

Revelation 18:4

*"And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not*

# 3RD ANGEL MESSENGER

VOLUME 1, ISSUE 2

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## Messiah's Prayer for his Followers

By Peter G. King'ori.



**A**s Messianic believers we are founded on prophets and apostles, messiah being the

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Messiah as a  
Package

By Peter G. King'ori.

**M**ostly when schools are on holidays we try to have an open air meeting in any

Read the full article on page 17 and 18

The Two Missionaries in  
The Kenyan  
Vingard

By Solomon Macharia



**T**hroughout our short history of 46 years, we have greatly been influenced by the visits and ministration of two white

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Don't Reject Elohim Because  
of Man's Weaknesses

By Martin Makokha.

**In** life there are a lot of people that we look unto for various things, we expect a pastor/minister in our local

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## Editor's Note:

**A**s the second issue of volume 1 is released, glory and honour be to The Almighty for the completion of the task (1st Corinthians 15:57). Since the first issue, we have had a positive response and we have been engaged on some of the issues that we raised. We have some of the translated articles from different factions, and as such anyone interested can engage us via the address submitted herein.

In this issue we have an Article "Messiah's Prayer for his Followers", on the importance of pursuing perfection by looking on to Messiah (Hebrew 12:2). It points out the role of each of us in His body. Most hear of *HEUER* and *SHOEMAKER* but don't know about their input and how they were in harmony at the Master's vineyard as attested by "The two missionaries in the Kenyan vineyard". "Ye the light of the world" urges us to live as we profess. Our youths are also admonished by "Mentoring our children". As believers we are to base our faith on the Almighty and not men, hence the Article "Don't reject Elohim because of man's weakness". "Messiah as a package" continues...

I would also wish to thank all who contributed by submitting their articles and hence having writers from different factions in our fraternity. The likes of Martin K. Makokha, Solomon Macharia, Lawrence Mugambi and Ezekiel G. Ngogoyo. The rest of the Articles will continue to appear in the upcoming issues, as we also continue to welcome more for this noble initiative.

Lastly but not least, Njogu Mureithi among other people who sacrifice and make sure what is delivered match the expectation behind the scenes. He is the one who comes up with the Magazine's design concurrently with his studies at the university where he is pursuing Medicine. It's almost a coincidence that Luke was also a Physician (Colossians 4:14) and was zealous in Almighty's work, penning down the book of Acts and Luke. May Almighty bless all that are dedicating their time and resources to pursue His will.

Shalom.

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NOT TO BE SOLD. MATHEW 10:8 "...FREELY YOU HAVE RECEIVED, FREELY GIVE"

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*Ye Are the Light of the World*

By Lawrence Mugambi.

**I** am glad and thankful to Abba Elohim for this opportunity to write this article in this forum – **The 3<sup>rd</sup> Angel messenger**. Knowing very well that we were called to be a light to the world, therefore let's shine without failing. **Matthew 5: 14 - 16** "Ye are the light of the world. A city that is set

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*Mentoring Our Children...*

By Ezekiel G. Ngogoyo

Children are big and a valuable resource for the future of any family, society, community and a nation. It is a great resource unpolluted to raise or sustain a strong foundation which is laid for them.

(Read the full article on page 11)



# Messiah's Prayer for His Followers

(Continued from page 1)

chief cornerstone (Ephesians 2:20). When he came to the world in flesh, he didn't start another church rather he came to gather the lost to the same church that was led by Moses in the wilderness (Acts 7:37). Having been with the disciples for some years, he knew the challenges they would face after his ascension. In chapter 17th of John we find his prayers to the disciples and those who would believe him via them. In verse 20, it's clear that we in this age are included, John 17:20 "Neither pray I for these alone, but for them also which shall believe on me through their word; **21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me**". If truly we are his followers then we should follow his footsteps and also fulfill the above prayer.

Paul and Barnabas had a disagreement. In fact, the scriptures terms it as a sharp contention. The reason for the contention was not on doctrine but human weakness, since it was as a result of John Mark accompanying them despite having left them in an earlier mission (Acts 15:38-40). Paul chose Silas while Barnabas took Mark. Paul later forgave John and they worked together (1st Timothy 4:11). What mattered to Paul was to present the church undefiled to Messiah (2nd Corinthians 11:2). Paul, our predecessor, is a good example to be emulated as he also emulated our savior (1st Corinthians 11:1). We should endeavor to please the Almighty by fulfilling his commandments of which they are bound by love.

***As Messianic believers, we should know that judgement will be based on the Scriptures (John 12:48) and not on our emotions and views.*** For anyone to fulfill the ten commandments, he/she must abide by love since all the commandments are bound by love. When Paul engaged the Corinthians

on the issue of love in the thirteenth chapter of 1st Corinthians, he, by help of holy spirit, clearly outlined the supremacy of love to every believer. Messiah's prayer will and can only be fulfilled if we pursue to please Almighty by fulfilling his commandments. 1st John 3:15 "Whoever hateth his brother is a murderer; and ye know that no murderer hath eternal life abiding in him. Hereby perceive we the love of Elohim, because he laid down his life for us; and we ought to lay down our lives for brethren". The aforementioned verses shows the magnitude of hatred and its consequences.

As a fraternity we can't agree on everything and that can't be refuted. Nevertheless, that can't hinder us from fulfilling this great prayer of our savior. Many are called but few chosen, this phrase best describes what is happening in our fraternity.



# The Two Missionaries in the Kenyan Vineyard

(Continued from page 1)

By Solomon Macharia

men. One Andy Marion shoemaker and William Heuer.

