

ISRAEL
BIBLE CALENDAR
2019/2020
5779/5780



Judean wilderness

The Mount Zion Reporter
P.O BOX 568, Jerusalem, Israel



Caesarea Philippi

II ADAR

ESTHER 3:7

THIRTEENTH MONTH תרלג

The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

NISAN-ABIB(AVIV)

Esther 3:7, Ex 13, Deut 16:1

ניסן FIRST MONTH

APRIL 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
NISAN 1: Erection and dedication of the tabernacle in the wilderness after the Exodus.	1 Jeremiah 52:31 597-560 B.C II ADAR 25	2 Laban the Syrian Father of Leah Rachel Gn 25:20 II ADAR 26	3.560 B.C.Kings25:27 2 Ch 16:7 Hanani the seer II ADAR 27	4 II ADAR 28	5 II ADAR 29	6 BIBLICAL FESTAL NEW YEAR Birth of Levi NISAN 1*
7 NISAN 2	8 NISAN 3	9 NISAN 4	10 NISAN 5	11 Spies went to Jericho, Joshua 2:1 NISAN 6	12 Ezekiel 30:20 NISAN 7	13 NISAN 8
14 NISAN 9	15 Ezekiel40:1, 2 kings 22:14. Passover lamp taken Ex12:3 NISAN 10	16 NISAN 11	17 NISAN 12	18 Removal of leaven Ex 12:15 Eve NISAN 13	19 PASSOVER (Leyl- ha-Pesah) Lv23:5 Nb28:16. Lamb slain Ex12:6 NISAN 14	20 FEAST OF UNLEAVEN BREAD (Pesah).(Hag ha- Massoth) Lv23:6. NISAN 15
21 Lv23:11, 1Cor15:20 Wave-Sheaf of FIRSTFRUITS. NISAN 16	22 Intermediate day 2. Nooah'sArk rested on Mount Ararat Gn8:4 NISAN 17	23 Intermediate day 3 (Hol-ha-mo'ed G) NISAN 18	24 Intermediate day 4 (Hol-ha-mo'ed D) NISAN 19	25 The tree of life Gn2:9 Intermediate day 5 (Hol-ha-mo'ed H) NISAN 20	26 Seventh & Last day Israelites crossed the Red sea Ex14:22 NISAN 21	27 Isseru Hag siege of Jericho Joshua 6:1-14 NISAN22
28 NISAN 23	29 Dn 10:4-21 NISAN 24	30 Marah-1 st Hait Ex15:23 NISAN 25	Abib is the Canaanite name of the first month, called Nisan in the Akkadian language of the Babylonians.Nisan 1: Erection and dedication of the Tabernacle in the wilderness after the Exodus. The Shekhinah came to dwell among Israel. Israelites crossed the Jordan to Gilgal--- Jos 4:1-19. NISAN 16: First fruits festival: Waving of First Barley Sheaf before the the Altar (Yom Haneph). NISAN 1: . Israelites crossed the Jordan.			



Qumran, Caves where the Dead Sea Scrolls were found.

NISAN-ABIB(AVIV)

Esther 3:7, Ex 13, Deut 16:1

FIRST MONTH נִסָּן

The Mount Zion Reporter

P.O. BOX 568, Jerusalem, Israel

IYY AR-ZIW(ZIF)

1 KINGS 6:1,

אֲיָר SECOND MONTH

MAY 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>ZIW is the Canaanite Hebrew name of the second month and means splendor or glory. IYYAR is the Babylonian name in the Akkadian Language meaning light. 18 IYAAR "LAG" ba'Omer means the 33rd day of 50 days. Bar Kochba (false messiah) died 135 A.D. The dry season begins. The Israelites made their fourth halt at Rephidim on 22 Iyyar-Ex 17:1.</p>			<p>1 Joshua son of Nun</p>	<p>2</p>	<p>3 Jericho wall fell Joshua 6:15-20</p>	<p>4</p>
			NISAN 26	NISAN 27	NISAN 28	NISAN 29
<p>5 NISAN 30</p>	<p>6 Prophet Jeremiah 627-587 B.C. IYYAR 1</p>	<p>7 Elim-2nd Halt -Ex 15:27. Solomon's Temple. 2Ch 3:2 IYYAR 2</p>	<p>8 IYYAR 3</p>	<p>9 IYYAR 4</p>	<p>10 state of Israel Independence Day. 5708-5759. Hananiah Azariah Mishael Dn1:6,11 IYYAR 5</p>	<p>11 Job the just IYYAR 6</p>
<p>12 IYYAR 7</p>	<p>13 The seven maccabee Brothers and their Mother 2Mac 7:1-42 IYYAR 8</p>	<p>14 Prophet Isaiah 760-670 B.C IYYAR 9</p>	<p>15 Ark taken by Philistines 1 sm 5:1 Death of Eli and 2 Sons 1sm 4:17 Mid-pentecost IYYAR 10</p>	<p>16 Birth of Amram, Father of Moses and Aaron IYYAR 11</p>	<p>17 IYYAR 12</p>	<p>18 IYYAR 13</p>
<p>19. Second Passover (Pesah Shem) Nb 9:11, 2Ch 30:1-27 IYYAR 14</p>	<p>20 3rd Halt at Sin Ex 16:1 IYYAR 15</p>	<p>21 First Manna Fell (According to Rashi) IYYAR 16</p>	<p>22 IYYAR 17</p>	<p>23 Bar Kochbba's victory over the Romans. Lag ba-'Omer IYYAR 18</p>	<p>24 IYYAR 19</p>	<p>25 High priest Eli. Sinai to Paran Nb 10:11. Forty Year Sojourn IYYAR 20</p>
<p>26 IYYAR 21</p>	<p>27. 4th Halt Rephidim Ex 17:1 King Melkisedek IYYAR 22</p>	<p>28 The Rock-Ex 17:6 Simon Maccabee's Victory 167 B.c. 1Ma 13:51 IYYAR 23</p>	<p>29 IYYAR 24</p>	<p>30 40th Omer IYYAR 25</p>	<p>31 IYYAR 26</p>	<p>Moses struck the rock which gushed forth water in the wilderness-Ex 17:6.</p>



Abraham's gate at Tel Dan.

