKLAHOMA. —

Dear Brother and Sister Dugger.

Those of us who have lived through a rather tranquil period and then be subjected to so much violence and unrest makes us long for His soon return. There is certainly nothing left of enjoyment for those who do not know him.

A sister in the Faith,
Lottie D. Herd.

WHO WE ARE AND
OUR BELIEF

We are Jews who have come down through our ancestry with the Jews scattered over the world, since the destruction of Jerusalem by the Romans nearly two thousand years ago. We are known as "Messianic Jews." We know our past history. How the radicals of our people made the grave error of rejecting the MESSIAH, and how the Babylonian and Roman sun worshippers took Him and lied about Him. He was a Jew, and taught the Jewish religion, the religion of Abraham, Isaac and Jacob, which we teach today. He fulfilled the prophecy of Isaiah 9: 6, 7 and the 53rd chapter, and more than a hundred prophecies concerning Him.

He is now soon to return, and very soon, as the New Bible known as the New Testament most clearly teaches us. Every prophecy He gave has come to pass in history, excepting that of His imminent returning to deliver Israel, and reign as King of kings over the whole world from Mount Zion.

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SCHOOL

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1. A. N. Dugger, Director,
2. Effie Dugger, Assistant,
3. Shlomo Hizak, Secretary,
4. Harry Schlenker, Treasurer and
General Manager and Overseer,
5. Mrs. Burnette Schlenker, Assistant.

Address:

"Israel Bible Correspondence School"
P.O.B. 10060, Jerusalem, Israel.

PLEASE DO NOT FORGET!

Your entrance into the Kingdom will be blocked and the door closed against you for: judging and condemning one-another. (Luke 6: 37). For carrying a reproach against your neighbor (Psa. 15: 1 to 3). For smitting (knocking) your fellow-servant. (Matt. 24: 49). For hatred, variance, wrath or strife. (Gal. 5: 20, 21).

"How beautiful upon the mountain are the feet of him that bringeth good tidings, that publisheth peace, and bringeth good tidings of good." (Isaiah 52: 7). — Editor.

WONDERFUL INDEED

How amazing to be living now and to see the wonderful fulfillment of prophecy. Jerusalem a burdensome stone and CUP OF TREMBLING to all nations. —

GOOD HEALTH DEPARTMENT

HEALTHY LIFE

By Sister Constance

I suppose that the greatest gift in this life, after life itself, is health, because we must have health to really enjoy life and to get the best out of it. This applies equally to those who are spiritually minded and those to whom the good things of this world mean most.

But those to whom the things of the Spirit are paramount pursue the obtaining of health in a vastly different way from their fellow men. They are concerned only with the laws which Almighty God has laid down for our enlightenment in achieving our object and if we follow those laws, success is assured and complete and perfect health will be ours.

After all we are God's own creation, and a God who IS love and created man in his own image, could not possibly have created him, and indeed did not create him, to live the life that most of us do. We were put here for a purpose — to glorify God in spirit, soul and body, and since this article is very largely concerned with the body. I put the question to you — are you gloryfying God in your body? We are told three times in Paul's epistles to the Corinthians that our body is the temple of the living God — if we allow Him to have His own way with us. But how many of us do?

These laws of God which we should allow to guide our lives, concern diet, hygiene, moral and sexual behaviour and are contained in the book of Leviticus, chapters 11—15 and are well worth studying, for they contain the answers to so many of the questions that beset our present day society. If only we would heed and put into practice these laws which a loving and merciful God has given for our own good, many of the social problems that confront us today would not be with us.

If we submit ourselves to God's laws there would be no sickness amongst us. We have only to take the example of the Israelites of olden times (all scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness) who were led by God through the wilderness for forty years and when they emerged from Egypt (Psalm 105: 37), we are told that there was not a feeble person amongst them — old ones yes, but even they were hale and hearty. Why? Because they were living by the laws that God had given them.

Read it for yourself in Psalm 105.

And if it was good for them, then why not for us? God tells us that He is the same yesterday, today and forever. What He said then still applies now. Disobedience to His laws then carried grave consequences to the perpetrator — ostracism from the camp, stoning and sudden death. How drastic we think! We do not

receive such penalties for our sins — yes, sins, for sin is disobedience to God's laws — but we do bring our own retribution — ill health. Yet God in His infinite grace and mercy can (and does for those who will receive Him) reverse that, if we will but accept His outstretched hand and turn to Him and live by His laws, which John tells us are not grievous.

May the God of all truth help us to do just that and we shall experience that more abundant life that Jesus came to bring us.

Remarks:

We must all pray for WISDOM about our eating, and for resisting power to keep us from the awful temptations of our time in sweets, pastries, candy bars, and all manner of the "Kings Dainties." They are all slow killers.

Proverbs 23: 3, 6 — Psalms 141: 4 — Feasting is forbidden. Jer. 16: 8; Eccle. 7: 2.

— Editor.

NEW IMMIGRANTS FROM RUSSIA AT PASSOVER

Recent Russian immigrants attended Passover celebrations in kibbutzim all over the country and caused tense emotion when they read the answer to the "Four Questions" in the "Haggadah": "We were slaves unto Pharaoh in Egypt, and the Lord delivered us from there with a strong hand and an outstretched arm..."