## WHO WAS ANDY MARION SHOEMAKER?

From the History of the true Religion I read "The Jerusalem World Headquarters has representatives laboring in establishing this true faith in about every country of the world, where many congregations have been raised up, and many evangelists are laboring. Calls come in to Jerusalem World Headquarters for Jewish ministers, and they are being sent to different countries. Two years ago, Elder A.M. Shoemaker was sent in answer to a call from Kenya, Africa. In about two months labor there he baptized 284 converts and ordained sixteen men called to the ministry, and receiving the Baptism of the Holy Spirit"

Though it has been hard to get information about the first man, Shoemaker was a white-haired traveling evangelist who was usually sent by A.N. Dugger to minister and open up churches in various fields around the globe. Notably he went to Kenya, West Indies, Nigeria, Philippines and India.

Shoemaker left Nairobi on the 15<sup>th</sup> day of October 1970 having baptized 284 converts and ordained 16 ministers of the gospel but he did not just leave he had a message. He read from the book of Psalms 34:12-14

<sup>12</sup> *Whoever of you loves life and desires to see many good days,*

<sup>13</sup> *keep your tongue from evil and your lips from telling lies.*

<sup>14</sup> *Turn from evil and do good; seek peace and pur-*

*sue it.*

He then said this same words hereby quoted "If you stick to the truth you will live, but if you allow lies to penetrate you will perish"

After Kenya, Shoemaker went to Philippines where he ordained Pr. E.G. Cabardo to be the overseer of that country. He was also sent to New Zealand where he carried out a number of baptisms and ordained Elder Raph Perry as the overseer of New Zealand.

Elder Andy M. Shoemaker passed away on January 21, 1980, at the age of 71, at San Bernardino, Cali-



Elder Shoemaker (Note the 'white hair') and the Jerusalem Church.

Table comparing Visits by Andy Shoemaker and William Heuer....

ANDY SHOEMAKER		WILLIAM HEUER	
Date	Event	Date	Event
16 <sup>th</sup> August 1970	(Ordained Sixteen Ministers)  First Baptism at Kariamu near Thompsons fall town now Nya-hururu	27 <sup>th</sup> November 1981	William Heuer and Bob arrived in Kenya at 8:45am
18 <sup>th</sup> August 1970	Visited Githiga when faithful from other parts attended	27 <sup>th</sup> November 1981	Went to Kwa meja in Nyandarua District and stayed for three days sharing and discussing with faithfuls
22 <sup>nd</sup> August 1970	Baptized 50 at Githiga	2 <sup>nd</sup> December 1981	Went to Tigiri and stayed up to 5 <sup>th</sup> discussing with faithfuls
29 <sup>th</sup> August 1970	Baptized 16 at Molo, Nakuru District	5 <sup>th</sup> December 1981	Went to Ndeiya Limuru and discussed with faithfuls
6 <sup>th</sup> September 1970	Baptized 16 at Kimende, Lari	6 <sup>th</sup> December 1981	Went to Olala in Narok and stayed up to 8 <sup>th</sup> discussing with faithfuls
11 <sup>th</sup> September 1970	Baptized 4 at Oljororok in Nyandarua District	9 <sup>th</sup> December 1981	Went to Kendowa near Molo and stayed up to 10 <sup>th</sup> discussing with faithfuls
12 <sup>th</sup> September 1970	Baptized 12 at Gitundaga	13 <sup>th</sup> December 1981	Went to Shamata in Nyandarua and stayed up to 14 <sup>th</sup> discussing with faithfuls
14 <sup>th</sup> September 1970	Baptized 4 at OlKalaou in Nyandarua District	13 <sup>th</sup> December 1981	Went Back to Nairobi
23 <sup>th</sup> September 1970	Baptized 1 at Mweiga in Nyeri District	16 <sup>th</sup> December 1981	Went to Kirenga in Limuru and stayed up to 18 <sup>th</sup> discussing with faithfuls
24 <sup>th</sup> September 1970	Baptized 1 at Nyeri District	18 <sup>th</sup> December 1981	Constituted the bond of 7 and re-ordained three ministers
26 <sup>th</sup> September 1970	Baptized 42 at Githiga in Muranga District	19 <sup>th</sup> December 1981	Went again to Ndeiya Limuru and discussed with faithfuls
10 <sup>th</sup> October 1970	Baptized 14 at Githiga in Muranga District	21 <sup>st</sup> December 1981	Left Kenya
10 <sup>th</sup> October 1970	Baptized 2 at Mbugiti in Thika District	16 <sup>th</sup> June 1994	Rested awaiting resurrection
15 <sup>th</sup> October 1970	Left Kenya		
21 <sup>st</sup> January 1980	Rested awaiting resurrection		

(Continue reading.....next page)



fornia, USA.

### WHO WAS WILLIAM HEUER?

William Heuer was born on November 1, 1904 in the Northwest Territories in Canada, near what is now Regina, Saskatchewan. He was the fifth child of Otto and Anna Heuer. He grew up on a farm at Burnham, Saskatchewan where he also received his education. He enjoyed playing baseball and hockey.

As a young man in his early 20s, he moved to a farm in North Eastern Saskatchewan. It was while living in that area that he met his future wife, Emma Baker. They were married on January 10, 1928. After their marriage they returned to the Burnham district. In 1939 the family, which now consisted of Mom, Dad and two daughters, move to British Columbia. It was here that William Heuer met Elder Severson and E. A. Straub. A few years after his conversion, he felt the Lord calling him to the ministry; he thought it a mistake

because he saw himself as a farmer, not a preacher.

In 1947, the family sold the dairy farm and moved to the Yakima Valley. In November of 1947, he held his first meetings in the Toppenish area. From that time forward, until ill health no longer permitted, he was busy working in the vineyard of the Lord. He labored extensively in the Caribbean, US Virgin Islands, South America, and Africa and made a trip to Jerusalem, Israel, to visit the Church of Elohim World Headquarters. His greatest joy was to see souls accept the Lord. Even after his stroke in 1988, on days when his thoughts were clearer, he would talk about going to the mission fields.

Elder William Heuer passed away on June 16, 1994 at the age of 89 years 7

months, 15 days.

