

Revelation 18:4

*"And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not*

# 3RD ANGEL MESSENGER

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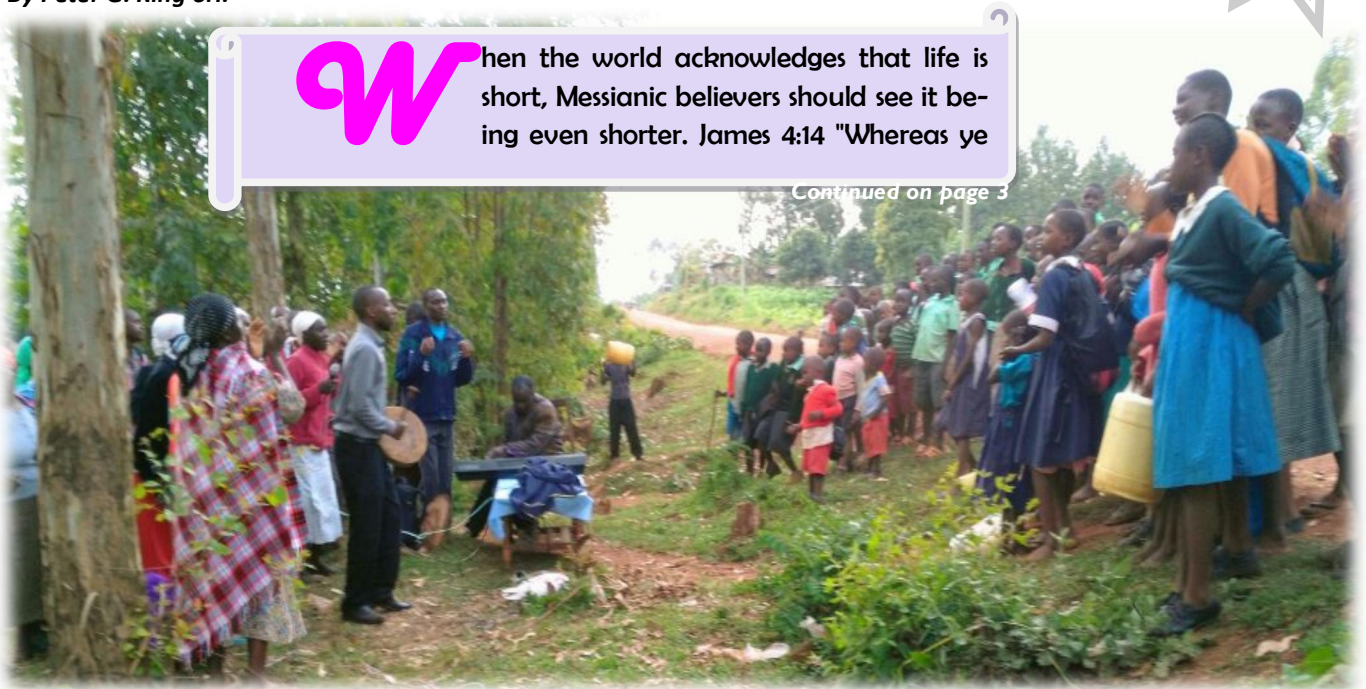
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## Life's Short, Messianism's Shorter!

By Peter G. King'ori.

**W**hen the world acknowledges that life is short, Messianic believers should see it being even shorter. James 4:14 "Whereas ye

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### THE SIXTEEN

By Solomon Macharia

**I**n choosing the ministers Elder Shoemaker asked the multitude anyone who was willing to do the Lord's work to step forward. He then asked each if they were able to do the Lord's work (far and near) and how one was fairing on with his family.

**CHARLES NJUGUNA**

Mr. Charles Njuguna was a  
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### A MESSAGE TO THE CHURCH OF ELOHIM (GOD)

By Martin Makokha.

Courtesy of: KENYA SAB-  
BATH POST | Published:  
10/05/2014 19:18 |

**I** write this in a public vehicle on my way from Kakamega to Nairobi, a journey of over 500 KM and that takes over 8 hours. The vehicle that I am traveling in has tuned o a Christian Radio station that is proclaiming a forthcoming mega meeting in Kisumu (a

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### ARE YOU WORKING GOOD IN THE VINEYARD OF THE MASTER?

By Bro Ezekiel G. Ngogoyo

Mathew 20:1-16.

**M**ost of us have been called and assigned a duty, they have signed a contract for the job, if we do it well as per the contract we shall sure enough get our pay, when we do whatever

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## Editor's Note:

**G**lory and honour to Elohim for the completion of the second volume of the 3rd Angel Messenger! Much has happened in between the second issue volume one and the first issue volume two. We concentrated on the major areas of the 3rd Angel Messenger vision and mission.

In this issue, we have the article "Life's short, Messianism's shorter!", It reminds us of our call as Messianic believers. It encourages each of us to positively input in the spiritual engagements (Mathew 16:27, Romans 2:6). "The Sixteen", gives us, the background of messianic faith in Kenya and enlightens us about the men ordained by Shoemaker, their input and whereabouts. All that belong to our fraternity are given a timely message in "A message to church of God 7th day". Most Messianic believers don't input positively in Elohim's work, it is for an individual to examine him/herself as portrayed by "Are you doing enough in the vineyard of our master". In this age, where everyone wants to get rich quickly, we need to be very careful as outlined by "Gambling". We thank Elohim for allowing us to have a platform to convey the 3rd Angel message to wider audience hence the "The 3rd Angel Messenger website". Messiah as a package continues...

May Elohim bless all the workers that are ardently working in his vineyard. I wish to thank the contributors in this issue, Mr. Martin Makokha, Solomon Macharia, Ezekiel Ngogoyo, Lawrence Mugambi.

I also wish to thank Njogu Mureithi and Lawrence Mugambi for their input in developing the 3rd Angel Messenger website. Revelation 22:12.

Shalom.

Peter G King'ori.

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## Gambling...

**By Lawrence Mugambi.**

**Gr**eetings in the Name of Yahshua our Messiah!

On a certain day as I was travelling to the workplace and as I was going through the news, I came across so news on the Standard Media Group with the title "Your child may be gambling more than doing home-

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## Messiah as a Package...

**By P. G. King'ori**

**W**hen one looks at the creation, he/she realizes that human being is the beneficiary of

(Read the full article on page 17)

**NOT TO BE SOLD. MATHEW 10:8 "...FREELY YOU HAVE RECEIVED, FREELY GIVE"**

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# Life's Short, Messianism's Shorter!

(Continued from page 1)

know not what shall be on morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanishes away". The aforementioned affirms the above phrase. If one was to calculate the amount of time he/she spends for self in comparison with the time dedicated to Elohim, one can realize the futility of life. There is harmony between the believers and non-believers on the issue of death. Hebrews 9:27 "And it is appointed unto men once to die, but after this judgement".

Life is like a coin. If you are given a coin and the prerogative of using it, then you would be ready for the repercussions. Most Messianic believers are conversant with the "History of the True Religion" by A.N. Dugger and C.O. Dodd. Our predecessors in faith endured much afflictions and even sacrificed their lives to make sure that they passed the undefiled faith to their successors. It is unfortunate that in this era, the Messianic believers of the Revelation 12:17 creed, are completely different from the preceding centuries. When you read of the likes of A. N. Dugger, how he sacrificed and dedicated his life to the proclamation of the gospel, you see the difference in our era. He owned one thousand two hundred and eighty acres of land, horses, cattle etc. but when the burden of passing over the message was put unto him, he disposed his property and embarked on working in Elohim vineyard fully. Most of Messianic believers in our era especially in our country are as result of his input from the time he relocated to Jerusalem. He was among the zealous believers of 20th century. In the 19th century we have the likes of Jacob Brinkerhoff, who sold his property to buy a printing house for Elohim's work.