One of the largest "sederim" reported was at Ramat Hakovesh, in the Sharon. Among its more than 1,000 guests were a Border Patrol unit and a large group of Soviet immigrants, including writer Yosef Kerler.

Several dozen South Americans, who arrived as new immigrants during the past week, were also "seder" guests of northern kibbutzim.

On Friday, last week, Lod Airport continued to be inundated with incoming tourists — some 4,000 passengers arrived in the country aboard 31 planes, bringing the estimated number of visitors in the country to around 50,000. The Tourist bureau at the airport reported yesterday that hundreds of calls had been received from Israeli families, offering to take in homeless visitors for the "seder."

In appreciation for the efforts made by the airport staff, Tourism Minister Moshe Kol sent a telegram to Mr. Yitzhak Vardi, the airport's director. In his message the Minister thanked Mr. Vardi and his staff for their speedy handling of the visitors who arrived in Israel for the festival.

THE REMNANT CHURCH IS CALLED FOR A SPECIAL WORK

"Blow the trump in Zion, and sound an alarm in my Holy Mountain. Let all the inhabitants of the Land tremble. For the day of the Lord cometh. It is nigh at hand." - Joel 2:1.

LIFE IN ISRAEL

By ETTIE DUGGER

13

Shalom,

We have passed the first days of unleavened bread. The pleasant warmth of the sun gave us the feeling that winter is past and settled spring weather has come at last.

The editorial in "The Post" of Friday was so good that I feel it would help our readers to know about the feeling of general well-being that exists here, and I might add that it expresses no hatred toward enemies etc.

Here it is.

"Passover, the holiday of redemption and of spring, brings a feeling of hope and expectation. The feeling is strong in Jerusalem this year. Tourists crowd the city and immigrants arrive almost daily, to mix with the immigrants of yesterday. Most important of all, we have enjoyed more than eight months of quiet on the Canal. There may be ominous rumblings in Egypt, but there is much confidence, or hope, that in one way or another the calm will be preserved.

Not so many years ago, Jerusalem was quiet and overlooked, set as it was at the end of a corridor apart from the rest of the country. Its residents were almost insular and the capital drew fewer visitors than almost any other part of the country.

"This week tens of thousands flocked to the city in a restored tradition of pilgrimage at Passover. Tourists from abroad in any case now spend a good portion of their time in the city; the large number of Israelis who travel for business to the capital or to see the sights, are swelled by Christian pilgrims as well as by those who come to participate in or watch the Three-Day March. For immigrants, Jerusalem has become the first choice of cities in which to settle."

The word "hope" in the above excerpt deserves special attention. In the Roman letter, written by Paul, he explains how an individual acquires hope.

The same is no doubt true of a Nation as well as an individual. First, he says, one must have faith in the Almighty, next come tribulations or testings. Tribulation worketh patience, and patience experience, and experience brings hope.

It seems to us that the Nation Israel is being led along that line exactly. We have marvelled at the patience and kindness shown by Israel to the enemies within and without.

Now what is the next step along the pathway of faith. In the next verses Paul says: "And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given us... and not only so but we also joy in God through Yahshua HaMashiah by whom we have received the atonement." — Romans 5: 11.

It is for Arab as well as Jew. All hearts must

be ready to welcome the King.

Egypt will make an issue about Israel moving back from Sharm e-Sheikh which is situated at the gate-way to the Persian Gulf, a very strategic place desired by Russia at this time. Well, we all know what happened when Israel so obligingly pulled away from the Suez in 1957. Let us pray that Israel will have guidance in the search for peace.

The Almighty is watching over His land and will intervene at the proper time. He will have long patience for the early and the latter rain. Several young Jewish Ministers are claiming the promise given in Joel 2: 28-32. They are not fearful because they believe that the Father is leading.

We had wonderful fellowship at the Passover Meeting. Several other groups also had meetings on the occasion. **It is not possible for one place to accommodate the crowds of people who attend now.**

Hallelujah.

Pray for the peace of Jerusalem. Until Jerusalem has peace there will be no world peace. Shalom.

EXTRACTS FROM READERS LETTERS

(Continued from page 9)

My wife and children along with the brethren send holy greetings for you and all.

God bless you.

I remain your Brother
in the Masters' service,
Leonard Wright

CALIFORNIA. —

I read the Magazine you send from cover to cover. How wonderful for you to be living there now where such important history is being made. I am happy to get the letters you write.

May God bless you in your work and keep you and yours safe from bombs and other danger.

Sincerely,
Mrs. Zola Mundorff.

CALIFORNIA. —

Dear Brother Dugger,

I happened to read the Mount Zion Reporter at our local library.

I was so thrilled at what it contained that I'm asking for my name to be put on your mailing list for the Reporter and also any tracts or other literature you may have to spare.

What a thrill to see prophecy fulfilled before our very eyes.

Also please send any back issues you may have, I cannot get enough of these wonderful words.