### THE INFLUENCE ON THE CHURCH IN KENYA

As opposed to a popular notion that William Heuer contacted Kenya as from 1980's after the death of Andy Shoemaker (1980) and A.N Dugger (1975), the first contact with the Kenyan faithful was in 1970 when he replied to a letter sent by Edward Macharia requesting for a minister to come to Kenya. In 1970 people gathered in Gitundaga and wrote a letter to Jerusalem which was replied on 22<sup>nd</sup> April 1970 but a solution was not found yet, Edward Macharia wrote a second letter which was replied by William Heuer who asked for exact directions and therefore another letter detailing the directions was sent. William Heuer asked for contributions towards his coming but since the Kenyan church by then did not have funds, they embarked on praying and hoping for the best. Andy Shoemaker came in place of William Heuer.

### A CASE OF PAUL AND APOLLO?

From the chronology of events tabulated above it is very clear of what each of these great people did. I tend to find harmony in both of them because Shoemaker baptized people and there is no mention of any baptism done by William Heuer in all his stay but did consult with the faithful already preached to and baptized. It is good to note that both worked under the Jerusalem headquarters under A.N Dugger, indeed the foundation is the



*William Heuer and Bob here with Mzee Stephen Mbatia (then an interpreter and a pastor to the young church)*

**I take the same stand today that the work done in Kenya by Andy Shoemaker was right and in order and that the efforts made by William Heuer to**

same. However he had to answer the questions directed to him with care and with the human biasness as asked. You would realize that before William Heuer came to Kenya it was exactly eleven years and that is not a short period during which the devil was working hard to divide the young church, so many things must have happened between then.

It is also vital to notice that even after 11 years William Heuer did not baptize anyone despite in some quotas disapproving the work done by Shoemaker. This is a difference of opinion that happens with every church growth; Notice the early church had the same problem. During the long period after the church fled to the wilderness (Rev. 12:6, 14) they were separated in many different localities, with thousands of miles between and no means of communication. Different leaders, led of the Holy Spirit, fed them and nourished them. Yet these leaders, besides holding to the "commandments of Elohim and the Testimony of the Savior" held to different views on minor points. Still they constituted the Church of Elohim in the wilderness, just as the Scriptures tell us of the history relative to these leaders and the belief of these scattered persecuted people, who emphasized the power of Elohim through His Holy Spirit. On many

minor points they held to different views. This however,

did not cause them to manifest anything but love, because they believed they were one, and the people of Elohim. The same case happened to William Heuer, he could not completely do away with the work of Andy shoemaker however hard the pressure would have been and only emphasized on streamlining.

The greatest evangelist of all times was faced with the same problem notice of what he says of Apollos 1 Corinthians 16:12 <sup>12</sup> ***Now about our brother Apollos: I strongly urged him to go to you with the brothers. He was quite unwilling to go now, but he will go when he has the opportunity.*** Notice that Heuer did not at any time meet a particular group but went to all faithful and invited all to have a reunion. ***1 Corinthians 1:11-13 <sup>11</sup>My brothers and sisters, some from Chloe's household have informed me that there are quarrels among you. <sup>12</sup>What I mean is this: One of you says, "I follow Paul"; another, "I follow Apollos"; another, "I follow Cephas"; still another, "I follow Messiah."<sup>13</sup>Is Messiah divided? Was Paul crucified for you? Were you baptized in the name of Paul?***

The church in the 1980's was faced with the question of who is right between Andy Shoemaker and William Heuer but the problem always was that they viewed the answer in a carnal way seek-

ing materialistic gain hungering and thirsting after money, after worldly possessions, after the very best and the most up-to-date (worldly standards) of everything, void of a holy purpose in possession for the Glory of Elohim in sending out the light and thus falling into the trap of the adversary.

Gordon Fauth must have realized the problem with the Kenyan church. One section of the Kenyan church had co-arced Gordon Fauth to come to Kenya and resolve the issue of who was right between Andy Shoemaker and William Heuer since one section claimed that Andy Shoemaker was not sent by the Jerusalem Headquarters while yet another held that William Heuer was not a Jew and there is no way he was sent to Kenya. Truth be told William Heuer was not Jew neither was A.N Dugger, another fact is that Gordon Fauth was left to continue the Jerusalem work and not William Heuer, but all of them were Dugger's associates and workers together with Elohim.

In a reply to the request, Gordon Fauth is said to affirm that he and the Jerusalem Headquarters did recognize the work done in Kenya and groups should work together, he never came nor discussed the issue further. I take the same stand today that the work done in Kenya by Andy Shoemaker was right and in order and that the efforts made by William Heuer to streamline the work was genuine and proper, the problem was and

remains the attitude of the Kenyan church, it is high time to realize this and seek divine intervention in our quest to seek the heavenly Kingdom,. Elohim himself will judge for even Yahshua did not come to the world to judge but to save.

*1 Corinthians 3:5-9* <sup>5</sup>What, after all, is Apollos? And what is Paul? Only servants, through whom you came to believe—as the Lord has assigned to each his task. <sup>6</sup>I planted the seed, Apollos watered it, but Elohim has been making it grow. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only Elohim, who makes things grow. <sup>8</sup>The one who plants and the one who waters have one purpose, and they will each be rewarded according to their own labor. <sup>9</sup>For we are co-workers in Elohim’s service; you are Elohim’s field, Elohim’s building.

My assumption based on previous working relations, is that if A.N Dugger and Andy Shoemaker were alive when William Heuer was invited to come to Kenya, they would say the same word in verse 10-15 of 1 Corinthians 3. I am also compelled to believe that Heuer himself was desperately looking to achieve the same but found the rivalry of the church so intense and unready for reconciliation.