In our time and especially in Kenya, we majored on minor things instead of pursuing our purpose as stewards (1st Corinthians 4:1-2), which is to proclaim the Salvation message. Mark 16:15 "And he said unto them, go ye into all the world, and preach the gospel to every creature". As Messianic believers, let us not use our energies for the fleshly desire. Instead, let us channel the energies to spiritual nourishment. It is also paramount to ask ourselves, what shall we present to Elohim as a result of our stay in this world that passes away. 1st Pe-

ter 1:24 "For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away". If we knew how much the world is in need of the Salvation message, we could realize that time is paramount and hence redeem it for positive use!

When we look at the lives of the prophets and Apostles, who preceded us in faith, we find a big difference in our time. This is not the time to look at people from the human perspective, because if one does that, he/she might lose the reason of being in faith. In our time, life is completely different from the 1st century and the challenges that face us might not have been faced by the former centuries. Nonetheless it is only the overcomers that will be allowed in the Holy city regardless of the challenges.

In our time, we coincide with the Laodicea era which was foreseen and advised in Revelation 3:14-22. In verse sixteen we find this advice "so then because thou art neither cold nor hot, I will spew thee out of my mouth". Its one's decision to choose his/her position, either to be cold or hot. When we harmonize the aforementioned with John 15:1-6, we find that each of us is entrusted with a task. John 15:2 "Every branch in me that beareth not fruit, he taketh away and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit". When we realize that our lives are given to us freely but accountability of what we did with it will be asked of us, we can then get the true meaning of the aforementioned verse. Being a Messianic believer means that you either have to bear fruit, or be cut off from the vine tree. The challenges that we encounter in our day to day lives should not hinder us from bearing fruits for our Heavenly Father.

Roman 14:12 "So then every one of us shall give account of himself to Elohim". Everyone has the prerogative of using his/her life the way he/she feels and wants. Nevertheless, he/she should be ready for the consequences. If as a Messianic believer you want to use your life by engaging negatively and misuse your Elohim given life, then you should also be ready for the repercussions since Elohim is not mocked (Galatian 6:7). In this era most forget they aim and reason of being in faith and instead of working toward

(Continue reading.....next page)



# Life's Short, Messianism's Shorter!

perfection they got absorbed in the vanities. The only thing left with the Most, is boasting, that they are the custodian of the true gospel. It's unfortunate that being conversant with the scriptures, the messianic believers think that will save them, forgetting that we shall be judged by the same scriptures (John 12:48). Being conversant with the scriptures is not a guarantee to the kingdom. Roman 2:13 "For not the hearers of the law are just before Elohim, but the doers of the law shall be justified". The aforementioned should be always in our minds. If one truly feels he/she has the right salvation message, the person should be zealous in proclaiming it to reach more audience and bear fruits to his Owner. Unfortunately, instead of passing over the message, we use our energies to engage negatively with other Messianic believers that we have slight difference.

The worldly are seeing the events that are unfolding now and then, and they realize that the world will be annihilated. For us, we have the prophetic eye and as such we know better that at some time the worldly kingdom will come to an end and usher the millennial reign. Being conversant, we should then use our energies to pursue the faith to be in the next kingdom and be allowed in via the gates. This can only be achieved by following the Almighty's commandments since it by the same virtue, that we will be allowed into the descending City (Revelation 22:14). The 1st of the Ten commandments is to love Elohim with all our heart, soul and mind (Mathew 22:37). This mean that everything we do; Elohim

should be the foremost. Unfortunately, in this century it's the direct opposite. No wonder when Yahshua was ascending asked whether he would find faith on earth when he returns (Luke 18:8). It is for each of us to meditate on our Savior's query in the aforementioned verse and make positive decision.

1st John 2:15 "And the world passeth away and the lust, therefore but he that doeth the will of Elohim abideth forever". The biggest question for a Messianic believer should be, "have I done enough to guarantee me get into the coming kingdom where I'll abide forever?" All material possessions will come to an end, and even if that doesn't happen when one is alive, death will deprive the enjoyment or usage of those possessions. The second part of the verse is clear, that for one to abide forever, he/she has to be doing the will of Elohim while alive or better when in this passing world. It's for an individual to examine him/herself and know if truly the will of Elohim is reflected in what he/she does. If one finds that the will of Elohim is not in him/her, then it is paramount to ask for divine help to do His will, since it is only by doing this, that will help one to abide forever.

When Paul was engaging the Corinthians in the 2nd epistle chapter 13 verse 5, he clearly outlined that it is the prerogative of an individual to evaluate him/herself and know his/her stand on faith. May Elohim help us to understand his will and give us strength to pursue his will, so that we will be allowed to abide with him forever.

**Shalom.**

**Peter G. King'ori.**

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# The Sixteen

By Solomon Macharia

(Continued from page 1)

member of the Christians Holy Ghost Church (Sabbath keeping Akurino sect) and lived in Nyahururu area. In 1968, Mr. Josephat Mwangi explained the contents of a tract to Mr. Charles Njuguna who believed after meeting Mr. Obadia Karabu and Samwel Wabande. He was baptized by Shoemaker on 15<sup>th</sup> August and ordained a minister on 16<sup>th</sup> August. He later relocated to Lunganga in the coast region where he tirelessly labored in the vineyard leading to establishment of various churches. He resides in LungaLunga.

## The Sixteen...

**PETER KIMANI KIANO**

Peter Kimani Kiano was a Seventh Day Adventist Elder from Githiga in Murang'a, he was brother to Dr Julius Gikonyo Kiano who was the first person to get a PhD and a minister of Commerce and Industry in the Kenyan government led by Jomo Kenyatta. Kiano was handed a pamphlet by one Mr. Munene Kihara who had attended an open air meeting in Nakuru. Mr Kiano read the tract and agreed that it contained the truth and nothing but the truth. He also started correspondence with Jerusalem. Mr. Peter Kimani Kiano by then was a District Public Health officer, thus one of the most learned men to believe in this new faith.

Kiano hosted Shoemaker when he arrived in Kenya announced on 31<sup>st</sup> July 1970. He wrote telegrams to Israel inquiring those that were corresponding with Jerusalem; he therefore contacted Edward macharia when Shoemaker arrived.

On Saturday the 22/8/1970 Elder Shoemaker baptized fifty people in Githiga among them Peter Kimani Kiano. On Saturday the 10<sup>th</sup> October another fourteen people were baptized still in Githiga and its here and on this date that Mr. Peter Kimani Kiano was ordained to be a pastor. He concentrated on his home area Githiga until he died.

**JOEL KABURIA**

On Sunday the 6<sup>th</sup> September, sixteen people were baptized in Kimende, among those baptized was a former member of the 7<sup>th</sup> Day missionaries church by the name Joel Kaburia, the same day he was ordained to be a pastor, making the number to fifteen. Together with Pastor Obadia Karabu they went to evange-

**Standing from Left:**

Obadia karabu, Johana Kiragu, Isaiah Gathuru, Edward Macharia, Kimani Gitau and Francis Gathungu

**Seated middle row from left:**

Josephat Mwangi, Ibrahim Gitonga, A.M Shoemaker, Samuel wabande and Charles Njuguna

**Seated front row from left:**

Harun Muigai Ng'ang'a, Petero Kimani, Muthotho Kamau and Pius Ngugi

**Not in the Picture:**

lize Eastern Kenya. He remained to pastor the Church at Kimende until he died in 1972

**SAMUEL MUCHIRI WABANDE**

Elder Wabande was the only unmarried man among the Shoemaker sixteen, Wabande was the one ordained by Elder Shoemaker as the overall leader of the Kenyan church. The responsibility of ordaining other Elders was put on Elder Wabande's shoulders, where he prayed

for each of them.