Mr. Marcus

(Continued on page 11)

FLYING SAUCERS AND SPACE SHIPS

Dr. Carl Sagan, astronomy professor at Cornell University, said if there are other technical civilizations among the hundreds of billions of stars in the universe, "any random one of them is likely to be vastly ahead of us."

"This is a possibility I take very seriously," said Dr. James E. McDonald, senior physicist with the Institute of Atmospheric Physics at the University of Arizona. "If there is even a chance of surveillance, we should explore it."

Dr. J. Allen Hynek, director of Northwestern University's Dearborn Observatory, said, "My scientific hunch is that there is scientific pay dirt in the UFO phenomenon."

The scientists testified at a symposium on UFO sponsored by the House Committee on Science and Astronautics.

McDonald said there were many UFO sightings reported up and down the Eastern Seaboard around the time of the Northeast power blackout in late 1965.

Since the cause of the power pulse which precipitated the blackout never has been identified, McDonald said "there is a puzzling and slightly disturbing coincidence here."

He said he has spent the last two years studying UFO under a grant from the U.S. Office of Naval Research, spending several months in Australia, New Zealand and Tasmania tracking down sightings.

He said there were a series of "impressive sightings" last fall in Staffordshire, England from "no-nonsense people who weren't simply having hallucinations."

BEST BOOK ON UFO — "THE BIBLE"

Ezek. 30: 9 — Messengers shall go forth from God in ships.

Psa. 68: 17 — The chariots of God are 20,000.

Isa. 66: 15 — The Lord will come with his chariots like a whirlwind.

Jer. 4: 13 — He shall come up as clouds and his chariots shall be as a whirlwind.

Acts 2: 19 — I will shew wonders in heaven above...

Heb. 13: 2 — Some have entertained Angels unaware.

Ezek. Ch. 1 — ...out of a whirlwind and a great cloud came the wheel within a wheel.

Luke 21: 11 — Fearful sights and great signs shall there be from heaven.

Zech. 5: 1 — The Flying Roll.

Sample of text by Leo Bartsch Oregon.

THE REPORTER SPEAKS

Please do not bury me in your house somewhere. My MESSAGE about Jerusalem and our SOON COMING KING is not finished. I do not want to die, but must call at home after home yet to visit many good people like you. If you stop me, my blood may be required at your hands as we are told in Ezekiel 33:6. Please, either take me or pay my fare, just 5 cents to visit someone else. Thank you very much! ...

THE BIBLE HOME INSTRUCTOR

We read in 2 Corinthians 13: 1 — "By the mouth of two or three witnesses, let every word be established." This was the foundation text that led us over fifty years ago, to prepare this book. It is a compiling together of the testimony of all the Bible writers on one subject, and in question and answer form, with a text of scripture from all Bible writers on any given subject. Therefore you will find more than just two or three witnesses, but in some cases several pages, of questions, with one of these texts of scripture printed word for word as in your Bible, for the answer.

It is also indexed so you can quickly find the Bible answers to any subject in which you are especially interested. There are also around two hundred pictures illustrating the subjects.

Many of our readers know the value of this book, and posses one from many years ago. It is a neatly bound book of over 500 pages. We had Colporteurs (Agents calling from house to house), selling them in America.

Elder O. R. Osman — deceased — was the U.S. Overseer of all agents. He had a leader appointed over different states, with many salesmen. The cloth bound book sold for \$3.00, salesmen and women received one half for their expenses.

The executive committee met and reduced the price just one half on all of these books contrary to our wishes. I stoutly opposed it, and pled with them to not interfere with this work in such a way, but on the claim of making too much profit, they ignored our pleadings, and cut the selling price in half. I told them the salesman could not live on what they would get.

I also explained that the book was worth ten dollars to any home, and that people would buy it just as quickly at the \$3.00 as they would for \$1.50 after the merits and worth of the book was shown to them.

As a result all the colporteurs stopped, and this was the end of a great and far reaching work. It has never been revived. By the time this reaches our readers we will have 5,000 of these books printed in the Hebrew language for young men and women to sell in Israel. The Almighty will provide. We expect to print the book also in English right away and get the Colporteur work revived again in the U.S.A. and over the world from Jerusalem, if funds permit. We are commanded to "occupy until He comes," Luke 19: 13, and that is what we must do.

We are also printing the Books of Daniel and Revelation together in one neatly bound book, to satisfy the demand for it here among these Bible Minded spiritually hungry returned, and returning exiles.

Pray with us for the means to see this work through as quickly as possible, for time is running out.

— Editor.

NEWS DIRECT FROM ISRAEL

ACTION TO PREVENT HOTEL OVERBOOKING

All hotels are to be required to report daily to the Ministry of Tourism on their reservation situation for the following weeks. This was announced last night at an emergency meeting between the Minister, Mr. Moshe Kol, and senior Ministry officials, with the Hotel Association and the Tourist Agents' Union at the Tadmor Hotel, Herzliya.

Mr. Kol also asked the hoteliers to notify immediately by cable, any tourist whose accommodation or booked tours had been altered.

NO PORK FOR NATANYA

NETANYA. — Mayor Oved Ben-Ami has rejected the appeal of 15 local pig-breeders, who protested to him that the Municipality was depriving them of their livelihood.