<sup>10</sup> ***By the grace Elohim has given me, I laid a foundation as a wise builder, and someone else is building on it. But each one should build with care. <sup>11</sup>For no one can lay any foundation other than the one already laid, which is Yahshua Messiah. <sup>12</sup>If anyone builds on this foundation using gold, silver, costly stones, wood, hay or straw, <sup>13</sup>their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person’s work. <sup>14</sup>If what has been built survives, the builder will receive a reward. <sup>15</sup>If it is burned up, the builder will suffer loss but yet will be saved—even though only as one escaping through the flames.***

### OUR CALL

When people qualify according to Revelation 12:17 and revelation 14:12, emphasize the “Testimonies of Yahshua,” as well as the commandments of Elohim,

they are of the “Family of Elohim”. By strictly following the Testimony (The New Testament), they are known by the family name by which the one family in both heaven and earth are known (Ephesians 3:14, 15; Rev. 14:1). The unity of this body, as well as the name of the family was the great burden of the prayer of our savior as He approached Calvary (John 17). Here he prays that the family, the household of faith, will hold to the name of the Father of the family, and that they will be “one”. He repeats both of these conditions a number of times in the prayer. Shall we not, do our best that this prayer shall be answered? It is the enemy of souls that does not want it so. Those who truly love the Master will cooperate to bring unity to pass.

With the Holy Spirit, strife and divisions will not arise. But without the presence of the Holy Spirit to soften our speech, and tune it with kindness, it is best to remain in our own camp to avoid strife and contention while we pray for one another. The savior said, “Blessed are they that do hunger and thirst after righteousness, for they shall be filled,” (Matt. 5:6). The possessors of oil in their lamps, with an extra supply in their vessels to bring them safely through the darkness and deception of the midnight hour are through the Spirit, also possessors of that, “Love one for the other,” by which the disciples are known (John 13:35). They will not have a worldly spot upon them. That virgin class will be represented at Jerusalem. It is here where He is to descend from heaven with all the Holy Angels to be king of kings (Rev. 11:15)

My prayer *1 Corinthians 3:21-23* <sup>21</sup> ***So then, no more boasting about human leaders! All things are yours, <sup>22</sup>whether Paul or Apollos or Cephas<sup>[c]</sup> or the world or life or death or the present or the future —all are yours, <sup>23</sup>and you are of Yahshua’s, and Yahshua is of Elohim.***

Finally ***“Watch ye therefore and pray always that ye may be accounted worthy to escape all these things that shall come to pass and to stand before the Son of man.”*** -- Luke 21:24 to 36.

By Solomon Macharia.



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*on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven."*

This is the same reason that our Master Yahshua came into this world - to send forth the light. Unfortunately, many have rejected this very light and chosen darkness instead. **John 12: 46** *"I am come a light into the world, that whosoever believeth on me should not abide in darkness."* **John 3:19** And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. One great way of being a light to the world is by winning souls to His kingdom. That's our responsibility!

The greatest work Messiah gave to His disciples is that of preaching the gospel to the whole world; **Matthew 16: 15-18** *"And he said unto them, Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; the shall lay hands on the sick, and they shall recover."*

This has come to be known as the "Greatest Commission" for ages. Surely this is the greatest work ever given to the disciples. We who are now called to His vineyard and known as the disciples because we follow His teaching are the chosen vessels to carry forth the Gospel to the world. The earlier believers played their part in this great commission - the same testimony we are believers as a result of their blessed work. **2Tim 4: 7 - 8** *"I have fought a good fight, I have finished [my] course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."*

One way to show compassion to the world is by preaching the word to the people. Yahshua had a great compassion when He saw multitudes because they were weary and scattered abroad as sheep without a shepherd. Similarly, the condition of that time is the same experienced today. The ratio of the non-believers today to the believers is very huge. Therefore, His words are true to this day, *"The harvest truly [is] plenteous, but the labourers [are] few; Pray ye therefore the Lord of the harvest, that he will*

*send forth labourers into his harvest."* **Matthew 9: 37 - 38.** It is our duty to pray that Elohim who is the Lord of the harvest to provide the labourers, lead us with the Holy Spirit and also strengthen us to do the work in His vineyard, also to have the same compassion Yahshua Messiah had.

Every member should play an important role in the evangelical work. Like my bro Peter King'ori in the last issue wrote: Prayers, financial support and availing self for the work. No one can claim to lack one of the roles. Let each and every one play his part effectively and diligently; **2 Corinthians 9: 6 - 8** *"But this [I say], He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, [so let him give]; not grudgingly, or of necessity: for Elohim loveth a cheerful giver. And Elohim [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:"*

There is always numerous challenges, coming from within and also outside while carrying forth the Gospel. The early believers experienced the same. Yahshua too and who is the author and the finisher of our faith had the same experience. Therefore, such challenges should not hinder us even in a single moment to carry forth the Gospel. Numerous a times we face smiting from the fellow believers who don't really count it worthy to carry forth the Gospel. Such can be likened to the slothful and unprofitable servant - **Matthew 24: 48 - 51** *"But and if that evil servant shall say in his heart, My lord delayeth his coming; And shall begin to smite [his] fellow servants, and to eat and drink with the drunken; The lord of that servant shall come in a day when he looketh not for [him], and in an hour that he is not aware of, And shall cut him asunder, and appoint [him] his portion with the hypocrites: there shall be weeping and gnashing of teeth."* Read also **Matthew 25: 24-30.** Let's be wise and do our Master work knowing that He comes soon with the reward!

Unlike the earlier times where communication relied heavily on the face to face conversations, today we are advantaged to live in a technological world where information is relayed in a matter of micro-seconds! Therefore, we have the advantage and the opportunity to use the internet as a medium to carry forth the Gospel at ease. Almost every person who knows how to use a mobile handset can access internet services and s/he is a member in at least one of the social sites. Those who have such privilege to access the internet can use such platform to carry forth the Gospel.

Numerous times we (Continue reading.....next page)

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spend in the internet doing not so important things. Such times can be used effectively to relay the Gospel message across the world. It is for the same reason we came with an idea to have an online repository to share the Gospel information – Glory to Elohim!