Mr. Samwel Muchiri Wabande was previously a member of an African Indigenous Church (Akurino). He became familiar with Mr. Edward Macharia Karuitha when still in the Akurino sect. He then left the Akurino sect and joined A.I.C where he was appointed a youth pastor and was in his last year studying the Bible at Kijabe Bible College. He was set to be posted as Bishop to preside over African Inland Church (A.I.C) Thompson Falls (Nyahururu) Parish when Edward Macharia shared the tracts he had received from Jerusalem. It was then that Bishop Wabande abandoned A.I.C  
(Continue reading.....next page)

for the new faith.

Elder Samwel Muchiri Wabande was the third person to be baptized, after Elder Edward and his wife on 15<sup>th</sup> August 1970. After being baptized, Elder Samwel Muchiri Wabande didn't get out of water but remained in the water to help Elder Shoemaker in baptism. Samuel was later appointed the chairman of the Jerusalem Seventh Day Church in Kenya. He worked closely with Elder Edward and Obadia Karabu around Nyahururu until he was excommunicated in 1973 on adultery claims. In 1975 he moved to Kitale areas of Trans Nzoia where he helped to set up churches around the place. Elder Samwel Muchiri Wabande breathed his last in 1998 and was buried in Nyandarua County.

#### EDWARD MACHARIA KARUITHA

Edward Macharia Karuitha was born in 1935 in a village called Kabogo, Kiambu, as a young jobless man, he decided to go to Limuru in search of a job. On the way a white lady in a vehicle stopped and asked him whether that route led to Limuru. Edward responded and that he was also headed to Limuru. She allowed Edward to enter the vehicle so that he could show her the direction to Limuru. On the way they talked about the work and on reaching Limuru, she took Edward to the office of the District Officer and requested that he be given some work in Church Missions Society farm. CMS farm hosted St. Paul's Theological College.

All employees of CMS had to attend prayers in the chapel before going to work. In the chapel, there were many tracts from many churches and missions worldwide. Edward used to read the tracts until one day he saw a magazine entitled, "Israel Watchman" This magazine was different from

what he had read previously thus he went with it to his home. He started correspondences with the author of that magazine in Jerusalem in 1958, 1959 Jerusalem sent another magazine 'The Mount Zion Reporter' together with many other tracts. He shared the tracts with his friends around Limuru and later on when he moved to Nakuru.

In August, 1970 they received a message that a pastor from Jerusalem had arrived and was residing in Githiga, Fort Hall (Murang'a). On 1/8/1970 they went to Githiga and for the first time met with other believers including Kimani Kiano.

Edward was the first person to be baptized on 15<sup>th</sup> August 1970 and on 16<sup>th</sup> August 1970 together with 13 others ordained by Elder Andy M. Shoemaker to be elders in The Church of God 7<sup>th</sup> Day. He was appointed the first secretary of the church. He resides in Elburgon, Nakuru County.

#### HARUN MUIGAI NG'ANG'A

Harun Muigai Ng'ang'a was a prominent leader in 7<sup>th</sup> Day Missionaries Church, when in or after 1965 a friend of his handed to him a tract authored by The Mt. Zion Reporter, Jerusalem Israel.

He continued to pastor his Missionary church while corresponding with Jerusalem on various points. In 1970, Mr. Muigai was in Ndeiya for

his Missionary Church meeting, when he returned in his home at *Kwa Meja*, Ol'kalou he heard a report from Edward Macharia that a Jew from Israel had come and was at *Kwa Nyakariang'a*. Immediately Mr. Muigai took a bus to *Kwa Nyakariang'a*.

Elder Shoemaker asked Mr. Muigai over his life and marriage of which Muigai told him that he had two wives. Shoemaker was very categorical that he won't baptize anyone who had two wives unless he/she separates with the second wife. Mr. Muigai's second wife accepted to separate for she said, "I cannot compare the Kingdom of God with a husband" Mr. Muigai was baptized by Elder Shoemaker on 15<sup>th</sup> August 1970 and on 16<sup>th</sup> Aug. together with 13 others was appointed as one of the ministers in the church by Elder A. M. Shoemaker.

Pr. Muigai visited Israel in 1978 and was very instrumental in the post Shoemaker church growth as he together with Pr. Johana Kiragu spread the word in many parts of central, Kenya. Most of their former 7<sup>th</sup> Day Missionaries Church members shifted camp to Church of God 7<sup>th</sup> Day. He resides in Ol Kalou in Nyandarua County.

#### OBADIAH KARABU

Obadia was born in 1942 was the third person to receive Elder Dugger's message. He got the Jerusalem message from his AIC minister Samuel Muchiri Wabande, Wabande handed over a tract "*forty reason why the bible Sabbath should be kept*" to Obadia which convinced him of the Sabbath message.

Obadia was baptized on 15<sup>th</sup> August



1970 and ordained as a minister on 16<sup>th</sup> August 1970. Elder Obadiah Karabu was latter appointed as the first treasurer of the Jerusalem 7<sup>th</sup> Day Church of God in 1971. In the splits and divisions that followed the Jerusalem 7<sup>th</sup> Day Church of God, Mr. Obadiah Karabu sided with Elder Edward Macharia and Samuel Muchiri Wabande. He hails from Nyahururu mailo kumi.

#### IBRAHIM GITONGA

Ibrahim Gitonga was an elder brother to Samuel Muchiri Wabande, he was member of an African Indigenous Church (Akurino). He attended Shoemaker meetings in Nyakarianga in August 1970 and was convinced of the Jerusalem Message. He followed suit by being baptized on 15<sup>th</sup> August and on 16<sup>th</sup> August stepped forward as one of those ready to do Lord's work and therefore ordained as a minister. He hailed from Ndururi in Nyandarua County. He continued to labor in the vineyard until he took a low profile in the 1990s. He passed on in 2014.

#### JOHANA MUREU KIRAGU

Johana Kiragu hailed from Manyatta village in Olkalou and was a member of the 7<sup>th</sup> Day missionary Church. He received tracts distributed by Edward but remained with the missionary church till Shoemaker arrived. He was baptized on 15<sup>th</sup> August 1970 and later ordained as a minister on 16<sup>th</sup> August. He worked closely with Harun Muigai Nganga but later went separate ways and maintained low profile until he died in 2013.

#### ISAIAH NJUGUNA GATHURU

Isaiah hailed from Mona in Molo of Nakuru County, he was a member of the Akurino sect before he received a tract from Edward on the Jerusalem Message. He believed the Jerusalem message and was baptized on 15<sup>th</sup> August 1970. He volunteered to do Lord's work on 16<sup>th</sup> August and therefore ordained as a minister. He sided with Mt

Zion Seventh Day function after the divisions though he maintains low profile to date. He resides in central Kenya.

#### FRANCIS GATHUNGU

Francis hailed from Mbugiti in Thika and was neighbor to Josephat Mwangi. It's believed that he was convinced of the Jerusalem message by Josephat who worked in Gitundaga forest station where he received the Jerusalem message from Obadia Karabu. He was baptized on 15<sup>th</sup> August and on 16<sup>th</sup> August accepted the call to serve in the vineyard thus ordained as a minister. He worked closely with Peter Kimani Kiano and Josephat Mwangi around Kiambu County till he passed on.

#### JOSEPHAT MWANGI GACHURU

Josephat used to work at Gitundaga forest station when he received tracts on the Jerusalem message. He is the 6<sup>th</sup> person to receive the Jerusalem message. He later lost his job due to the Sabbath issue. He later moved to Mbugiti in Mura'nga where he settled and where he resides to date. Josephat worked closely with Francis Gathungu in Kiambu county and Peter Kimani Kiano in Muranga. The three men did not feature much in the divisions after Shoemaker left.