Mr. Ben-Ami, in a letter to the Merchants Association, reiterated that the sale of pork and pork by-products was illegal under municipal by-laws. The by-laws were amended in 1954 after the Supreme Court ordered the City to issue a licence to a man who wanted to sell pork.

Mr. Ben-Ami called on the Association to help "purify this city of the blight pork."

(Itim)

1,200 ENGINEERS CAME LAST YEAR

About 2,300 engineers came to Israel as immigrants since 1968 — 1,200 in 1970 alone — Absorption Ministry Director-General Hillel Ashkenazi told the Engineers Convention in Jerusalem yesterday.

He added that immigration would have to be the country's chief sources of engineering manpower. The Patinkin Committee predicted that Israel would need 4,000 extra engineers between 1970 and 1975, he said.

WALKING

AFULA. — Some 5,000 persons, old and young, took part yesterday in the Gilboa march, an annual event held by the Gilboa District Council and Hapoel. The adults covered 26 kilometres, starting from the Kabatiya-Toubas junction, skirting Jenin, along the Sandala Road up Gilboa and ending at the Harod Spring. The juniors covered half that distance, along the Sandala road, through Mazar and Nourit to the Harod Spring.

GOLF SKIING

Israel's first slalom — ski speed and obstacle race — was held yesterday on the slopes of Mount Hermon. About 30 men, women and children took part. All the contestants finished the 1,300-metre course safely.

LET NOT ROME HELP DESTROY ISRAEL AGAIN

Rabbi Meir Yehuda Getz, the official in charge of the Western Wall, on Friday "settled accounts" between Jerusalem and Rome, with Italian Foreign Minister Aldo Moro, in a friendly ly, but firm manner.

"I wish to remind you on this occasion that it was your country and your people which destroyed this city and this country and which expelled my people from here. I appeal to you not to lend your hand to yet another destruction."

Visibly moved by Rabbi Getz' appeal, Mr. Moro replied: "I have full understanding for your sentiments, and wish to assure you that my country has a deep interest in Israel's independence and security. We have feelings of solidarity with the people of Israel, as one ancient people to another."

THE EGYPTIANS IN GAZA 20 YEARS' JAIL FOR THROWING GRENADE IN RAFAH

GAZA. — A 21-year-old Rafah man who wounded three local children when he threw a grenade in the Rafah marketplace was sentenced to 20 years in jail last week by a military court here.

The man, Muhammed Mustafa Araaft, was found guilty of membership in the Palestine Liberation Forces (the activist wing of the Palestine Liberation Organization) between September, 1969, and July, 1970, when he was arrested.

He was further convicted of planting a mine on the Gaza Strip railway line, distributing seditious literature, threatening to "liquidate" a local resident for "collaboration" with the Israel authorities, and throwing two handgrenades in Rafah. In one grenade attack, he aimed at an Army vehicle but caused no damage. In the second, he threw the grenade into the crowded marketplace and wounded three children.

GAZA SCHOOL GROUP ON TRIAL FOR MURDER

GAZA. — The former assistant principal of the Palestine High School for Boys and 11 of his teachers and students went on trial last week before a full military court on charges of membership in the Fatah, murder, attempted murder, and other acts of sabotage.

The assistant principal, Hisham Ragheb Zayna 34, is also alleged to have been the commander of the local Fatah cell during 1969. When he and the other 11 persons were arrested, security forces confiscated three bazookas, four Karl Gustavs, four pistols and a Kalachnikov.

One of the teachers in the group, Abdel Juad

Alyan, 32, pleaded guilty and was sentenced to five years in jail by the military judge, Rav-Seren Zvi Lidsky. Two other men also pleaded guilty to minor charges and got 18 months each.

SOVIETS DENY 300,000 JEWS MAY EMIGRATE

MOSCOW. — Soviet sources on Friday last week denied a report that the authorities had decided to allow up to 300,000 Jews to emigrate to Israel over the next few years. They said a decision taken some years ago that up to 3,000 a year could go was still in force.

Well-informed Communist sources said 10,300 Jews left for Israel over the past 10 years, of whom about 3,000 went over the past two years.

There is no firm figure available on how many of the approximately three million Soviet Jews want to emigrate but estimates range from a semi-official figure of 10,000 to an unofficial calculation of up to 300,000.

SOVIET MINISTER HEARS PLEAS OF JEWS SEEKING TO LEAVE

MOSCOW. — The Soviet Union's Interior Minister last week spent three hours hearing complaints of protesting Jews and promised an answer within 10 days on whether they can go to Israel, Jewish sources said.

The sources were among 110 Lithuanian, Latvian and Russian Jews who went on a protest hunger strike last Wednesday. About 50 of them went to the Ministry of Internal Affairs, where the Minister himself, Col-Gen. Nicolai Shchelokov, agreed to hear their complaints. Leaders of the group said that on the strength of Shchelokov's promise they were cancelling the hunger strike.