IYYAR-ZIW(ZIF)

1 KINGS 6:1

שני SECOND

The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

SIWAN(SIVAN)

Esther 8:9

שליש THIRD MONTH

JUNE 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
IYYAR 28: Unification of Jerusalem-1967. SIWAN 1: Translation of Enoch. Gn 5:24. The Israelites reached SINAI-Ex 19:1 "In third month, when the children of Israel were gone forth out of the land of Egypt, the same day they came to the wilderness of Sinai". Ez 31:1 "And it came to pass in the eleventh year, in the third (month), in the first (day) of the month, (that) the word of the Yahweh came unto me, saying," SIWAN 15: Revelation of the Torah on Mount Sinai. Yah appeared to Abram and changed his name to Abraham—Gn 17:1-17.						1 Jerusalem Day IYYAR 27
2 Prophet Samuel 1018B.C. Unification of Jerusalem. Wed, June, 7, 1967. IYYAR 28	3 IYYAR 29	4 Translation of Enoch Gn 5:24 Covenant of pieces Gn 15:1-21, Ex 19:1, Ez 31:1 SIWAN 1	5 SIWAN 2	6 Birth of Aaron SIWAN 3	7 SIWAN 4	8 Pentecost Eve SIWAN 5
9 King David .Feast of Weeks PENTECOST (Shavu'oth) 50th day SIWAN 6	10 Prophet Hosea SIWAN 7	11 SIWAN 8	12 SIWAN 9	13 SIWAN 10	14 SIWAN 11	15 Farasha Harvest SIWAN 12
16 Laban overtook Jacob in Gilead Gn 31:25. SIWAN 13	17 Prophet Elisha 860 B.C. SIWAN 14	18 Birth of Isaac Gn 21:2. Birth of Judah Gn 29:35. Zadokite-Feast of wheat First fruits (Bikkurim) SIWAN 15	19 Naomi & Ruth left Moab for Bethlehem Ruth 1:19 SIWAN 16	20 Prophet Amos 770-750 B.C. SIWAN 17	21 SIWAN 18	22 SIWAN 19
23 SIWAN 20 30 Spies left for Canaan .Nb 13:1-20 SIWAN 20	24 SIWAN 21	25 SIWAN 22	26 Esther 8:9 SIWAN 23	27 SIWAN 24	28 SIWAN 25	29 SIWAN 26



The Kotel – also known as wailing wall. It remains in the second Temple. Only wall Romans were unable to destroy.

SIWAN(SIVAN)

Esther 8:9

THIRD MONTH תמוז

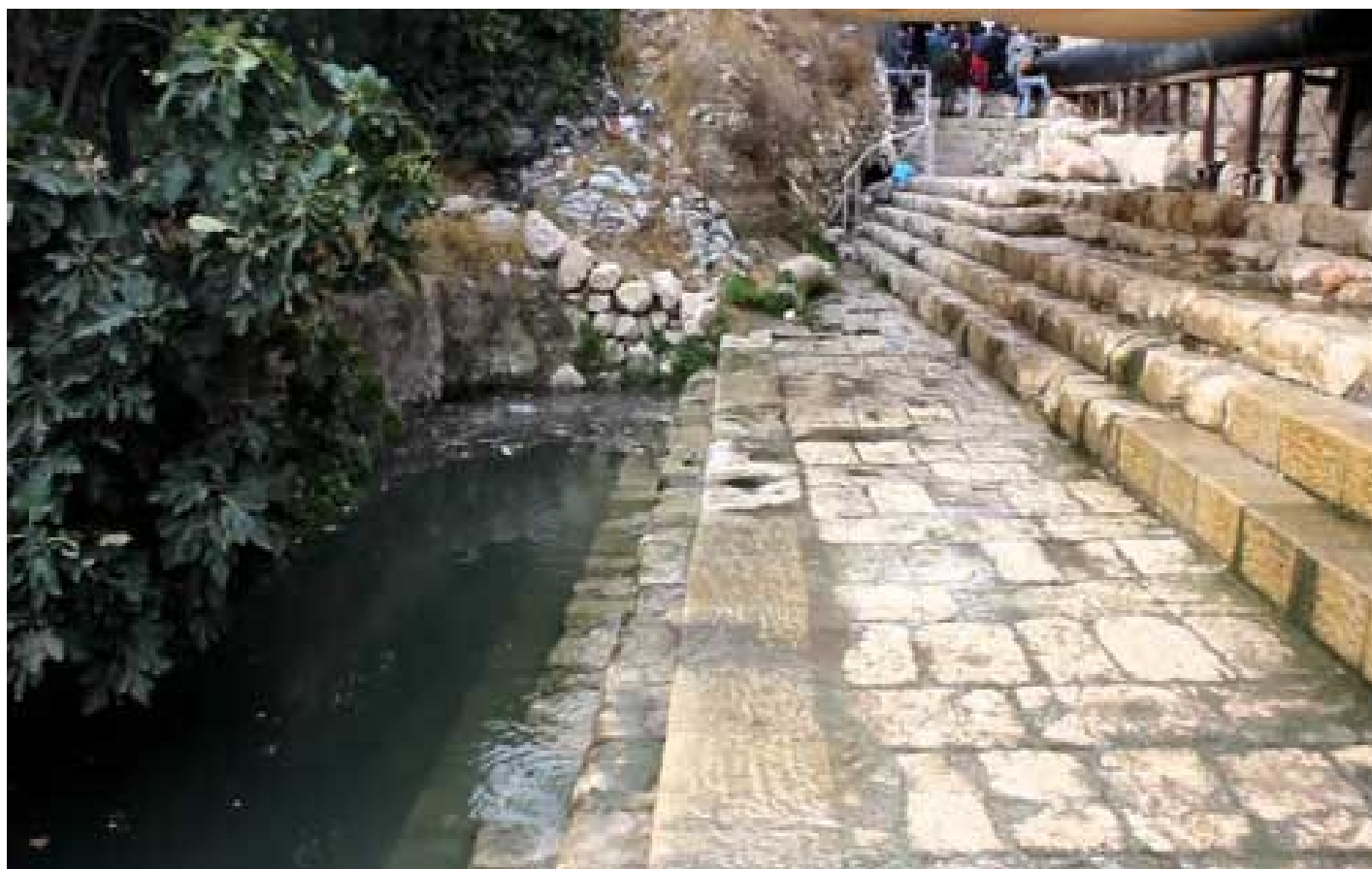
The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