#### PETERO KIMANI

Petero Kimani hailed from central Kenya and was one of the early believers of the Jerusalem Message. He among others received baptism on 15<sup>th</sup> August and followed suit to volunteer for the Lord's work on 16<sup>th</sup> August thus ordained as a minister. Petero was re-ordained together with Harun Muigai Nganga and Joel Talam in December 1981 by William Heuer. Petero worked with the Mt Zion Seventh Day faction till he passed on.

#### MUTHOTH KAMAU

Muthotho Kamau hailed from Thompson fall (present day Nyahururu) and is believed to be the fifth person to accept the Jerusalem message. He has worked closely with Edward Macharia, Samuel Wabande and Obadia Karabu around Nyahururu where they have set up many churches. Later on in the 1990s he sided with Stephen Mbatia Kingori but went separate ways in 2012. He chaired the meeting held in Kirenga on 17<sup>th</sup> December 1981 where William Heuer reorganized the church by forming the board of seven. He resides in mailo Ikumi of Nyahururu, Nyandarua County.

#### KIMANI GITAU

Kimani Gitau hailed from Gitundaga and together with others accepted baptism on 15<sup>th</sup> August 1970 and later when Shoemaker made the call to work in the vineyard he stepped forward. He was ordained together with 13 others as ministers of the gospel on 16<sup>th</sup> August 1970. Together with Pius Ngugi they are two ministers who did not labour much afterwards as they abandoned the cause shortly after Shoemaker left.

#### PIUS NGUGI

Little is known about Pius Ngugi, but is believed to be among the crowd that accepted baptism in August 1970 after he heard Shoemaker preach. On 16<sup>th</sup> August 1970 he again stepped forward to do the Lord's work and therefore ordained as a minister. He is said to be the first to abandon the quest to serve after the issue of salary was raised and it was clearly put that they should expect their wages not from man but from God in the coming kingdom of peace. *They were referred to Revelation 22:12, "And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be."*

By Solomon Macharia.

# *A Message to the Church of Elohim (God)*



(Continued from page 1)

lakeside town in western Kenya). Many people are calling in from all over Kenya inviting and others confirming their preparations for the 'Lord's meeting'. What is certain is that many people, maybe millions, will attend that meeting, going from the number of calls that are being received in the station. The presenter a lady pastor confirms that people from other countries and continents including Korea and Iran will be in attendance.

I have personally attended one of such meeting held by Dr. Edward David Owour and can confirm that people do attend in their millions. In fact, they arrive even a week before the scheduled date!

I have listened severally to Dr. Owour and even read about him and his prophecies. He holds a doctor of philosophy and has been a professor teaching various universities in the world including USA and Israel. He then resigned from lecturing and entered into ministry as a full time minister of the gospel! This is really a bold step for such an educated mind!

Dr. Owour came into limelight in Kenya when he prophesized earthquakes in Nairobi and Turkey which came to pass. Since then he started preaching holiness and repentance, he one time said that unless people repented university way in Nairobi, Kenya shall divide into two due to earthquake, this in fact never happened.

He is on record for rebuking church pastors and bishops for immorality and being materialistic. This did not go well with the pastors and it resulted in a war of words on national television stations. He has also baptized prominent personalities among them Kenyan Prime Minister Raila Odinga.

Having lived and worked in Israel, Dr. Owour understands the Old Testament very well. I have heard him teach about the Sabbath and Holy days, but he does not advocate for their observance.

As millions of people are turning to him and others rejecting him, the Church of God is lost, it doesn't know what to say about him. Some in the Church of God have rejected him on the basis of the Sabbath while others hold to his teaching of the Sabbath and the beards that he keeps to accept him.

## *ELIJAH TO COME?*

Prophet Malachi prophesized;

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse." Malachi 4:5,6.

Many people believe that Elijah came in the person of John the Baptist and thus this prophecy was fulfilled to its fullest. This prophecy had two parts;

- (1) To turn the hearts of the fathers to the children.
- (2) To turn the hearts of children to their fathers.

When John the Baptist came, this is what was said of him;

"And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord ." Luke 1:17.

Here we are told that Elijah (read John the Baptist) came to turn the hearts of the fathers to the children, but we are not told anything about turning the hearts of children to their fathers! Thus Elijah needs to come and finish the remaining part of this prophecy!! This might be the key reason why this generation is known as the most disobedient to their parents!

## *GAMALIEL'S ADVICE.*

Dr. Owour had referred to himself as prophet, many of his followers refer to him as Elijah who was to come, and some refer to him as the last prophet of God who has come in the spirit of Elijah! Am not in the business of disputing any of these claims.

How can we know if he is or he is not? The question can be answered by seeking advice from a great scholar Gamaliel; "Then stood there up one in the



council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space; And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men. For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to naught. {Obeyed: or, believed}. After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed. {Obeyed: or, believed} And now I say unto you, Refrain from these men, and let them alone: for if this counselor this work be of men, it will come to naught: But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.” Acts 5:34-39.

Dr. Owour is not the first to make such claims and I want to believe that he is not the last! There was a man by the name Herbert Armstrong, a Sabbath keeper who rose, traveled all over the world claiming to be the end time Elijah! He gave many prophecies some of which came to pass while others did not! It's amazing that Armstrong died and so was all his prophecies and claims, the church that he had started and at a time had over one million followers, disintegrated and now has over 20 different divisions. In recent years we have heard people like Osborn and the rest who came and moved millions but all that is history now!!

#### ***HOLINESS AND REPENTANCE.***

Dr. Owour preaches repentance and holiness, I have listened him preach but he generally tells people to turn from their sins. Am not sure if these people really know what sin is all about. What do these people repent from? If only he could be frank and courageous enough to tell them that sin is going against the Ten Commandments.

Just the same way he has been rebuking adultery and murder; he should rebuke the other remaining sins that include breaking of the Sabbath day!!

#### ***A LESSON TO THE CHURCH OF GOD.***

The Church of God is known for the claim that people cannot accept its teaching as not many people can accept to leave their work on the Sabbath day or during the feast days. This has been the answer to their lukewarm-ness and stagnation. This has been proved wrong by Dr. Owour! If people can close their businesses, use a fare and I to Kisumu

and other towns that he has been visiting for almost a week! Is it impossible for them to close on the Sabbath day?

The Church of God has lost touch with God, many have remained with the Sabbath without knowing that they have left the Holy Spirit and are walking dangerously. This is why many revival meetings leave no revival at all. Many Sabbath services have remained for customarily purposes; no Spirit of God is manifested during such meetings. If Elijah was to come, he was to come from The Church of God! But at the present state that the Church is in? It might be very difficult to have Elijah in it!!



# Are you Working Good in the Vineyard of the Master?



By Bro Ezekiel G.  
Ngogoyo

(Continued from page 1)

er is right we shall be payed. It does not matter when you were engaged in the vineyard, or who you are in the vineyard, what position or level of knowledge, the kind of influence, the role you play in the Church, leadership position or any other orientation you may have including any privileges you may have, your Messianic religious background. 'Whatever is right you will receive'. Fellow brethren let us work even an hour, for the right Call and with the right purpose, we shall surely be rewarded.

For whatever you find to do, do it with all your might (in the grave you have nothing to do) for when you die you have nothing to do. What you can do is only when you are alive. **Ecclesiastes 9:10**

It is evident that the work in the vineyard is big but the labourers are few (**Luke 10:2**).

There is therefore absolutely no reason for one to say he has no job to do, for the work is in abundance. Come to the vineyard. The pay is there for every one as long as he does the job at the time of his Call as well as the crucial time of Call even on the

eleventh hour.