MRS. MEIR MEETS LARGE GROUP OF SOVIET IMMIGRANTS

LOD AIRPORT. — Prime Minister Golda Meir came here recently to greet a large group of immigrants from the Soviet Union.

"You see," she told them, "your dream has come true!"

Many of the new immigrants, on entering the arrivals lounge, ran toward the Prime Minister and kissed her hands. Most of the newcomers cried as they stepped off the plane.

183 IMMIGRANTS COME BY BOAT

HAIFA. — The m.s. Dan of Friday last week brought 183 immigrants, including 130 from South America. Some 50 of the newcomers are joining kibbutzim. The ship also brought a group of 35 young Swiss men and women, who came with the Kibbutz Tours Company of Zurich, and 31 young Friends of the Kibbutz from Denmark, to work at kibbutzim for three months or more.

30,000 FROM "AREAS"

A total of 29,312 workers from the administered territories were employed in various

trades in Israel in February, of whom 16,359 were skilled.

The number of skilled workers included 11,000 builders.

25 HELD IN JENIN FOR SABOTAGE

Twenty-five young men from the Jenin area were rounded up over the week-end by security forces and arrested on suspicion of membership in the Fatah and committing various acts of sabotage.

According to the Army spokesman, several of the detainees admitted to throwing the grenade that injured 19 Jenin residents last Thursday four of whom are still in hospital). Others admitted to throwing a grenade into the labour exchange on February 2.

As a result of the initial interrogation of the detainees, several arms catches were uncovered by the security forces.

TERRORIST FOUNDED

A terrorist was wounded in Gaza recently when a handgrenade he had in his possession exploded in his hands. The incident occurred about one p.m., the Army spokesman said last night.

BAZOOKA FIRE, CLASH NEAR METULLA

TEL AVIV. — Terrorists fired bazookas at Metulla early yesterday morning, then clashed briefly with an Israeli patrol in the area, the Army spokesman said.

The first attack came at about 2 a.m., when terrorists fired bazooka shells at Metulla. The shells exploded in the air. There was no damage.

About four hours later, an army patrol came under fire from light automatic weapons while combing an area facing the Lebanese village of Idassiya.

VATICAN WARNS OF REFUGEE PROBLEM

VATICAN CITY (AP). A Vatican weekly publication yesterday warned the Soviet Union and the U.S. against the risk of making a settlement of the Middle East conflict without solving the problem of Palestinian refugees.

ASSAD SAYS WITHDRAWAL WON'T HELP

PARIS (UPI). — Syrian President Hafez al-Assad said yesterday that an Israeli withdrawal from occupied territories would not solve the Middle East crisis. "At the bottom of this crisis are the rights of the Palestinian people, and only when these are fulfilled will the crisis be solved," Assad said in an interview with the French weekly, *Nouvel Observateur*.

Thus far, Israel had made no attempt to recognize the Palestinians, and Israeli Premier Golda Meir had even questioned if such a people existed, Assad said. For this reason, and because of Israel's "total disregard for in-

ternational law," a battle with Israel was inevitable. "To defend our very right to exist, we have an obligation to fight Israel."

Assad said that if Israel attacked Egypt, Syria would be bound to come to Cairo's aid since both countries had established a united military command under a single leader.

3 MEN KILLED IN GAZA STRIP

GAZA. — Three men were murdered in the Gaza Strip within the last 24 hours in three different refugee camps. This brings the total number of murders since the beginning of the month to eight.

Unknown assailants shot and killed one man in the Nuseirat camp south of Gaza on Tuesday night, last week.

Another was killed the same night at the Shati camp and a third was murdered at the Jebelia camp north of Gaza.

HADASSAH "FLOODED" WITH BLOOD OFFERS

Hadassah Hospital's switchboard was flooded with calls from would-be blood donors in response to a radio announcement in which the hospital asked for eight portions of a rare blood type.

The announcement came after the two p.m. news and asked for donors with type B, Rh-negative blood for a middle-aged woman who had just had an operation. Within minutes the calls started coming in — from as far away as Tel Aviv. By three o'clock, blood had been taken from a member of Kibbutz Nachshon, a girl soldier from Lydda, two hospital employees and four Jerusalem residents.

(Itim)

4 U.S. OIL FIRMS VOW TO OBSERVE ARAB BOYCOTT

AMMAN (Reuter). — Four American oil companies operating in Arab states have pledged to continue complying with Arab boycott decisions and have undertaken not to use their tankers to transport oil from Israeli ports, sources at the regional boycott office here said.

The four companies in question are Mobil Oil, Standard Oil, Martin Oil and Texaco Oil. The sources said the boycott offices had already decided to boycott the tankers of any oil company which used Israeli ports following the construction of the pipeline which carries crude from Eilat to Ashkelon.

THREE TERRORISTS SHOT DEAD, THREE CAPTURED

TEL AVIV. — Three terrorists were shot dead and three others captured in a pursuit action by an Israeli army patrol in the Nahal Argaman (northern Jordan Rift area) on Saturday. One of the three captured was wounded in the exchange.

The gang members were found to be carrying substantial quantities of arms, ammunition and sabotage materials, apparently intending to establish themselves inside the West Bank

area in order to initiate terrorist operations against Israel.