The **MT. Zion Reporter** great work is now being availed online for all to access. Such work includes and not limited to; Judah Magazines, tracts, booklets, bible lessons, calendars, etc. Feel free to visit <http://isd-cog.org> where the Gospel materials are posted. You can also make inquiries at [info@isd-cog.org](mailto:info@isd-cog.org). We are requesting members with previous bible lessons, tracts, Judah Magazines to contribute by availing the materials in soft copies. We may be not available to travel abroad but with the online evangelism we are sure to traverse all corners of the world.

Let's join hands in this noble work of proclaiming the 3<sup>rd</sup> Angel's message. Let each and every person pray for the same. May Elohim bless the faithful servants who tirelessly contribute to the work of our Master in one way or the other. Great is thy reward!

**Matthew 10: 8** “..... freely ye have received, freely give”

**Isaiah 52: 7** “*How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy Elohim reigneth!*”

By Lawrence Mugambi.

congregations to live up to certain standards as set in

## *Don't Reject Elohim Because of Man's Weaknesses*

(Continued from page 1)

the Bible. A few years ago, a famous and well known evangelist in our local COG was implicated in sexual scandals. Just like others who believed that the allegations were false, I stood up in his defense before the elder's council. We were short of words when investigations revealed contrary, our dear brother had been having an affair with a married sister in our local church! These revelations were heavy on some of us, some brethren could not imagine, how a talented evangelist as this brother could do so, “if he can do this then who is strong enough to survive the wiles of the enemy”. Some even questioned the reality of salvation and the validity of the Bible. Our dear evangelist didn't go down alone; some in our congregation also left the faith.

A few years later, I got hold of a sermon, by Pr. Larry Walker over the same issue and shared it in my own version in our local church.

Our Heavenly Father has promised us a special gift to all those who shall overcome. As mankind we're on a journey, a very long journey started many years ago. In this journey at times we face very hard choices to the point that some question the existence of Elohim. As mankind we have our own failures here and there but these failures don't affect the faithfulness of Elohim.

The Word of Elohim is yes and amen, whatever He has promised He will deliver for He is not a man to lie (Numb.23:19). Let all the men in the world be liars, but let Him remain faithful (Rom. 3:4). If a highly esteemed brother or sister has sinned/fallen short of glory, then that is just a case in point but should not be taken as if the faithfulness of Elohim has changed. In ancient Israel, some did' t believe Him, but He remained the faithful one (Rom. 3:3). Man's disbelief doesn't' t affect the faithfulness of our Heavenly Father in any way for He remains faithful.

In guiding Timothy, Apostle Paul reminds him that even if all people in the world were to deny our Creator, He still remains faithful for He can' t deny Himself (2 Tim. 2:13). Don' t fault Elohim because of the weaknesses that are in our midst.

Whether life challenges are becoming tough on you by the day, despite intercessions. Whether all your plans are falling apart one by one or your beloved brethren have betrayed you. Remember all this doesn't' t change Elohim's faithfulness! He still remains the Holy One of Israel.

(NB: This sermon is summarized for conveniences)

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# Mentoring Our Children

By Ezekiel G. Ngogoyo



**C**hildren are big and a valuable resource for the future of any family, society, community and a nation. It is a great resource unpolluted to raise or sustain a strong foundation which is

laid for them.

There is therefore a dire need to bring up a child in a pure conscious and teach and train him the right ways of living **Proverbs 22:6** Teach a child the right way & he will not. A child teacher and trainer is as important if not more important as the parents. Think about this quote from Aristotle the great philosopher (he was the teacher to Alexander the great). He said; **“Those who educate children well are more to be honored than they who produce them, for those only gave them life, those, the art of living well”**. The Swahili scholars said **“kuzaa si kazi, kazi nu kumlea mwana”**

In the 3<sup>rd</sup> **Angel's Messenger**, volume 1, issue 1, the author **Brother Peter G King'ori** shared sentiments on what we feed our children, what we talk to them about other Messianic factions as the author calls them. The fruit of all this is the numerous groups of factions that now exists. The results are the overwhelming hatred, superiority battles and the continued split out and division amongst these factions. This is a true reflection of the seed that was planted by the mentors-in this case the spiritual mentors.

There is a huge responsibility of parents in guiding, disciplining and helping our children to grow. Children are no doubt the future of humanity. Children are a big and precious investment for a Church, a nation and indeed the whole world. We therefore need to bring them up well and in tandem with harmony of spirit, positive attitude and love for one another.



*It is an art and a science to nature our young men and ladies to become responsible people. This is a photo of happy youth mentored by Mr. Ngogoyo in college. Youth mentoring requires integrity and high self-discipline to control and manage youth dynamics, helping them overcome their challenges and make right decisions is my greatest concern.*

The author of this magazine has a true and a timely call. In another forum, he reminds me of my Sabbath class with mid-youth during mentorship lessons in Nakuru, Kenya. It is an old time memory; I taught my class on the importance of sobriety of spirit in young people, good behavior and morality as they are the leaders of tomorrow and indeed most are leaders. A leader is anybody who has people who admire him, love him and follow him and has support from other people from different walks of life and ages. By the virtue of contributing to this magazine, we admire the author; I love him and am now following this good work and giving my contribution to the success of this magazine. Am proud and happy that most of the youth on the photo above are all leaders, I would be more happy if they could be leaders in Messianic fraternity.

As children mentors, we have the power and authority over the child. This authority should be used to restrain and correct them when they are still young. Giving them the right direction which according to the bible they will never depart from that way. Many people might seem to have departed from the path of love for one another, but ironically they were not taught or trained the virtue of love. So they do not

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know this error, we as leaders, mentors as well as parents will be answerable to this error and misdirection. A faction that teach hatred, that tells their children that they are the only true faction of Messianic are playing very evil mischief and lying are bound to face the true judge who to prove right or wrong this allegations. We would rather let them know we have others of the same heritage who are spread all over the universe. We should better be honest to let them know that even other factions are the works of our heavenly Father, that they are our fellow heirs, before they learn by themselves with time. **John 10:16.**

Back to Eliezer, the priest, he suffered together with his home for his failure as a father and later as a priest. He shunned troubles and exertion from his sons **1 Samuel 2:22-24, 29-35.** We as parents and mentors are not doing enough to bring up our children in the right way. Eli seems to be talking to his children in a soft tone **vs 23-24.** Eli like any other parent and mentor has the moral authority and legitimate power to tell our children to stop doing evils, but Eli is asking "Why do you do such things" For I hear of your evil dealings from all the people...**vs 24.** He needed to have condemned their behaviour even in his old age bed and tell them to stop all the evils you are doing. It requires courageous men of Elohim to condemn and indeed stop the vices that are being done in the Church, and more importantly stop those who are brags and fanatics in the Church. The Church of Elohim should be a schoolmaster of love and unity and not brags and sycophants.