It is however sad and a dilemma that the few who are already in the vineyard are not working enough. Some are not working at all; some might already have slipped off and sleeping in the vineyard. Many with great jealousy of the others in same vineyard. Others wish some would not have been invited to work. Beating up and gnashing their teeth, full of envy and malice.

Ironically some purporting to own the vineyard are busy chasing out the workers. Let the owner of the vineyard come and give them their wages. Blessed is the servant whom his Master, when he comes will find doing his rightful job. **Mathew 24:46-51**. There is no excuse whatsoever; you will give to the master on accounts of beating your fellow brethren and forgetting the mission to which you were invited to the vineyard, because you were not involved in the Master and his servant's agreements.

Who told you to exercise Lordship? In the vineyard of our Master (this should not be so). You would not be different from leaders of the gentiles who exercise authority over other fellows read **Luke 22:25-27**, as messianic our greatest Call is to serve. This should be the pride of any true servant of the Master, to serve others and to love everybody. If you only serve and

love the members of your faction, you are a big hypocrite of the truth and an enemy of the Father, you aren't doing much or going anywhere in this faith.

Some have forsaken their jobs while some might have forgotten the intend of the Master, while some have not yet done anything they are in the vineyard looking on-while to my surprise others jealousy of some people tasks in the same vineyard.

The vineyard is this world, the people and the service towards the world. Your responsibility towards other people. Your value, your contribution in bringing many to the kingdom. Mercies upon the poor and the needy. The poor in spirit, the needy in everyday's walks of life. When you were called and commissioned with duties, you should no longer practise your old unfruitful works and ambitions, your ambition should be to get a great harvest for the Father. You now be a fisher of men **Mark 1:17**, Yahshua call you and gives you the right job, he explains to you the job, he gives you a job description, and he mandates you the power and authority through the holy spirit to do the job. Working without the power of the Holy Spirit is just like working in darkness without any light.

## Are you doing enough?

Before you even get to see if you are doing enough. Ask yourself what you are doing in the first place. When you realize the true position of your current undertakings in the Church it is easier to trace the best course of action. Let us not lie to ourselves, for what we are doing or **NOT** doing will make our day at the end of the big harvest.

Some may not be doing anything at all, some were found idling, but they might have maintained the status quo even after being brought to the garden to work. They are still staying idle in the vineyard. The truth of the fact is that there are consequences and repercussions for either doing or not doing anything-and more worse if doing the wrong



things. Fellow brethren, the repercussion of all these is more severe to those who purport to be teachers, leaders of their fellow servants, they shall receive stricter judgement **James 3:1**

A severe judgement is to those who are already in the vineyard but not productive. The consequent are more painful. Read **John 15: 2, 6** to know some of the most severe repercussions of not bearing and working in the vineyard.

What is the true and obvious position of people in the Church?

- ◆ Attending Sabbath
- ◆ Preaching prophesy
- ◆ Singing
- ◆ Praying
- ◆ Giving tithe
- ◆ Church construction
- ◆ Leading

Whatever you are doing, find out if it is enough, and how best you can improve on the same. You need to consider what you are doing and also do the greater and better things too. It is so usual that all of those things are good, they may seem to be the true guide to a true Messianic, but are they enough alone? If you just confine yourself to these, shall you please the Master, not at all, these are the usual Church activities, and they are the items of discussion and form the program of every church. However trust this article when it tells you that these are not enough. We are all happy with attending Sabbath, happy with singers, excited with project movers, appreciate the tithe givers and very enthusiastic with leadership models, and of course happy with royal members of our factions whose role is to Pay and pray. **BUT** my friends it calls us to go beyond these beliefs. To be true servants is to work out of the norms. Read **Mathew 23:23**. Let us do much better than them **Mathew 5:20**.

There is no room for ceremony in the vineyard, there is no room for sycophants, and there is no roof for joy riders in the vineyard. There are people standing and obstructing others from working in the vineyard even after the master has called them, they aren't fully taking up the job. And they would not let others do it. Some have for all this time been prating against one another and against different factions, not ready to receive them, all their deeds

shall be called off. **3 John 1:10**

Are you doing anything to please other people? For they that receive honours from people have their reward already. Are we working to please other people **Mathew 6:2** some people do things for their selfish-ends as well, so to gain popularity and praise from other people and indeed towards receiving temporal rewards and favours.

We should not forget that we shall all be accountable to the Master in respect to the duties bestowed to us, however long it takes, and it will come to be fulfilled if we are gotten unrepentant. **Mathew 12:36 Mathew 25:19**

Some people are selfishly looking for praise and favour from others in the Church. Others are looking for position of leadership so that to attain self gratification. Some people have worshiped their fellow workers in the vineyard. Brethren let people not worship you, be genuine enough to tell them that you are a fellow servant in the vineyard; you are not doing well when you let other people walk on their knees when working with you. John of Partimos told the angel, **"See that you do not do that! I am your fellow servant....."** **Revelation 19: 10**. Are we anyway called to exercise Lordship in the vineyard read again **Luke 22:25-27**.

Working in the vineyard is your business with your Master. The Master and the Lord of the vineyard is Yahshua. He will take charge and get account from each individual



**Each trying to perfect his part**

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Working as a team in the vineyard

worker. He will definitely come, and like the lord will call each person to give account of whatever job you were given. There are some messianic who are playing side shows, mediocre Messianic who are kicking out their fellow workers out of the vineyard. But to my surprise they have forgotten that they all were favoured to be in the vineyard and they all have equal rights and privileges in the work.

The master himself must have admired each and every one of us. He saw the potential in each one of us **Ezekiel 16:1-9**. It is surprising and very sad how some factions regard themselves as being more righteous and prophesying themselves as the most perfect, but it is good to remind ourselves that all Messianic factions are working towards the master's reward, different ways. However it is also wise and credible to first consider the plank in your own eye so that you are able to remove a speck in your brother's eye. That sounds brave, your fellow brother has a good potential in making you full. He is worthy the blood of our Lord. If you are also in this category of malicious and selfish factions, you are not doing well at all in the vineyard.

It should not amaze you, but this article will enlighten you and also help to change your attitude. Look around and see what you are doing. Round around and see what your fellow faction has done. You will mostly and honestly learn that your fellow brethren in other factions have done much better than you. They have brought many souls to the kingdom, they have helped the poor more than you have done, they have more works of mercies, they are more united than your faction, they are more organized and above all they have more and genuine love than your faction. When you make your own research, you should not be surprised to learn that it is your fellow brethren who have done more evangelization than your faction.

It is sad and to the reality of your learning and understanding that your faction is not able to do much. The following are reasons why some Messianic factions have not done enough, and they are indeed pretending they are doing the works of our Mas-

ter.

- Planting seeds of hatred amongst brethren
- Dividing brethren and forming their territories.
- Exercising Lordship in their church.
- Inciting and provoking others.
- Having pride in leadership.
- Fighting and playing politics to be in leadership, to be deacon, elder, pastor etc.
- Hiding sins and mischief in the Church.
- Adulterating the Church doctrine
- Superiority battle and supremacy attitudes.
- Spreading rumours and propaganda.
- Pointing and falsely accusing other fellow Messianic and factions.
- Preaching hatred in a religious and hypocritical manner.

Do not be amazed, a bigger portion of our brethren in the said vineyard is being entailed in these vices. The owner of the garden seems to have over-stayed. He seems not to come soon, and according to some they think he has no eyes to see what we are doing and contemplating against one another.

These are some of the good job we have been commissioned to do in the vineyard. The question is whether we are doing enough or even if, we are doing, we are not doing it right or enough to the expectation of the Lord, while He the master has done everything He could for you to bring forth good grapes. **Isaiah 5:1-5**. Are we looking on our sad downfall?