TAMMUZ

Zech. 8:19, Jer. 52:6

תמוז FOURTH MONTH

JULY 2019						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2 The spies explored Canaan 40 days Nb 13:21-33 SIWAN 29	3 SIWAN 30	4 Mountain tops were seen Gn 8:5. Joseph son of Jacob Gn 30:24 TAMMUZ 1	5 Holy Ark of the Covenant TAMMUZ 2	6 Sun stood still Jos 10:12-13 TAMMUZ 3
7 TAMMUZ 4	8 Ezekiel 1:1 TAMMUZ 5	9 Birth of Enoch Gn 5:18 TAMMUZ 6	10 TAMMUZ 7	11 TAMMUZ 7	12 (588) 587 B.C. Jr 39:2, 52:6 Famine 2 K.25:3. TAMMUZ 9	13 TAMMUZ 10
14 TAMMUZ 11	15 Ezekiel 3:16 TAMMUZ 12	16 Angel Gabriel TAMMUZ 13	17 TAMMUZ 14	18 Hur and Miriam TAMMUZ 15	19 TAMMUZ 16	20 Tablet broken Golden Calf Ex 32:19 TAMMUZ 17
21 Moses ascended Mt. Sinai second time Ex 34:4 TAMMUZ 18	22 TAMMUZ 19	23 Prophet Elijah 860 B.C. TAMMUZ 20	24 TAMMUZ 21	25 Jacob at Bethel Gn 28:11-22 TAMMUZ 22	26 Prophet Ezekiel 597 B.C. Elkana & Hannah 1Sm 2:1 TAMMUZ 23	27 TAMMUZ 24
28 50 TH day since eve of Shavu'oth TAMMUZ 25	29 TAMMUZ 26	30 TAMMUZ 27	31 TAMMUZ 28	TAMMUZ 1: Yahweh appeared to Abraham at oak of Mamre. Birth of Joseph-Gn 30:23-24 Jacob with his family arrived in the land of Goshen, Egypt-Gn 47:27. TAMMUZ 1: Adam & Eve expelled from Eden. Gn 3:23 Top of mountains were seen-Gn 8:5.		



The Siloam Pool – A small Pool located in Jerusalem Old City

TAMMUZ

Zech. 8:19, Jer. 52:6

FOURTH MONTH תמוז

The Mount Zion Reporter

P.O. BOX 568 Jerusalem, Israel

AV

Jer 52:12

חמשה עשר FIFTH MONTH

AUGUST 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
AV 1-17: Falasha Fast. AV 1: Aaron the High Priest and his son Eleazar. AV 10: Death of Issachar. In Temple times the 14 th Ab (pronounced as AV), was the festival of wood destined to the altar. AV 15: Mark the day when twelve tribes were allowed to intermarry.				1 TAMMUZ 29	2 On Mount Hor Death of Aaron Nb 20:22-29, Nb 33:38, Ezra 7:9 AV 1	3 Rabban Gamliel AV 2
4 New Wine Festival Dt 11:14 AV 3	5 Birth of Isaachar Gn 30:18 AV 4	6 AV 5	7 AV 6	8 2 Kings 25:8-17 ² AV 7	9 AV 8	10 Destruction of the Temple (Tish'ah be-Av) (588) 587 B.C., & 70 A.D Jr 39:2 AV 9
11 Noah sent raven & dove Gn 8:6-9 Ez 20:1-591 B.C. Jr 52:12-(588) 587 B.C. AV 10	12 AV 11	13 AV 12	14 AV 13	15 Festival of Wood for the Altar. AV 14	16 Maidens' Vineyard Festival AV 15	17 AV 16
18 Dove sent again, returned with olive leaf. Gn 8:11-11. AV 17	19 AV 18	20 AV 19	21 AV 20	22 AV 21	23 AV 22	24 AV 23
25 Dove sent last time Gn 8:12 ¹ AV 24	26 7 weeks until Tabernacles AV 25	27 Angel Raphael AV 26	28 AV 27	29 King Hezekiah 724-695 B.C. AV 28	30 Moses ascended from Sinai 3 rd time Ex 34:1-4 AV 29	31 40 days until Atonement AV 30



Masada – Ancient palaces is what you'll find long, narrow journey to Masada. Herod the Great built a large fortress for himself on the top of the mountain as a hiding place.