JACKSON: BIG ARMS AIRLIFT TO CAIRO

WASHINGTON (Reuter). — Senator Henry Jackson claimed yesterday the Soviet Union had been conducting a large military airlift to Egypt over the past 15 days. He said the airlift involved Russia's largest transport planes and was obviously taking place on an urgent basis — otherwise the arms would have been sent by sea.

This could be omnicus — we don't know — but it is certainly not helpful," Senator Jackson said in a television interview with the American Broadcasting Company.

Senator Jackson, a member of the Senate Armed Services Committee and usually well-informed on foreign policy matters.

IMMIGRATION RISES FROM SOUTH AMERICA

Immigration from South America has increased unexpectedly in the past few months as a result of political developments in that continent, Arye Pincus, chairman of the Jewish Agency Executive, said yesterday.

Mr. Pincus also revealed that the number of files on potential immigrants opened by the Agency's "aliya" offices in North America has doubled in recent months compared to the same period last year. He said he expected immigration from North America to increase 25 per cent in the coming year.

Mr. Pincus called for greater efforts to absorb school age children among the immigrants, who will constitute about 30 per cent of the 50,000 immigrants expected this year.

POPE URGES M.E., INDO-CHINA TALKS

VATICAN CITY. — Pope Paul VI, speaking from the window of his Vatican apartment, made a special appeal on behalf of all Christianity for recognition of the "special requirement" of the holy places in Palestine." He referred to the special needs of the Christian population in Palestine and of Jerusalem "where one cannot deny that there is a very special convergence of a pluralism of historical and religious rights."

He also said that "maximum consideration must be given to the vital needs of refugees and of populations which are victims of the abnormal conditions caused by the present conflicts."

MOSLEMS PROTEST ON JERUSALEM

UNITED NATIONS (Reuter). — The representatives of five Moslem countries yesterday delivered to Secretary-General U Thant an appeal on Jerusalem which came from a joint meeting of five international Moslem organizations which convened in Mecca, Saudi Arabia, during February.

The letter appealed to the UNH chief to do

nounce "the Zionist expansionist projects" of Israel in Jerusalem and "the blatant continuance of Judaizing the holy city and thus destroying its "status quo" and its historical features, and expelling the old Arab inhabitants from their hearths and homes, thus adding to the already cumbersome refugee problem."

IMMIGRANTS FROM SOVIET UNION

Some 600 immigrants from the Soviet Union will be guests of kibbutzim belonging to the Ihud Hakkibutzim Federation for the Passover Seder.

50 IMMIGRANT BOYS GIVEN BAR MITZVA PARTY

TEL AVIV. — A mass "Bar Mitzva" celebration for 50 children who recently immigrated from 15 different countries took place at Beit Wizo here last night. The ceremony was held under the auspices of Wizo and the Immigrant Absorption Ministry.

Rabbi Yedidya Frankel addressed the boys.

The Absorption Ministry is to present "talit" and "tefillin" to each boy who had not received one from his parents. The boys received wristwatches from Wizo and Bibles from the Ministry of Religious Affairs.

GREAT OPPORTUNITIES IN JERUSALEM

There are people in Israel from over 100 different countries. Practically every country in the world is represented in Israel. Thus we are closely surrounded here with the greatest opportunities afforded in any place in the world, to contact these people and send articles to be published in their leading papers, in every one of these nations, on the great outstanding truths of the Bible, with the solemn warning messages of pending Judgment and the only way to escape. For these we would have to pray.

PLEASE PRAY WITH US THAT THE HEAVENLY FATHER WILL LAY THIS IMPORTANT MATTER UPON the HEARTS OF PEOPLE WITH ACCUMULATED PROPERTY.

VATICAN PAPER CHARGES ISRAEL FORCIBLY JUDAIZING JERUSALEM

VATICAN CITY (UPI). — The Vatican City newspaper "L'Osservatore Romano" accused Israel yesterday of forcibly Judaizing Jerusalem at the expense of Moslems and Christians.

In an unsigned editorial which Vatican sources said reflected official sentiment, "L'Osservatore reiterated long-standing Vatican demands for internationalization of the Holy City. It said that unless the Jerusalem problem is solved, it could prove an "insuperable obstacle" to a peace settlement in the Middle East.

The editorial said Israel's occupation of the Arab part of Jerusalem in the 1967 war was "almost immediately transformed in practice

THE RUSSIAN INVASION AND THE SIGN OF HIS COMING

Russia's attempt to invade Israel and force her to give up the Old City of Jerusalem is imminent. It is near at hand. Ezekiel 38th chapter. Ezekiel said when this happens — "All men on the face of the earth will shake at His presence." — Verse 20.

This surely will be the sign of His coming. In Revelation 6: last few verses, we are told a little more about this world shocking event, when the shaky men will flee in the mountains and cry for them to hide them from His presence. These godless Russian leaders and others of the same craft will get their sin sealed eyes open but too late to repent. When "the Wrath of God" comes the plagues begin to fall, no man is able to enter into the temple in heaven and have his sins forgiven. — Revelation 15: 8.

Now is the time to pray and get right with heaven.