- ⇒ Preaching to the poor and spreading the good news
- ⇒ Praying and fasting.
- ⇒ Mending the spiritually broken.
- ⇒ Preaching love and unity.
- ⇒ Visiting the needy and helping them both spiritually and materially.
- ⇒ Stumbling sins out of the Church
- ⇒ Living in harmony with all factions
- ⇒ Giving tithes and offerings towards the Church growth.
- ⇒ Humbling ourselves

- ⇒ Correcting and directing fellow brethren.
- ⇒ Visit your fellow factions.
- ⇒ Practising acts of mercies

Am sure you will not be amazed to learn that these virtues are almost swept out from most Church factions. Most factions have concentrated and invested much on things of a side show other than working for heavenly reward. Our Master is warning us and desires that we excel in doing the right things that we may excel in spiritual gifts and in giving our service to the Church. **1Corinthians 14:22, 2 Corinthians 8:1.** It is the most important things to be excellent and without offense before our Master as His vine workers, **Philippians 1:10.**

Brethren, take time and listen to this article, it is speaking out what is prevailing in our modern Church factions. It is most likely that you find yourself in a faction with such vices or luckily in a faction with a positive attitude and platform in serving our Master. You as an individual in that faction have personal role in playing your part in making the vineyard better than you fund it. Every person will give account of his own work.

There are some people who are promoting promiscuity in the Church, others keep silent even when they see evil things being done in the vineyard, and others do not want to take part in any discussion that would engage them in such debates, they fear to be hatred, others might be hiding behind and may be harbouring similar behaviours and vices. Others are hiding leaders who are practising these evils and promoting the youths well as other members to carry on with these acts of shame in the Church. Fellow brethren, what are you doing in the Church today?

My brethren, I and you may not be doing enough. Or whatever we are doing is not even worthy in the vineyard. Let's get off from our Church dogmas, which are binding us in the cocoon of sins and hatred, striking our fellow brethren and hiding back in the vineyard, uprooting the right seeds of love and planting at night and at daylight fruits of malice and hate. Come out of these mischiefs that your Church is playing before the master uproots you together with the perpetrators of these cunning mischiefs towards your fellow factions and fellow brothers in the same garden. Or is this what you were called for anyway, then be careful, this may not be the Master's calling, it might be a personal emotion and ambitious venture into the owner's vineyard. Others full of contentions and strife claim to be true Messianic, indeed they are not, for the true factions have no such customs, **1 Corinthians 11:16.**

This article is to awaken those who are being blindly driven without knowing what they are doing. This article is also to condemn these vices being done in the Church and in the vineyard of our master. This article is mainly for educating and more importantly to re-think our role in the vineyard and consequently change our motive towards our calling, to help those Messianic who want to maintain and look up on the genuine call, to get back to their work. To condemn the many vices in our modern Church and to stand strong and firm working for our Lord. We all can achieve and realize our mission towards getting more and the best for our Master.

This article shall acknowledge and appreciate the true Messianic and personalities in different factions who are working towards the right direction in the vineyard. This article is best used to encourage brethren who are doing great works of evangelization, taking outreach gospel missions to the following areas.

- ⇒ Bomet.
- ⇒ Eldoret.
- ⇒ Eldama Ravine
- ⇒ Eastleigh 3
- ⇒ Kayole, Nairobi
- ⇒ Embu.
- ⇒ Kisii.
- ⇒ Kitale.
- ⇒ Kibira, Nairobi
- ⇒ Lamu.
- ⇒ Limuru
- ⇒ Matunda
- ⇒ Mombasa
- ⇒ Nakuru.
- ⇒ Nairobi.
- ⇒ Naivasha.
- ⇒ Nyahururu.
- ⇒ Olenguruoni
- ⇒ Thika.
- ⇒ Ukambani
- ⇒ Tanzania
- ⇒ Zambia.

This list is not exhaustive. May the Lord bless you, even those who are not in my catalogue? This article, and through the messenger will explore and bring more information about the great works done by former evangelist, elders and other great workers of the vineyard. These people will be worthy to be mentioned in other articles. Some of the works of these great evan-

(Continue reading.....next page)



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Each has a role.

gelist and heroes of our faith are still the results of the true remnants in the vineyard. Let us learn to appreciate those who have come out strongly and courageously to work for our Master. Others have been hiding at the backyard and behind fellow brethren, yet their works of hatred and malice is well known. The messenger is a forum of unity, education and reconciliation as well as consolidating of our factions towards achieving the best for our Master. We are servants of one Master, Yahshua. I encourage leaders who are breaking the boundaries in the body of Yahshua, those who desire to see one Church united. Our men, women youth and children having

**'Fellow brother, do not seat back and claim to be the only servant and worker in the vineyard. There are other factions in the vineyard doing better than you are doing. They may even be a great assistance to your short comings, they might have weaned many souls than you, they might have true love than you....'**

one meal together, congregating together in youth forums or other occasions of the Church to celebrate the fruits from the vineyard. Why do we gather together in mourning and burial places? It is a no man interest and it is no gain business, but the Church has become a gain business and a personalized affair, where most wish to reap the most out of the fellow workers and not to give to the service of the Lord. They have selfish desires and therefore may not wish to have a common agenda together; they are entan-

gled with the question of 'who among us is bigger?' But the Master maintains that you must be like a child to enter the Kingdom. Brethren if you find yourself fighting other factions, you shall not lie to yourself that you are looking up for eternal life.

This article is also used to communicate and inform fellow brethren that, there are those being disturbed in trying to do better in the vineyard. Give them courage and support in this worthy endeavour. Fellow brother, do not seat back and claim to be the only servant and worker in the vineyard. There are other factions in the vineyard doing better than you are doing. They

may even be a great assistance to your short comings, they might have weaned many souls than you, they might have true love than you, they might have not even knelled to gods of Baal, even if you are zealous for the Lord, do not think you are the only one or holier than your brethren in the vineyard, **1 Kings 19:14, 18** your fellow brethren may be doing and indeed doing better in some areas than you are doing. They might be doing better and working for the best result and harvest for the Master, do NOT strike your brethren who are better than you **1Kings 2:32, 2 Chronicles 21:13**, do NOT live the sins of your faction and your leaders who have been talking and walking the way of hatred and intimidating other Churches of Messiah, which factions have contributed a milestone in making people know the way of Salvation. Take charge of your own responsibility as an individual in the vineyard. Reconsider the ill motives and mischief's you have played or meant to play against your fellow factions in the vineyard, come to yourself and see how great the salvation and the call we have been called and take the right course of action.

This article brings you to personal reality at your church, and the realization of the roles of any faction in the mission in the vineyard. The author encourages each one of the true worker to take this article at personal level, while he (the Author) knows that it is a big challenge to easily influence an entire setting of a faction in consideration to the complex and bureaucratic settings and set ups. The master at the same time will

Are you Working Good in the Vineyard of the Master?



take account of individual responsibility. It is however recommended to take charge and full conscious responsibility towards the entire Church wherever possible in correcting and mending the vices, you need to do this at your own level in your own moral manner. This article and the proprietor of this Magazines provides a good forum for educating, restoring. Admonishing and indeed bring back sanity in the vineyard of our Master. Take courage and be courageous enough to also let us learn more through this magazine by writing your article in this media of evangelization and admonishments.

As I conclude this article and is in the spirit of the true workers in the vineyard, the author encourages each one who reads this article to work towards the call in their levels of responsibility and influence one another in your faction towards being true workers. Let us all get out of and give up and swallow our pride, let us be courageous and bold in moving the brave steps of faith and growth towards perfecting the body of our Lord. Let us all work on the following areas.