ELUL

Neh 6:1

אֶלּוּל SIXTH MONTH

The Mount Zion Reporter

P.O. BOX 568, Jerusalem, Israel

TISHRI-ETHANIM

1 Kings 8:2

תִּשְׁרִי SEVENTH MONTH

SEPTEMBER 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 New Year for Flocks Haggai 1:1-520 B.C. ELUL 1	2 Priests Eleazer ELUL 2	3 ELUL 3	4 ELUL 4	5 Ez 8:1. 592 B.C. 40 days until Tabernacles ELUL 5	6 ELUL 6	7 ELUL 7
8 ELUL 8	9 Birth of Dan Gn 30:6 ELUL 9	10 ELUL 10	11 ELUL 11	12 ELUL 12	13 ELUL 13	14 ELUL 14
15 Sarah conceived Isaac Gn 21:1 3 rd 50 th day ELUL 15	16 Four weeks unit Tabernacles ELUL 16	17 ELUL 17	18 ELUL 19	19 ELUL 19	20 ELUL 20	21 Prophet Jonah 780-750 B.C. ELUL 21
22 New Oil Festival Dt 11:14 ELUL 22	23 (Temple Scroll Calendar) New Wood Offering ELUL 23	24 Haggai 1:15, 520 B.C. Rabbanite Eve of Creation ELUL 24	25 Creation Day Gn 1:1 Wall Restored by Nehemiah Neh 6:15 445 B.C. ELUL 25	26 2 nd Day of Creation Dividing Firmament- Gn1:7, Gideon. ELUL 26	27 3 rd Day of Creation Land, Seas, Plants Gn 1:11 ELUL 27	28 4 th Day of Creation Sun, Moon, Stars- Gn 1:12. Baruch-587 B.C. ELUL 28
29 5 th Day of Creation Marine Creatures, Fowl- Gn 1:20. Rosh Ha-Shanah Eve. ELUL 29	30. 5780 CIVIL NEW YEAR (Rosh Ha-Shanah Eve) Day Of Trumpets-Nb 29:1. Birth of Ibrahim. TISHRI 1	ELUL – Month of penitence. There are four new Year Days: Nisan 1- New Year for Hebrew Kings and feasts; Elul 1- Tithe of cattle; Tishri 1- Reckoning of years, Sabbatical and Jubilee years, and planting trees. Creation of Adam. Shevat 1- New Year for fruit trees.				



City of David/Hezekiah's tunnel – An ancient tunnel underneath the city of David in Jerusalem.

TISHRI-ETHANIM

1 Kings 8:2

SEVENTH MONTH תשרי

The Mount Zion Reporter

P.O. BOX 568, Jerusalem, Israel

MARHESHWAN-BUL

1 Kings 6:38

מרחשוון EIGHTH MONTH

OCTOBER 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Years are reckoned or computed from 1 Tishri, the Day of Trumpets, and every seven years the Fallow or Sabbatical year. After every 7 th Sabbatical year the jubilee was to begin on the Day of Atonement. Certain sages reckoned the 7 th Sabbatical....		1 Diaspora 2nd Day (Rosh Ha-Shanah) Gn 2:2-3, Nb 8:13, 7th Day First sanctified Sabbath. TISHRI 2	2 Governor Gedaliah was slain- Jr 41:2 (588) 587 B.C. TISHRI 3	3 TISHRI 4	4 Birth of Naphtali Gn 30:8 TISHRI 5	5 TISHRI 6
6 Birth of Leah's twins zebulun & Dinah Gn 30:20-21 TISHRI 7	7 Commemoration of The Creation of Eve. Gn 2:21-23 TISHRI 8	8 Eve of Yom Kippur TISHRI 9	9 DAY OF ATONEMENT (Yom Kippur) Lev 16:29,23:27 TISHRI 10	10 TISHRI 11	11 TISHRI 12	12 TISHRI 13
13 Eve of Tabernacles TISHRI 14	14 FEAST OF TABERNACLES (Sukkoth) Ingathering. Birth of Jacob TISHRI 15	15 Intermediate day 1 Hol ha-mo'ed A TISHRI 16	16. Intermediate day 2. Hol ha-mo'ed B Prophet Hosea 760-700B.C. TISHRI 17	17 Intermediate day 3 Hol ha-mo'ed C TISHRI 18	18 Intermediate day 4 Hol ha-mo'ed D Prophet Joel 760 B.C. TISHRI 19	19 Intermediate Sabbath Hol ha-mo'ed H TISHRI 20
20 Seventh Day Hoshana Rabbah Haggai 2:1-520 B.C. TISHRI 21	21. Solemn Assembly Shemimi Asereth Simhath Torah. Prayer for Rain. Feast of Conclusion. Ex 23:36 TISHRI 22	22. DIASPORA REJOICING IN THE LAW (Simhath Torah) Isseru Hag 2Ch 7:10. TISHRI 23	23 Nehemiah 9:1 444 B.C. TISHRI 24	24 TISHRI 25	25 TISHRI 26	26 TISHRI 27
27 TISHRI 28	28 Simon the Just 220-195 B.C. TISHRI 29	29 TISHRI 30	30 MARHESHWAN 1	31 MARSHESHWAN.2	Year as the Jubilee Year. Tishri 16-20: The five Intermediate Days of the feast (Yemey-hol-ha-mo'ed). Winter Figs. Ploughing. The former rains begins in the autumn –Dt 11:14. And the Latter rain in the springs (March)	



Overlooking Jerusalem from Mountain Scopus.