— Editor.

OBITUARY

Dear Brother Dugger,

Greetings in the Sacred Name.

It is with a heavy heart that I have to acquaint you with the news of the death of my wife Sister Pearl T. Hogarth on June 7th, 1970, otherwise more commonly known to you as Sister "Pearl Smith."

She died in Ann Arbor University Hospital where she had been taken for examination for Dermatitis, and also to see what could be done for her eyes, as she was unable to read, and had been in this condition for 2 years. She fell from the front door steps and broke her wrist and also her hip.

She was indeed a wonderful person, and was much in demand for Scriptural Instruction with other Ecclesias. She piloted the Lansing Class for over 25 years.

Sister Smith and I were married in December 1966 and I really miss her companionship in our study of the Scriptures because she had an "answer for them that asketh."

May Yah bless your efforts to publish the Sacred Name — it is amazing to note from the "Reporter" demand for the Word and printed page.

With kind regards to Sister Effie and yourself, and your local Ecclesia.

Sincerely yours,
Thomas Hogarth.

OBITUARY

Mrs. Ruby L. Lohr, born July 27, 1892, passed away March 8, 1971. Her funeral was at 2.00 p.m., Wednesday, March 10th.

Interment, Oak Ridge Cemetery, Inverness, Florida.

Submitted by her husband John S. Lohr.

MONEY

Please send money for the work going on here by personal cheque, Express Money Order, Foreign Money Order, or bank draft. Do not send cash.

TRACTS AND BOOKS FREE

TO THE POOR

PAPER AND POSTAGE PRICES HAVE BEEN GREATLY INCREASED IN ISRAEL, THEREFORE WE ARE GIVING YOU THE APPROXIMATE COST OF ALL OUR BOOKLETS THAT YOU MAY COVER THIS COST WHEN ORDERING, IF YOU ARE ABLE TO DO SO.

YOU SHOULD READ THESE BOOKLETS

- 1 Bees Fight and Manna Falls Again. — In German, French, English and Hebrew. Cost 10 cts.
- 2 Bible Lessons For Adults. — A 16-page booklet with durable cover, containing a Bible Lesson for each Sabbath for three months. Lessons are in question form with Bible references for answer. Cost 10 cts.
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- 4 Death In The Kitchen. — This shows the grave danger, even death from not following the "Law of the Clean and the Unclean meats." Confusing new Testament texts Cleared up. Cost 10 cts.
- 5 Doctrine and History of The Primitive Church. — A condensed history from the 300 page book on: "The History of the True Church." Printed in English, Spanish, Hebrew, Greek, and Telugu (16 pages). Cost 10 cts.
- 6 Does The Bible Contradict? — A 4-page tract showing that there are no contradictions in the New Testament over the question of the Law. Cost 5 cts.
- 7 Explaining Objectionable Scripture Often Used Against The Sabbath And The Law. — Cost 5 cts.
- 8 Hell — What and Where Is It? Cost 10 cts.
- 9 A Scriptural examination of the 1840 Investigative Judgment Doctrine. Cost 5 cts.
- 10 Has Our Messiah Come? — This shows how fully 33 outstanding scriptures of the Old Testament were clearly fulfilled in the New Testament, proving the Child was born in Bethlehem was and is our Messiah. Hebrew or English (16 pages). Cost 10 cts.
- 11 Noah's Ark Found. — Cost 10 cts.
- 12 Not Under The Law, But Under Grace. — Cost 5 cts.
- 13 Prophetic Charts on Daniel and Revelation. — Heavy white paper. Includes booklet of 32 pages fully explaining the chart. Cost one dollar.
- 14 Prophetic Time Periods in Bible Prophecy; The Resurrection in This Generation. —
- 15 Seven Reasons Why the Seven Last Plagues are Future, and Literal. — (Four pages). Cost 5 cts.
- 16 The Change of The Sabbath; Who Authorized It? — Cost 5 cts.
- 17 The Children's Friend. — Published quarterly at Jerusalem, containing different Sabbath Lessons for the young-

er children each Sabbath through the month, also letters from children over the world, short Bible stories, etc. Cost one dollar a year.