Getting out of religious cocoons and dogmas that are not part of the great commission of our Father Elohim and His son and Master Yahshua the Messiah. Do much and excel on the following:

⇒ Mentoring our

*Getting out of religious cocoons and dogmas that are not part of the great commission of our Father Elohim and His son and Master Yahshua the Messiah.*

- ⇒ children for the vineyard.
- ⇒ Guiding our young people on adult responsibility and leadership roles in the Church.
- ⇒ Guiding our youth on marriage and relationships.
- ⇒ Guiding principles in positive relationship in the church amongst all members and factions.
- ⇒ Fighting dogmas of superstition in the Church.
- ⇒ Developing and nurturing the young in spirit for future strength of the Church.
- ⇒ Helping the widow and orphans
- ⇒ Praying and paying, towards Church developments
- ⇒ Harmonizing the organs of Messiah for the benefit of all
- ⇒ Humbling and swallowing pride and supremacy in the Church.
- ⇒ Encouraging virtues of faith and spiritual fruits in the Church
- ⇒ Stamping out and condemning bad and malicious elements in the Church.

Finally, it is in the sincerity of the author, Ezekiel G Ngogoyo, through this article that whatever we are doing anyway, even if it looks good but without the spirit of love and without compassion for others and the guide of the Holy Spirit, is all vanity (1 Corinthians 13. Mathew 9:36, Mathew 14: 14, Mathew 15:30, Mathew 20:34)

This article leaves you with a responsibility to act for the sake of the harvest from the vineyard. Do it in your own way to ensure there is a dramatic change in your faction and in your spiritual realms of growth. Take courage for the Lord shall be with you and he will demand the returns on this great investment

May Elohim, our Adonai and Ebenezer be with you as you awoken up to work a fresh in the vineyard. **WAKE UP AND DO MUCH BETTER IN THE VINEYARD.**

The grace of the Lord be with you forever until his coming.

Shalom—Shalom—Shalom

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**What are you doing in the vineyard?**

(Continued from page 2)

**Gambling...** sight, work". A survey by Consumer Insight, a Nairobi-based research firm, shows that seven in every 100 primary school pupils have gambled. 22 per cent of secondary school students said they gamble a trend that is growing like bush-fire among young Kenyans.

On the Sabbath of the same week I read the news, a brother in Messiah narrates how one of his children took his Kshs. 4,000 for the purpose of gambling. For him, he was not aware whether there is such kinds of gambling and that his children were made prey to the same. It is sad that gambling has been made easy for all to join, one can place a bet on his phone or on a cyber café or through the wide spread outlets.

The big question is; do we realize that our youths may be lost in gambling and that it can be a hindrance to the youths' spiritual growth? Gambling is taking roots even to the believers.

*You may hear youths talking about placing bets to their favorite football teams. This leads to such instances as using most of their time in betting rather than doing what is important to their youthful lives. Time for private bible study becomes rare since their minds are pre-occupied with such activities. This goes to an extent that people do such bets even on Sabbaths!*

That is the reason I have dedicated this time to write about gambling and why it is not for the believers. As the world is moving fast and such things that were seen as not right, are now no longer wrong. Little by little, many are conforming to the world for the desire of getting rich though some luck, which includes gambling.

Why do people gamble and play the lottery mainly for? They covet money, which they hope to make in a quick and easy way. 1 Timothy 6:10 declares that "the love of money is the root of all evil." Therefore, the enticement of gambling and playing the lottery comes under these texts. But there is more. Elohim has given to each person certain talents, which includes time, money, and influence. Elohim is going to have each person give an account of how their talents were used. If talents are wasted and dissipated, often the indulgent ones are not the only ones who pay the price. Families often must go without basic necessities because of one member's addiction.

Messiah says in **Matthew 6:21**, *"where your treasure is there will your heart be also."* For those who engage in gambling, desire for money (covetousness) brings destruction. In the parable Yahshua told of the rich farmer. He condemned him for saying how rich he was and that he would tear down his barns and build larger ones. You recall that the story ends with the man dying that very night. With that in mind, consider to whom the rich man's wealth will go?

What are the fruits of gambling? Take for example of the case study I earlier gave, this child was lured to take his father's money to get some quick wealth. Coveting money, brought about stealing. **James 1:14-15** *But every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.* We have heard many cases of

people committing suicide because they lost in gambling. The money that was supposed to be used in some useful purpose is lost through betting. Families end up in poverty just because one squanders all the money in gambling and lose everything!

As much as gambling may be seen as a normal thing, it is actually not. One can become addicted to an extent of using all his money and thus come regret later. It is a vice we should create awareness to all members.

Parents have a great duty to teach their children not to involve themselves in such means of seeking wealth. Toiling is a must, as Elohim told our first parents Adam and Eve when they disobeyed. Genesis 3:19; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou [art], and unto dust shalt thou return. Or as Apostle Paul in his letter to the 2 Thessalonians 3:10-12; For even when we were with you, this we commanded you, that if any would not work, neither should he eat. For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. Now them that are such we command and exhort by our Lord Yahshua Messiah, that with quietness they work, and eat their own bread.

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The **MT. Zion Reporter** great work is still being published online for all to access. Such work includes and not limited to; **Judah Magazines**, tracts, booklets, bible lessons, calendars, etc. Feel free to visit <http://jsd-cog.org> where the Gospel materials are posted. You can also make inquiries at [info@jsd-cog.org](mailto:info@jsd-cog.org). We are requesting members with previous bible lessons, tracts, **Judah Magazines** to contribute. We may not be available to travel abroad but with the online evangelism we are sure to traverse all corners of the world.

Let's join hands in this noble work of the 3rd Angel's message. Let each and every person pray for the same. May Elohim bless the faithful servants who tirelessly contribute to the work of our Master. Great is thy reward!

*Matthew 10:8 "... freely ye have received, freely give"*

*Isaiah 52:7 "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!"*

**By Lawrence Mugambi**

# Messiah as a Package

(Continued from page 2)

the rest. In Genesis chapter 1 verse 28, we find man being given the dominion over the fish of the sea and over the fowl of the air, and over every living thing that moveth upon the earth. When Adam sinned the status changed and brought unhappiness in the world. Elohim grants all those who would accept his laid virtues (commandments) back to the status through Yahshua Messiah (Roman 5:15). Most in the world don't understand that there is a remedy for the fallen, back to Eden. It's the prerogative of those assigned the duty (Mark 16:15-16) to pass over this timely message and engage the "most in the world that do not understand". After engaging them, they should leave the rest to Elohim since its Him that changes a person heart after the message is delivered, Acts 16:13-14 "And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshiped Elohim, heard us: **WHOSE HEART ELOHIM OPENED, THAT SHE ATTENDED UNTO THE THINGS WHICH WERE SPOKEN OF PAUL**" (Emphasis mine).

The 3rd Angel messenger had a week's open air meeting in Matopeni, Kisii county concurrently with the feast of the Tabernacles. Our host, welcomed us at his house during the whole period. His desire and zeal for the message to be proclaimed in his locality was portrayed by his hospitality, that I attest was pure and genuine. Prior to visiting him, the preceding year we had an open air meeting near the same area but with a different faction. Being not so conversant with the area, I didn't know they were very near to each other and that at one time they used to congregate together. When the other faction heard that we were around, they asked us to visit them and share with them since the open air was concurrently with the feast of Tabernacles. I engaged our host and he narrated to me about the others and him. As the

heading of this article reads "Messiah as a package", this is the call to every believer who is seeking the right to the tree of life via the gate (Revelation 22:14), John 3:15 "Whoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him". If not careful, most Messianic believers will miss the coming kingdom because of hatred that has no base scripturally.