MARHESHWAN-BUL

1 Kings 6:38

EIGHTH MONTH מרחשון

The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

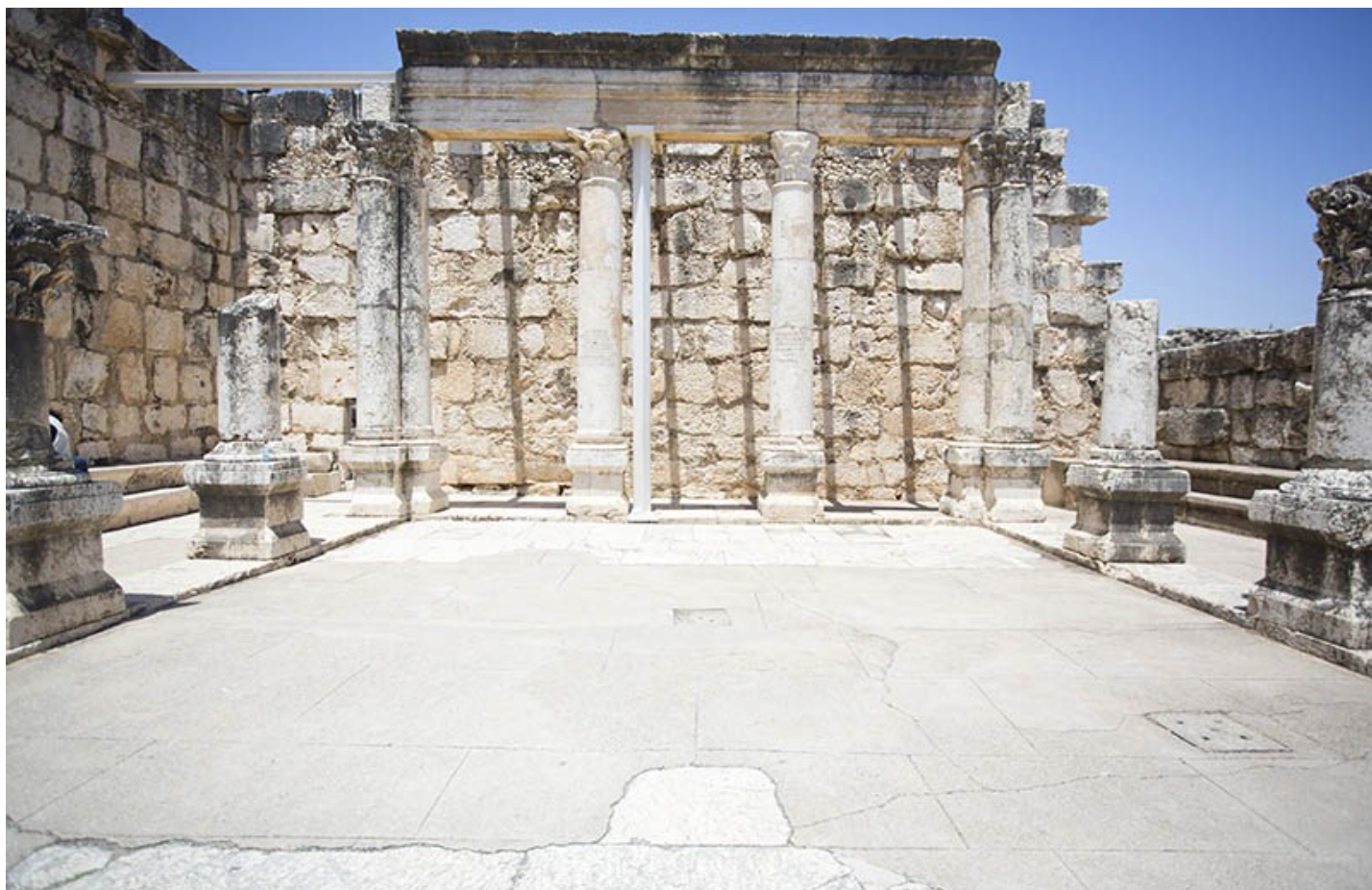
KISLEW (CHISLEU)

Neh 1:1

כסלו NINTH MONTH

NOVEMBER 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
17 MARHESHWAN –Gn 7:11 “ In the six hundredth year of Noah’s life in the second month, the seventh day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened” 23 MARHESHWAN – Is 61:1-2 .KISLEW: month of sowing. Winter begins. KISLEW 25 Festival of Dedication -Hanukkah 8 days, B.C. 164, 1 Mac 4:36-61. 1 th Day Patriarch Jacob & King David remembered in Hebron 1 Mac 1:59 167 B.C. 5 th 50 th day					1	2
3	4	5	6. Michael Gabriel & Raphael Uriel (Archangels)	7	MARHESHWAN 3	MARHESHWAN 4
MARHESHWAN 5	MARHESHWAN 6	MAR ESHWAN 7	MARHESHWAN 8	MARHESHWAN 9	8 Adam placed in Eden Noah entered the ark Gn 7:1-9. Birth of Gad Gn 30: 11. MARHESHWAN 10	9 Benjamin's Birth. Death of Rachel Gn 35:18 MARHESHWAN 11
10 Ahijah of shiloo 1King 11:29 MARHESHWAN 12	11 MARHESHWAN 13	12 30 th day after Tabernacles Eve MARHESHWAN 14	13 High Priest Mattithyahu 166 B.C. Bethel 1 K 12:33 MARHESHWAN 15	14 MARHESHWAN 16	15 Adam's Fall Gn 3:1-12. Deluge began Gn 7:10-11 MARHESHWAN 17	16 MARHESHWAN 18
17 Prophet Obadiah MARHESHWAN 19	18 MARHESHWAN 20	19 MARHESHWAN 21	20 MARHESHWAN 22	21 Isaiah 61:1-2 MARHESHWAN 23	22 The Four Living Beings Ez 1:4-15.40 th day after Tabernacles Eve. MARHESHWAN 24	23 MARHESHWAN 25
24 MARHESHWAN 26	25 Noah left the ark Gn 8:14-19. Falasha *Sigd* celebration MARHESHWAN 27	26 Angel Michael MARHESHWAN 28	27 MARHESHWAN 29	28 MARHESHWAN 30	29 Noah's Altar Gn 8:20 Prophet Nahum 620-587 B.C. KISLEW 1	30 Prophet Habakkuk 600 B.C. KISLEW 2



First century synagogue in Capernaum.

KISLEW (CHISLEU)

Neh :1

NINTH MONTH כסלו

The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

TEVETH (TEBETH)

Esther 2:16

TENTH MONTH טבת

DECEMBER 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1. Prophet Zachariah 625-587 B.C. KISLEW 3	2. Zc 7:1. 518 B.C. XII Minor Prophet KISLEW 4	3 KISLEW 5	4 KISLEW 6	5 KISLEW 7	6 KISLEW 8	7 KISLEW 9
8 Jr 39:1 KISLEW 10	9 Jacob crossed Jabbok in Gilead, and was met by Esau Gn 32:22-31 KISLEW 11	10 Gideon—The 5 th Judge Jg 6:3. Ez 29:1-2 KISLEW 12	11 KISLEW 13	12 Birth of Reuben Gn 29:32 KISLEW 14	13 1 Mac 1:54 167 B.C. KISLEW 15	14 Prophet Hagai 520 B.C. KISLEW 16
15 Daniel and the three youths Dn 1:11 606 B.C. KISLEW 17	16 KISLEW 18	17 KISLEW 19	18 Ezra 10:9 KISLEW 20	19 KISLEW 21	20 KISLEW 22	21 KISLEW 23
22 Kindling of the first lamp or candle at dusk Hag 2:20 KISLEW 24	23 164 B.C. DEDICATION (Hanukkah) 1 th Day KISLEW 25	24 2 nd Day KISLEW 26	23 3 rd Day Eve placed in Eden Gn 2:22 40 th Deluge Day Gn 7:12 KISLEW 27	26 4 th Day KISLEW 28	27 5 th KISLEW 29	28 6 th KISLEW 30
29 7 th Day Death of Abraham Ezra 10:16 TEVETH 1	30 DEDICATION (Hanukkah) 8 th Day TEVETH 2	31 Prophet Malachi 445 B.C. TEVETH 3	Abraham 175 Tishri 1. Reuben 125 Kislev 14. Simeon 120 Teveth 21 Lev 137 Nisan 1 Judah 119 Siwan 15	Israel 180 Siwan 15. Issachar 122 Av 4 Zebulum 140 Tishri 7 Dan 125 Elul 9 Naphtali 132 Tishri 5	Jacob 147 Tishri 15 Gad 127 Marheshwan 10 Asher 126 Shevat 2 Joseph 110 Tammuz 1 Benjamin 125 Marheshwan 11	