*These innocent children desire joy and love with others. We have a duty to bring them up well in harmony with one another.*

Train a child the way he should go and he will not depart from it even when he is old **Proverbs 22:6.** Let us not withhold correcting our children **Proverbs 23:13.** What we teach and tell our children is what they believe and hold. Going back to the authors sentiments on Unity, he says what we feed our converts, in this case our spiritual children and our biological children is exactly what we expect to harvest from them. It is my opinion that the harvest are fully manifested when a member of a certain messi-

anic faction cannot fellowship together even on a Sabbath and would otherwise prefer to stay back indoors just because their faction is not located in such an area or town. This is the harvest of what was planted in such a member. It is sad and sorrowful and very ironical that we are all saying we shall inherit and live in the same Kingdom. How shall these factions live together if they are not already in harmony and oneness in spirit? This is therefore a big mediocre we are exercising. The greatest heights of selfishness one hypocrisy and lie is when a factions teaches that it is the only true Church, please if someone has taught you this be sober enough and get out of that cocoon, walk out and you will get many more brethren, more sound in faith and love.

Read **1 Kings 19:14, 18** Let us not blast others and brag our children by lying to them that we are the only Messianic left. Elisha also being a true prophet of Elohim thought he was the only prophet with zeal, but surprisingly our heavenly Father had a good reserve who had not even bowed to Baal, and whose mouth had not kissed Baal. Therefore besides your faction, let our children know that we have other factions with similar if not higher zeal to serve our Elohim like us and that we are all serving one Elohim. The purpose of the 3<sup>rd</sup> angel messenger is to bring sanity in the body of our Lord Yahshua. To bring the family of the Kingdom together, to re-unite them in preparation for our heritage. Speak out brethren and be bold enough to take all the necessary and available tools to mend this mess of hatred and disunity. Let us do this with a pure heart of love. You must not do this to gain popularity from men but to secure a right to see Elohim and be sure of being called the son of Elohim **Mathew 5: 8-9.**

It is cumbersome to reverse the effects of a long drug addict person. Similarly too much more difficult to reverse the effects of the hatred and the hatred itself that was planted on most of our innocent brethren when they believed and were baptized. However it is easier to stop administering more doses of poison to our children and converts. Some might have been made to give a solemn commitment to a faction and say an oath as a

gesture of full compliance to its teachings and creed. Fellow brethren how much more do I desire that more tools, avenues and forums can be invented to resuscitate the culprits of hatred and to broaden this call to all our Messianic factions. It calls for a courageous, bold and zealous personalities like Phinehas to speak it out and appeal to all Messianic to come back to themselves, humble their spirits, swallow their pride and bring down their power and supremacy attitude and confirm and confess to our factions that "the other factions are indeed our fellow brethren and we no longer need to fight them, but instead we need to visit them on regular occasions to have fellowship together". This cannot be a statement from a faint and selfish heart or personality; it can come out only from a strong and a redeemed shepherd who acknowledges that all the flocks belong to one master, but not for an individual. Though theoretically it is easier to say, but hard to practice. Start by paying a visit to a faction you has no regard of. See how they treat you and indeed you will confirm they are your brothers **Genesis 42:13; 45:24**. They could be better than you **1 Kings 2:32, 2 Chronicles 21:13**. We need not engage our children and converts in battles against one another, killing and striking one another. Talking ill of others and downgrading them to our own peril.

Human being is a social being; we all like to be loved. Our children should be allowed to interact with their fellow saints. Although we might tether them at their tender age, but doubtless they will get a way to interact with other factions and get audience from them. Our children are developing from one stage to another, they will meet in uni-

versities and colleges, and they will meet in youth forums. They will relate and share more on religion and the truth which you had not told them, you will be ashamed when they tell you they found a real Nathanael, in who is no deceit. **John 1:47**. Let us not deceive our children and wait for the harsh judgment from the true judge in heaven. Let us not address fellow Messianic as if they do not belong to the Kingdom of our heavenly Father, as though they have committed apostasy. We should be careful that we mentor but not make our children be murderers, as we equip them with the deadly weapon of murder-hatred which they shall use to kill and destroy their fellow and next Messianic age. Whoever hates his brother is a murderer and no any murderer has eternal life. **1 John 3:15**. For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all, for He who said "do not commit adultery"; he also said "do not murder" **James 2:10-11**. Are you any save if you observe the Sabbath, you don't steal, you do all the ordinances BUT you murder (hate) and commit adultery?

Brethren, this worries me as to how then Messianic factions shall qualify for eternal life. We have strong roots and history of hatred, division and supremacy. Others have capitalized on feasts, name of our Father, Holy Spirit, church names, leadership and so many other receipts of their own personal interest, this basis have been used to divide the children of Elohim.

In all these the master of all and owner of them all is our Father. He holds dear the true worshippers, those who worship in truth and in spirit. He holds dear those who do not fight

others. He holds dear those who seek his guidance, those who hold firm His commandments and the faith of his Son Yahshua. Brothers, come out of her, denounce a faction that usually point at the speck in other's eye, but yet they themselves have a plank in their own eyes **Mathew 7: 3**. But let us be careful that we are sure of the untainted Messianic factions, those that have all the sure word of life and those without any selfish and personal ambitions other than life eternal. This article will move us to another spiritual level dimension of appreciating, loving and interacting with our fellow brethren elsewhere. This will demonstrate the true brotherhood **1 John 4:20**, we shall no longer be liars that we love our Father. We need not be quick to pick a stone to throw to one another, and if you had a stone right in your hand to perfume atrocity when you read this article be first and fast to drop it now.