One morning, some of the 3rd Angel messengers about ten accompanied me to the other faction. The host allowed and insisted most to visit the other faction. When we arrived, they warmly received us and were happy to have us, as portrayed by their hospitality. When leaving, they asked if we could go back on another day even if at night to share more, mainly on the bible prophecy of Daniel and Revelation. As we had promised, two of us went back and spent a night and the morning hours to share on the Bible prophecy. On Sabbath as the service was going on, we received un expected visitors, the other faction visited led by their Pastor and elder. To us, this meant more even than to our host. When they were allotted time, led by the pastor they were all in harmony on the need of accepting each other and letting go the hatred. As we were ending the Sabbath's service, the songs were emotional since

(Continue reading.....next page)



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touched on the love of brethren. The following day i.e. on Sunday, they reinforced the open air meeting and that portrayed a unified faith.

The area is populated by two major churches, the Catholic and S.D.A. On one occasion, on the open air meeting as the bible prophecy was being conveyed via the Bible chart, some came with books to write down the scrip- tures.

One gentle- man engaged us after the open air meeting and wanted to know more and especially on the Daniel chapter 8. We made an appointment to meet him, on the appointed day, he came to our host's home accompanied by two other gentlemen. We engaged on the issue among other issues for many hours until almost sunset. We halted in a good and peaceful way. We even exchanged contacts for more engagements in future. On Sabbath we had also been visited by a visitor who after being allotted time, said we were in harmony with his faith except for the issue of going to heaven. After Sabbath he promised to come on Sunday morning to discuss on the issue.

From the Matopeni open air meeting, we realized the potential given to every individual in our faith. There are people who are burdened by the issue of wanting to convey the message to many but are limited in terms of resources. When we read of the talents, we realize they were given according to the strength of each individual. Luke 19, Elohim knows each of us and as such one should maximize his/her potential of reaching the lost in the world remembering Galatian 6:7.

The mission was also a forum for us (3rd Angel messengers) to learn about other issues that we would think are not of importance, but we learned they were of more importance in our

faith. The host's kindness and hospitality was above board. When we were leaving, some of our messengers became emotional as they thanked them. The family of the host, who also happens to be the pastor, were a role model from the wife to the children. His children being past the teen's years and in early adulthood, portrayed a messianic family and were virtuous. On leaving, the host insisted we carry some sugarcane from his farm but we felt that it would take time and we wanted to get transportation in time. He was so determined that we felt if we leave without accepting his offer, he would be offended. I remember someone giving the example of how he insisted the angels and he got the blessings.

We left the area having done our part, waiting for Elohim's guidance for further engagements. **"Kwaherini wandugu wa miti mingi ooh \*2, Bwana akipenda tutaonana tena ooh \*2, Tukumbukane Katika maombi ooh \*2, Tusipoonana tuonane zayuni ooh \*2."** That song rings in my mind, since it's the last we did together in the church.

Messiah as a package continues....

Peter G. King'ori







**2 Chronicles 15:7** *"But you, be strong and do not let your hands be feeble,..."*



**Romans 10:13-15** *"...How pleasant are the feet of those who bring the Good News of peace..."*



**Mark 16:15-16** *"...go into all the world and proclaim the good news to every creature..."*



**Matthew 19:13,14** *"...allow the little children and do not stop them..."*



**Revelation 12:1-17**



**Romans 10:13-15** *"...How pleasant are the feet of those who bring the Good News of peace..."*



**Matthew 16:27; Romans 2:6; Revelation 22:12**



**Psalms 133:1** *"See how good and how pleasant for brothers to dwell together in unity"*



# The Third Angel Messenger Website....

**We** thank Elohim for the guidance and provision during the task of developing the 3rd Angel Messenger website. In this era of social platforms, it's paramount for us to use the same positively and reach more people. In the 1st century the mode of engaging non-believers was limited since it was via epistles or face to face., which was very demanding. Times have changed and in our era, we have many modes of engaging the non-believers. It's our prerogative to use any mode for the world to get the undefiled faith.

*The 3rd Angel Messenger website will always be a platform to convey the 3rd Angel message via different ways. We have articles, music, audio preaching, events (both past and upcoming) and our heritage as Messianic believers in terms of the Judah magazines, Mount Zion reporter's articles, tracks, quarterly lessons, etc. (courtesy of J. S. O. G site). One can visit the site and engage us positively for the sake of conveying Messiah as a package.*

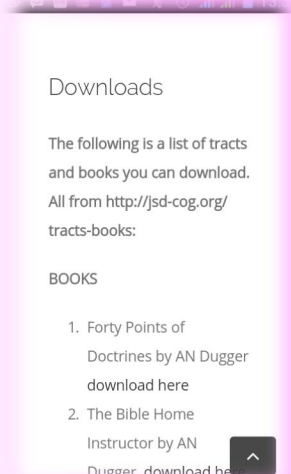
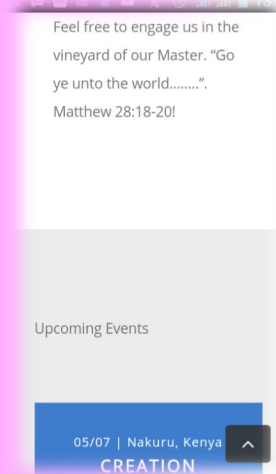
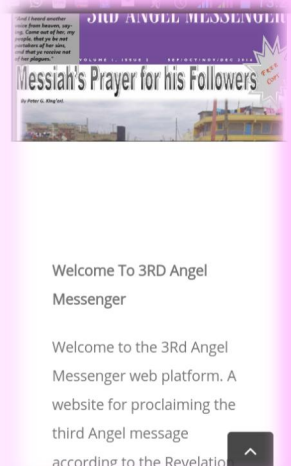
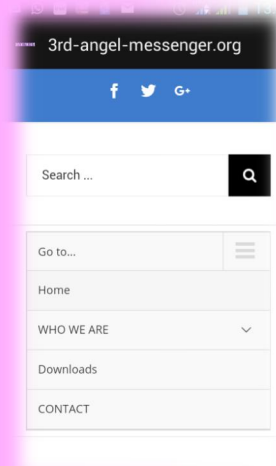
*I wish to thank the individuals that sacrificed and wholeheartedly delivered the task, Mr. Lawrence Mugambi an IT engineer developed the site and advised the 3rd Angel Messenger on the same. From the response I got when we engaged on the issue, I felt he was up to the task not because of a man but because of his call as a messenger. Prior to meeting him, I had seen his post in Facebook, he was in an open air meeting holding a microphone conveying the 3rd Angel message. Later we met in person at an open air meeting, I remember allowing him time but he said he was fine just being around. May Elohim bless him abundantly for his input, Mathew 16:27, Roman 2:6 and Revelation 22:12.*

*Last but not least, may Elohim bless Mr. Njogu Mureithi for his input in the 3rd Angel website. Prior to joining The university of Nairobi to pursue medicine, he had IT training at Jomo Kenyatta University of Agriculture and Technology (JKUAT). I know he likes IT so much that when he is on holidays he prefers to work in IT-related field than his field (medical). The task was concurrently with his studies and that meant personal sacrifice. He made and make sure that all uploads meet all the requirements. Colossians 3:23-24 and 2nd Chronicles 15:7.*

*It is high time we brought in our professionalism in the work of Elohim. Another issue is on the internet users, the Messianic believers should refrain from using the fake bundles (Bundles Mwituu). If as a Messianic believer, you are using the fake bundles know that you are also an associate of the fraudsters. Ephesians 5:6-8. The eighth commandment prohibits stealing (Exodus 20:15). No matter how the world defines stealing, fraud, corruption, counterfeit, to Elohim theocratic it means the same. Let us not stain ourselves but rather shine to this darkened and wicked world.*

Shalom.

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