Mount of Beatitudes

TEVETH (TEBETH)

Esther 2:16

TENTH MONTH טבת

The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

SHEVAT

Zech 1:7

שבט ELEVENTH MONTH

JANUARY 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
TEVETH-month of the main rain. Snow on high ground. TEVETH 10-2 K 25:1, Jr 52:4 B.C. 588-587. Siege lasted 18 months. Temple Destroyed Jr 52.			1 TEVETH 4	2 Prophet Micah 740-690 B.C. EZ 33:21 TEVETH 5	3 TEVETH 6	4 TEVETH 7
5 TEVETH 8	6 Ez 24:1 Prophet Shemaiah 1 Kings 12:22 Ezra & Nehemiah 445 B.C TEVETH 9	7 Ezr 10:16 FAST OF TEVETH Siege of Jerusalem (588),587 B.C.Jr 39:1-2 Ez 24:1 (2 K 25:1-(598) 598 B.C.) TEVETH 10	8 TEVETH 11	9 Ezekiel 29:1-2 588 B.C. TEVETH 12	10 TEVETH 13	11 TEVETH 14
12 TEVETH 15	13 TEVETH 16	14 TEVETH 17	15 TEVETH 18	16 TEVETH 19	17 TEVETH 20	18 Birth of Simeon Gn 29:33 (Levi-Nisan 1) TEVETH 21
19 TEVETH 22	20 TEVETH 23	21 TEVETH 24	22 TEVETH 25	23 TEVETH 26	24 TEVETH 27	25 TEVETH 28
26 TEVETH 29	27 New Year for Fruit Trees (Shammal) SHEVAT 1	28 Birth of Asher Gn 30:13 SHEVAT 2	2 Azariah Ben Oded 2Ch 15:1-2 SHEVAT3	30 SHEVAT 4	31 SHEVET 5	TEVETH 1 – 7 th Day of Hanukkah, 8 th lamp or candle kindled at dusk.



The Old Jerusalem city wall.

SHEVAT

Zech 1:7

ELEVENTH MONTH שְׁבַט

The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

ADAR

Esther 3:7

אָדָר TWELFTH MONTH

FEBRUARY 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Shevat -means beating or striking. Season of almond blossoms, the first trees to bloom. The Falashas observe the Fast of Queen Esther in this month, instead of in Adar because of their own month called Hedar . Shevat 1 :Dt 1:3 Shevat 15 is the New Year of Trees. It was maintained on Shevat 1 by the school of Shammai.						1
2 SHEVAT 7	3 Prophet Zechariah 520 B.C. SHEVAT 8	4 SHEVAT 9	5 SHEVAT 10	6 SHEVAT 11	7 SHEVAT 12	8 SHEVAT 13
9 SHEVAT 14	10 New Year for Trees (Hillel) 6 th 50 th day SHEVAT 15	11 SHEVAT 16	12 SHEVAT 17	13 SHEVAT 18	14 SHEVAT 19	15 SHEVAT 20
16 SHEVAT 21	17 SHEVAT 22	18 SHEVAT 23	19 SHEVAT 24	20 SHEVAT 25	21 SHEVAT 26	22 SHEVAT 27
23 SHEVAT 28	24 SHEVAT 29	25 SHEVAT 30	26 ADAR 1	27 ADAR 2	28 ADAR 3	29 ADAR 4



Tomb of Abshalom – also Yad Avshalom, the famous archaic pillar is tomb of Abshalom.

ADAR

Esther 3:7

TWELTH MONTH תשרי

The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

NISAN-ABIB (AVIV)

Ether 3:7, Ex 13:4, Deut 16:1

ניסן FIRST MONTH

MARCH 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
ADAR 5	ADAR 6	ADAR 7	ADAR 8	ADAR 9	ADAR 10	ADAR 11
8	9 Fast of Esther Eve of Purim	10 Feast OF LOTS (Purim) Esther 9:21	11 SHUSHAN PURIM Half Shekel Temple Tax 30 th day before Wave-Sheaf Ex 30:13, Ez 32:17 ADAR 15	12	13	14
ADAR 12	ADAR 13	ADAR 14	ADAR 16	ADAR 17	ADAR 18	ADAR 18
15	16	17	18	19 Moses ordained Aaron and his four sons Lv 8:1-30 ADAR 23	20	21 Jeremiah 52:31 597-560 B.C.
ADAR 19	ADAR 20	ADAR 21	ADAR 22	ADAR 24	ADAR 25	ADAR 25
22 Laban the Syrian Father of Leah & Rachel Gn 25:20	23. 560 B.C. 2 Kings 25:27, 2 ch 16:7 Hanani the Seer	24	25	26 BIBLICAL FESTAL NEW YEAR. Birth of Lev 2 ch 29:17. King Ahaz Ezr 7:9, 10:17 NISAN 1	27	28
ADAR 26	ADAR 27	ADAR 28	ADAR 29	NISAN 2	NISAN 3	NISAN 3
29	30	31 Spies went to Jericho. Joshua 2:1	Purim-Feast of Lots: Adar 14, but in walled cities on the 15 th -Est 9:21. Adar 13:Hasmonean Victory over the Syrian general Nicanor. 1 Mac 7:49, 2 Mac 15:36. Shushan was the royal capital of Elam, now called Khuzestan, the southwestern province of Iran. Purim means 'lot', from 'pur' in Akkadian (the language of Assyrians and Babylonians) – Esther 9:24. Abib is the Canaanite name of the first month, called Nisan in the Akkadian language of the Babylonians.			
NISAN 4	NISAN 5	NISAN 6				



Avdat, The Negev: Period The Nabataean religion was established around the 3rd century B.C.