Children and youth mentors have a big role and influence in creating a positive and a spiritual overtone to this young people in regard to the theme of bringing unity and cohesion of the body of Yahshua. This role carries with it accountability before the Master on what you say or feed these young people **Mathew 12:36**. Let us not speak idle words to them to please our factions, but nurture them to be peace makers and good and true ambassadors of Elohim. It is important to do everything in a conscious mind knowing

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## Mentoring our Children...

that at the end of times we shall stand before the owner of this work and give account of all that he entrusted to us, either a task you perform as an individual or the as a Church or even in terms of your role in corrective responsibility forum.

ly their fellow brethren who are in need.

Children learn better from what they see. What they hear their mentors speaking, and what we let them do becomes memorable in their lives. What do our children see us doing 'they will do the same? What do the children hear us speaking? They will speak the same. What do we encourage our children to do; they will be motivated to do the same even when on their own. Do not beat your boy child for putting his legs on the table before you ask yourself whether he has seen you doing the same. Mothers, you do not punish your girl child if you found her shouting to others in an argument, ask yourself whether she has copied your behavior in the house as you shout at your husband on a small dispute or to fellow friends around your homestead. In connection to the same, children will cherish what we teach them to cherish, it's the highest time we let them see us visiting other factions, fellowshiping with them, eating with them, saying good about them and recognizing them as fellow heirs of the heavenly kingdom that we are all looking forward to attaining. All this will stick to our children's heart and will form a lasting impression of the fellow brethren.



*We shall account for what we speak before such keen listeners. This is a youth session with Brother Ngogoyo, Nairobi 2015.*

Young people have the robust and energy to propel this precious faith of Yahshua. They are capable and able to use various platforms, including social media, meeting forums and various interactive opportunities to rely the 3<sup>rd</sup> angel's messenger. Let us arm them with the right weapons to fight our adversary, the devil who strife to ensure the gap of division becomes even wider. Let us try all disarmament of weapons of fighting one another.

Youth radicalization is a present and evil phenomenon used by politicians to use the vigor in our youth for selfish gains. Youth and children are swift in networking, they are swift in bringing transformation with the right intend of preaching the pure gospel of love.

The Church need to engage our young people in outdoor missions, like visiting the needy, the old, orphaned, prisoners, slum dwellers, outreach ministries and more important-



*Team of young men meditate and share the word of Elohim as they visit the sick in a home. This is preparing them for leadership roles in the Church and society.*



Mentoring of children is not about punishing them alone, it is more of effectively disciplining them, instilling positive reinforcements, modeling their behavior and having a loving and supportive attitude to build a good future for them and the future generation of Messianic and nation. Mentors need to be more of authoritative but not authoritarian. Children should be taught to have a free willpower to love all mankind and all Messianic and a positive attitude towards all humanity. It is this attitude and love that made our Lord Yahshua to die for the sinful mankind. We need not love only those that love us, or only those in our faction.

We need to extend this not only to other factions but to the unbelievers as well. This love is desired to enable us preach to people of other racial, tribal, ethnical as well as all people of diverse social orientation. A child is born, but attitude and character are acquired.

We need mentors and teachers who do not teach traditions, but the true faith of our Lord Yahshua, mentors with a pure conscience, those who do not stand to please their faction leaders. Teachers who have a sober spirit, humility and love. We can help wean the battle of unity on brethren through our children. Our children have no boundaries, in fact they know not of the boundaries. They have the full potential to wean than we think.

Children may not have an idea of Superiority of their faction, neither are they interested with any strife. They eat together, play together, and interact very easily when given the opportunity.

They have no suspicion of one another. The fact is that we have even seen our children eventually marrying from different faction despite us restricting them and owing them not to do so.

They learned that the other factions are a fellow part of the body of Yahshua. Children have brought us together in social forums like wedding, despite their differences in factional settings, this is not a dilemma but it is an indicator that children will learn more on their own and respect the truth we tell them and denounce the wrongs and mischief we taught them. We are in danger of garnering for ourselves as teachers faults and sins by misguiding Children.

I call upon our parents and child mentors. I call upon the youth mentors, to be true to our children on issues of the

pure doctrine of love. Love for Elohim and love for our fellow humanity. Do not magnify the faction's differences to our children; we shall be ashamed no sooner they realize the mediocre in us. The perfect way is to teach them to be careful to get back the first love, and continue hating the deeds of the Nicolaitans. **Revelation 2:4-6.** Let us test those who says they are true Messianic but they are not, let us not bear those Messianic who are evil; let us not follow the liars. Let us preserve the true body of Yahshua. Let us pray for them but not hate them for Elohim can redeem them back to Himself.

To the teachers, you are the ones that train children the art to live-the art to love. **The Greek philosopher Aristotle said a good teacher is more to be honored for this task.** The art to live here on earth will enable us get some right to the kingdom. It is how you live with those you can see that will enable you access to Elohim. If we mislead anyone of the young we have an inescapable torment **Mathew 18:6.** We need to teach our children to love but not to judge. **Mother Teresa of Calcutta, India, 1910-1997 said "If you judge people, you have no time to love them"** end of quote. Let us not judge, our part and obligation is to love.

I call upon everyone to take up this message to the other faction, get it to any Messianic in your Church. Have the zeal to say we are all sons and sisters of one Elohim. **Genesis 42:13,** we need not engage ourselves and our children to any more fight. I appeal to all Messianic factions to start engaging in spiritual warfare with our common adversary, the devil. Tell them that our people are their people and our horses are their horses **1Kings 22:4.**

Be conscious and bold enough to stand strong in Yahshua, you should not wait for someone else to start, someone somewhere is waiting for you to start, he says it is your task. It is your task as an individual to take action, and take it now and Elohim shall strengthen you.