- 18 The Daughter of Jerusalem and The Daughter of Babylon. — This booklet identifies the Daughter of Babylon with "Babylon the Great", of Revelation 17. Cost 10 cents.
- 19 The Greatest Miracle of The Age. — The rebirth of Israel. Cost 10 cts.
- 20 Three Days and Three Nights. — Matt. 12:40 explained concerning the resurrection of Christ (Yahshua). Cost 5 cts.
- 21 The Kingdom Restored to Israel. — The restoring process of the Kingdom on earth. 1,000 years of peace. Who will remain? Who will perish? The Atomic burning day. Cost 10 cts.
- 22 The Law of The Spirit of Life. — 8 pages dealing with the way in which Heaven's virtue and power is generated by man, for greater service. In French, German, Hebrew or English. Cost 5 cts.
- 23 The Origin of Easter and The Cross. —
- 24 The Signs of Our Times. — Events and world conditions showing that the return of our Messiah Yahshua is extremely near. Cost 10 cts.
- 25 Was Man Created or Did He Evolve? — The false theory of Evolution tested. Illustrated with a number of photos. (16 pages). Cost 10 cts.
- 26 What Was Abolished? — Peter's testimony about Paul's writings. He says they are hard to be understood, which people wrest, to their own destruction. Question and Answer form, on Paul's statements about the Law. (16 pages). Cost 10 cts.
- 27 I Will Bless Them That Bless Thee. — Setting forth personal experiences where financial and spiritual blessings have followed those who love and bless the Jews. Cost 5 cts.
- 28 Who Are The Messianic Jews In Israel? — 16 pages in both English and Hebrew. Cost 10 cts.
- 29 Why Israel Is Here To Stay. — 16 pages showing time periods in Bible Prophecy fulfilled in our day pertaining to Israel, her rise and fall again. Cost 10 cts.
- 30 Why Is The Jew Indestructible? — Also includes testimony on brainwashing by Communists, who were struck dead. Cost 5 cts.
- 31 Walking and Exercise. — For longevity and health. Cost 5 cts.
- 32 Will There Be Another World Kingdom? — Cost 10 cts.
- 33 World-Wide Warning of Pending Beast Worship. — With flag and snow-flake, with mark and number of the beast (16 pages). Cost 10 cts.

A small offering will be appreciated for postage.

"If I forget thee, O Jerusalem, let my right hand forget her cunning if I do not remember thee, let my tongue cleave to the roof of my mouth if I prefer not JERUSALEM above my chief joy." Psalms 137: 5-6.

THE FUTURE OF EGYPT

The Bible prophecies concerning the events of this world relative to conditions and the rise and fall of nations, have proven themselves to be genuine and dependable. Not one has failed to come to pass. History has responded with amazing accuracy to the pre-announcements of these prophets. This is what strengthens our faith in the great eternal promises to the righteous of eternal life, in a future glorious kingdom of peace. "Faith comes by hearing, and hearing by the Word of God." — Romans 10: 17.

This is the rock foundation upon which the Bible stands today. The gods of the heathen worshippers were put to this test, and failed. "Let them show us things that are to come to pass, that we may know that they are gods," says the WORD. — Isa. 41: 21 to 23.

Not one of the ten thousand Bible Prophecies have failed to come to pass, and now we are right down to the end of Gentile times, with but very few events left before the resurrection of the dead, the judgment and reward.

What of Egypt?

"The Lord shall smite Egypt. He shall smite and heal it, and they shall return even to the Lord, and He shall be entreated of them, and shall heal them... Blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance." Isaiah 19: 22 to 25.

"In that day there shall be a highway out of Egypt to Assyria, and the Assyrians shall come into Egypt, and the Egyptians into Assyria and the Egyptians shall serve with the Assyrians." — Verse 23.

This is all future, but it will come to pass, probably in the millennium, when the Creator says He will rebuke strong nations afar off." — Micah 4: 3.

The Arabs and Egyptians and Syrians and the Jews would live together now in peace, if it were not for the leaders. They are the ones that hold these people apart. There are many very sincere and pious Arabs, who pray four times a day, and are becoming more hungry now for the truth of the Bible the same as the Jews and others.

The Heavenly Father is no respecter of persons, and has made of one blood all nations, the righteous of whom will possess the coming kingdom, be one people and live together in love and peace. Editor.

OBITUARY

William B. Gruskowsky, born January 1, 1891, Kiev, Russia, passed away November 24, 1970, Walla Walla, Wash. Services at Colonial Funeral Home, Friday, November 27, 1970, 2:00 p.m. Clergyman officiating, Elder Israel



Elderly persons from Jerusalem planting trees on the slopes of Nebi Samwil, under the auspices of the Jerusalem Municipality and the J.N.F. In the background is the village of Beit Iksa.

Hager; Randall Phillips, Soloist; Doris Purdey, Organist. Bearers, Walter Hickhan, Emil Blankenship, Wayne Gibson, Sam Scheresky, Walter Belko, Fred Evenenko.

Final resting place: Blue Mountain Memorial Gardens. Bill L. Watson, Funeral Director.

CONCERNING THE ASSISTANT EDITOR

Elder Gordon M. Fauth, Assistant Editor, whose name appears on page two, is our son-in-law. Several years ago owing to the sickness of his father in the state of Washington, U.S.A., he had a desire to be with him before he passed away. He has been away from us ever since, owing to the great increase of the work here he is needed. He was a valuable worker and understands the work thoroughly, but does not have the money to return, with his family.

We cannot use money sent here for this purpose, and are therefore asking for a special fund to bring him back to assist us here. We feel that this is a part of the Lord's work, but only that which is given for it should be so used. In order to receive income tax reductions for such donations please send them to our overseer and local treasurer Elder Wm. E. Baker, 6031 Briercrest Ave. Lakewood, Calif., and specify what it is for. You will receive a receipt for your Income Tax Deduction. thank you very much. Editor.

CALENDARS

Our new 1971 Bible calendars will be ready by March 1st. The Bible year begins in April, Ex. 12: 1-3. Price one dollar post paid.