NISAN-ABIB (VIV)

Esther 3:7, Ex 13:4, Deut 16:1

FIRST MONTH נִסָּן

The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

IYYAR-ZIW (ZIF)

1Kings 6:1

אֵיָר SECOND MONTH

APRIL 2020

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nisan 16:First Fruits Festival: Waving of the First Barley Sheaf before the Altar (Yom Haneph) ZIW is the Canaanite Hebrew name in the Akkadian language, meaning light.			1 Ezekiel 30:20 NISAN 7	2 NISAN 8	3 NISAN 9	4 Ezekiel 40:1 Prophetess Huldah 621 B.C. 2Kgs 22:14. Passover Lam Taken Ex 12:3 NISAN 10
5 NISAN 11	6 NISAN 12	7 Removal of leaven Ex 12:15. Eve NISAN 13	8 PASSOVER (Leyl-ha-Pesah) Lv23:5,Nb 28:16, Lamb slain Ex 12:6 NISAN 14	9 FEAST OF UNLEAVENED BREAD (Peash) (Hag ha-Massoth) Lv 23:6 NISAN 15	10 Lv 23:11,1Co 15:20. Wave-Sheaf of FIRSTFRUITS ('Omer Reshith) (Yom Haneph) NISAN 16	11 Intermediate Sabbath (Shabbath-ha-mo'ed). Noah's Ark rested on Mount Ararat. Gn 8:4 NISAN 17
12 Intermediate day 3 (Hol- ha-mo'ed G) NISAN 18	13 Intermediate day 4 (Hol-ha-mo'ed D) NISAN 19	14 The Tree of Life- Gn 2:9 Intermediate Day 5 (Hol-ha-mo'ed H) NISAN 20	15 Seventh Day Israelites crossed the Red Sea-Ex 14:22 NISAN 21	16 Isseru Hag Siege of Jericho Joshua 6:1-14 NISAN 22	17 NISAN 23	18 Dn 10:4-21 NISAN 24
19 Marah- 1 st Halt- Ex 15:23 NISAN 25	20 Joshua son of Nun NISAN 26	21 NISAN 27	22 Jericho wall fell Joshua 6:15-20 NISAN 28	23 NISAN 29	24 NISAN 30	25 Prophet Jeremiah 627-587 B.C. IYYAR 1
26 Elim-2 nd Halt-Ex 15:27 Solom's Temple 2 Ch 3:2 IYYAR 2	27 IYYAR 3	28 IYYAR 4	29 State of Israel Independence Day IYYAR 5	30 Job the Just IYYAR 6	Iyyar 5: State of Israel Independence Day (Yom-ha-'Asma-uth) 5708-5759. Hananiah Azariah Mishael Dn 1:6, 11	

FEASTS AND HOLY DAYS OF ISRAEL

Passover (pesah)-In the memory of the deliverance of the children of Israel from slavery in Egypt. Passover is commemorated on the 14th of Nisan (Ex. 12:2, 13:4), and it is combined with the Feast of Unleavened Bread on 15 Nisan. During the seventh day of Nissan 15-21, nothing with leaven is eaten. In the temple time until 70 A.D whenever it was impossible to keep Passover at the appointed time of 14 Nisan, it was observed a month later as Second Passover, on 14 Iyyar.

For Christians, Passover is important because of crucifixion and atoning death of God's Messiah on 14 Nisan. When in the cross He expiated the sin of our fore father Ada, restored us to God's favour, and likewise atoned for our sins and guilt. Before His trial and crucifixion, in the same night which Iscariot betrayed Him, He instituted apostolic ministry together with the new covenant oblation which is the holy sacrament of the Lord's supper, offered of Him until His second coming at the end of this age. The account is related in the books of Gospel (Lk 22, Mt 26, 1C 11:23-29. Jn 13). The time of commemorating the Lord's supper is after the sunset of 13 Nisan, when 14 Nisan commences. Since the Biblical times the day has always been reckoned from sunset to sunset, and not midnight as in manner of Romans, nor from sunrise in manner of Egyptians. This is because the month commences at the appearance of the new moon, which is visible at nightfall.

FEAST OF WEEKS (Shavu'oth) – PENTECOST – The Feast of The First Fruits, Lk 23:16-21, Dt 16: 9-10. It is customary to adorn the synagogues with green plants and flowers. In the synagogue service, the book of Ruth is chanted with the reading of Ten Commandments and the account of Mt Sinai.

For Christians, the feast of the weeks has special significance because it was in this festive (in Greek- ' pentekoste hemera' means fiftieth day), that the holy Ghost, and began to speak with other tongues, as the spirit gave them utterances Acts 2:1-4).

DAY OF TRUMPET-SOUNDING (Yom Teru'ah) CIVIL NEW YEAR (Rosh Ha -Shanah) Lv23:24-25-Speak unto the children of Israel, Saying, In the seventh month in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work (therein): but ye shall offer an offering of fire unto the LORD. Nb 29:1 and in the seventh month on the first (day) of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing trumpets unto you. Encyclopida Judaica Vol. 12 column 1061: The first of Tishri is New year for the civil calendar, including the counting of reigns of the foreign kings. For the sabbatical and jubilee years (ploughing and planting been forbidden from that date). And for the year of planting fruits and vegetables.