My regards to the author **brother Peter G King'ori** for giving this open opportunity to write this article on children mentorship and his timely work may our Lord Yahshua strengthen him in pursuit of this work. Also to his family for the support. My regards to my friend **brother Martin K Makhoha** for his continued firmness in this faith, he was my buddy in youth and a smart writer, may Elohim give you much more to feature in this magazine and more in regard to Church history in Kenya and the current factions. We ~~are intended to do so~~ **(Continued reading on next page)**

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avenues and forums of bringing sanity in the body of Yahshua as well as condemning the evils that are tainting the body of our Lord.

Last but not least, in my final sentiments, I pray that the desire to save more souls, and the love for a united fellowship for all messianic shall be the driving force to accomplish this in our children. As we do that I urge all teachers and mentors to pray for a discerning spirit **2 Samuel 14:17, 1 Corinthians 12:10** to know the good and the bad, the righteous and the evil, it is a great gift in accomplishing our last message. All mentors should come out of all messianic dogmas that are not the true doctrine but are irrelevant and ridiculous in achieving the Kingdom of our Lord and savior Yahshua. Indeed the 3<sup>rd</sup> Angel Message is to come out of these dogmas, come out of the cocoons of hate, strife, judging one another and making wrong verdicts against your brothers, playing mischief and planning evils as well as playing the battles of superiority and supremacy on the body of Yahshua. Come out of the sideshows and be true to your master, do not be a servant of men; you have one master, the Lord Yahshua who is the author of our salvation. It is in your own small way and in my own other small way that we shall be able to influence and encourage the unity, love and brotherhood. Remember there exists so many obstacles in achieving anything precious like this call of the 3<sup>rd</sup> angel. May the peace of our Lord be with you forever as you now think of carrying out this initiative. How shall you achieve this? Let the author engage you, give us your idea, take charge at your local Church and talk about love, love and love. Talk well about your brethren. Talk over it again and again, pray, pray, pray and then pay them a visit. Then give your contribution to this magazine on the progress of your efforts, engage **Brother Peter King'ori** on any guidance in regard to the purpose and intend of the messenger through his contacts.

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*Youth have taken up the corrective responsibility of training our young children the way of Elohim. They are helping in positively parenting the small kids during Sabbath.*

All photos courtesy of my gallery 2009-2016, for children and young mentorship.

(Scriptures from NKJV, Article By Brother Ezekiel G Ngogoyo)

**Young people have the robust and energy to propel this precious faith of Yahshua.**





Workers in the Almighty's vineyard.



Third Angel Messenger at Embakasi



A messenger engaging in an open air Meeting at Embakasi. Revelation 14:9-10;18:4-6

# Messiah as a Package

(Continued from page 1)

part of the country. During holidays, it's the most convenient time since both parents and school going children can be free for the meetings. In acts 2:39, we find that the promises are ours and our children, hence the need to include them. During the August holiday, we

challenge anymore. In this era, we have our children who being conversant with the languages are becoming zealous in the Almighty's work. They can work with

the messengers and interpreters here at Embakasi, Nairobi.

Nairobi being a cosmopolitan city, was a good avenue for messianic believers from different regions and tribes to congregate and convey the 3rd Angel message. The 3rd Angel message is portrayed more in Kikuyu and Kalenjin land than in anywhere else in our country.

The Message (3rd Angel) should reach all regardless of their tribes or regions, and that can be attained if we preach "Messiah as a package". It's time we preached the message in a national platform. We have very gifted 3rd Angel messengers but most are only conversant with spreading the message in their mother tongue and whenever invited to share the message in another language, it becomes a hindrance. That should not be a

challenge anymore. In this era, we have our children who being conversant with the languages are becoming zealous in the Almighty's work. They can work with

The Embakasi open air brought in different 3rd Angel messengers and their interaction was positive. Embakasi, being one of the industrial belts in our country, consists of most tribes if not all tribes in Kenya. There are a lot of Christian churches and I couldn't walk for long without spotting a church banner. After the daily open air meetings, church leaders used to visit us, and all who did visit engaged positively. Most were sincere in not being conversant with the Ten commandments.

On Sabbath we got reinforcement from different regions including Messianic believers from the neighboring Kiambu county. Every believer should endeavor in pleasing The Almighty by playing a part to convey the message to Almighty's people in Babylon as affirmed in Revela-

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# Messiah as a Package....

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tion 18:4(Harmonize with Roman 10:13-15). The passing of the message is not a potion for the few but for all Messianic believers.

If we get our priorities right as Messianic Believers, we will have an impact to the lost in these end times. As an individual, one can start from his/her region by engaging the nonbelievers in all modes including but not limited to giving out tracts translated in the language that suits the region audience. The Almighty blesses that which we have and not that which we have not. Sometimes, it's not how much we engage but rather the mode of engagement. Any Messianic believer can convey the message, if he/she truly has the burden to reach the lost in this wicked world.

In Galatians 6:7, It is clear that Almighty will be fair to ALL people during judgement. Let us suppress the voice that always want us to use our energies by engaging negatively with each other and instead listen to that voice that want us to engage positively by preaching "Messiah as a package ". The 3rd Angel Messenger is in the process of having tracts translated in most of the Kenyan languages to be used by any Messianic believer for purposes of issuing out to the general public.

As we concluded the Embakasi open air meeting, the response was positive and as such, the brethren back there have an even bigger role since most non-believers needed to be engaged more. To those who dedicated their time and resources for the open air meeting, may

The Almighty bless and strengthen you.

The

**The Message (3rd Angel) should reach all regardless of their tribes or region, and that can be attained if we preach "Messiah as a package".**



Listening keenly at a 3rd Angel Messenger at Embakasi. 1 Corinthians 15:58



A joyful song to Elohim during the open air Meeting at Embakasi.



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