DAY OF ATONEMENT (Yom Kippur)-In the Bible this is the day God commanded the Hebrew people to observe with total fast, during which day the high priest offered prescribed sacrifices for the expiration of sin and guilt (Lv 16:29,23:27; Nb 29:7-11). Since there has been no temple following its destruction, in summer of 70 A.D, it remains impossible for Jews to obey to this commandment unless Mosaic tabernacle is found, or the third temple is built, and the priesthood is restored. This day of atonement on Tishri 10 remain for Jews the most sacred occasion in the entire year, on which they attend services in synagogues. All adult fast for 24 hours without food or drink, unless sick or on medication. Boys under 13 years and girls under 12 are exempted.

TABERNACLES (Sukkoth). The feast of ingathering farmers assembled in the autumn, to thank God, after gathering all there grapes, olives and the produce of their fields. This seven days solemnity commemorate the sojourning of the Israelites during forty years in the wildness, dwelling in booth or huts, called "sukkot" in Hebrews. The fragile nature of such temporary dwellings made Israelites perceive their utter dependence on God. The eighth day Tishri 22, is a separate celebration and are of the solemn Assembly, called Shemini Asereth (Ex 23:16,Lv 23:41-43, Dt16:13-15). Tabernacles begins on 15th of Tishri. During the festival Of Tabernacles in Israel today, it is customary for every household to erect a booth, "Sukkah" having at least three walls, with roof being made of leaves and branches, in which both the family and the guest take their meals. There are also those who sleep in the booth.

REJOICING IN THE LAW (Simcha Torah)-In the evening including 21 Tishri, celebration in rejoining in the Law Simcha Torah, begins. In Israel this is the 22nd day of Tishri, the very day of" Shemini Asereth "(Lv23:36). In the countries of diaspora this celebration is held in the following day, 23 Tishri. Jews dance with sacred scroll of the law on the eve of Simhath Torah. In this day the annual cycle of the synagogue reading of Torah is completed and a new cycle begins in Genesis. On the Simhath Torah eve, and the following morning, all the scrolls are taken from the synagogue ark (which is the cabinet), and are carried around in the procession, in the synagogue, while the congregation sing songs of praise.

DEDICATION (Hannukah) The feast of light-According to tradition, this festival was began in the days of Hasmonaeen Priest Judah Maccabee and his followers in 164 B.C. after the successful rebellion against Antiochus Epiphanes of the Seleucid Grecian Empire. At dusk during the eight days of this festival, one additional light is lit for each day, until on the eighth day eight lamps are burning. This is said to commemorate the miracle of oil which took place after Maccabee recovered the Temple from the Greek s. it was discovered that the Greeks had defiled all the oil reserved for the seven lamps of the Temple candlebrum, called Minorah except for one cause, which contained only sufficient oil for the candlebrum to remain rekindled for one day. However a miracle occurred, and the oil lasted for eight days, until new supply could be obtained. In remembrance of God's Miraculous intervention, the feast of Hannukah was instituted. It begins on 25 Kislev. The first lamp of candle is lit on eve, at dusk on 24 Kislev.

LOT (Purim) – This was instituted under the Persian rule of Xerxes 1 (Ahasuerus) 486-564 B.C, in the days of Mordecai and Queen Esther, to celebrate the deliverance of Jews from Haman's plot to kill them. Esther 9. The book of Esther is chanted in synagogue on Purim. A special meal is eaten in the afternoon, traditionally including beans and peas as a reminder of pulse Daniel and his three companions ate in King's palace. In Israel on this day Jewish children dress in various costumes as Queen Esther, Haman, etc. Purim is celebrated on 14 Adar except in the walled cities, such as Jerusalem, where is celebrated on 15 Adar. This is because the Jews in walled city of Shushan, in Elam, celebrated their deliverance on 15 Adar. In leap years, when there are thirteen months with second month of Adar, Purim is then celebrated in the month of second Adar.

The Biblical Festal Year begins in spring because it is was in this season that God delivered the Hebrews from slavery in Egypt, and when there new life in trees and flowers coming into bloom.- The Lord spake unto Moses and Aaron in land of Egypt saying, This month shall be unto you the beginning of months; It shall be the first month for you. Ex 12:1-2. Ex 13:4, Est 3:7. It falls during the second half of March and the first half of April.

This calendar gives international Roman months and days, together with the Hebrew months and days. It also list Jewish and Biblical holy days with important Israelite commemorations: patriarchs, prophets, several pious kings of Israel and other righteous Hebrews whose lives were dedicated to God. All Sabbaths, the first day of the Hebrew months, and Jewish and Biblical holy days are printed in red. The calendar begins with March and ends with April of the next year. This follows the ancient Biblical (liturgical) year, which begins with the First Month, as it is called in Holy Scripture, but was called Abib in Hebrew by the pagan Canaanite, and Nisan in Akkadian language of the Babylonians and Assyrians. Conservative group of Israelites refuse to use either the Canaanite or Babylonian names of the months but maintained ordinal numbers from 'First to'Twelfth'. Abib, Ziw,Ethanim and Bul are the names used by the pagan of Canaan.

The Jewish calendar is lunisolar; that is, the months are reckoned according to the moon, and the years of the twelve or thirteen months, according to the sun. To balance the lunar months which have either 29 or 30 days each, totaling 354 days in a purely lunar year, with the solar year of 365 or 366 days, in seven out of the 19 year of lunar cycle, an extra month – Adar II – is added. The Jewish civil calendar begins in the autumn with the Seventh Month, Tishri (Ethanim), due to the agricultural year of ploughing and plating, whereas the Biblical sacred or liturgical year commences in the spring with Nisan. In the Romans calendar, which one uses to- day, the New year formerly begins with March, when September was seventh month,. Later the Christain New Year began on 25 March according to the European reckoning, until the late 1700's when it was put back to the New Roman Year of 1 January. The counting of years follows various eras, according to the reckoning of years of history recorded in the book of Genesis. This is basis for the Jewish year of Creation which rabbis say was in 3761 B.C., with God's creation of Adam in the month of Tishri which means ' beginning'. When one counts the total number of years recorded in the Bible from Adam until the destruction of the second Temple in 70 A.D., one notices that the Rabbanite reckoning of 3761, is 246 years less than the actual total. By restoring the 246 years which have been omitted, the years of Biblically recorded history ought therefore to date from 4007 B.C., rather than from 3761 B.C.