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EDITOR'S NOTE

As we were preparing the release of this issue of the 3rd Angel Messenger, we learned the demise of one of the most zealous women in Messianic fraternity in the recent past. Naomi Ruth Dugger Fauth the daughter of Andrew Nugget Dugger breathed her last on June 2019. Her input in the Messianic fraternity and precisely in the affiliations of Jerusalem Seventh Day Church of God is known, seen and felt even in our times. She leaves much to be emulated as she had also emulated her mother Effie Dugger in helping further the 3rd Angel's Message conveyance worldwide. For the aforementioned reason and on behalf of the 3rd Angel Messenger editorial team, Columnists, Contributors and the fraternity at large, we do send our Condolences to her family. We also have some Articles about her life herein.

It is very rare to get a fair Judgement in the current world since most judiciary systems in the world are compromised. As Messianic believers we should find solace in Elohim's judgement because it's and will not be compromised. It will be a " JUST JUDGEMENT " as attested by an article with same title as the foregoing. Hence, we should not get weary of doing good since Elohim is not mocked and whatever we plant, we shall reap the same. Most Messianic believers are not ready to pay the price of discipleship, hence when faced by hardship they give up. Martin k Makokha advices us on the aforementioned in " THE COST OF DISCIPLESHIP ". On Naomi Fauth " A GIRL AFTER HER FATHER " by Martin k Makokha is timely as his father's life is expounded in " IN THE MASTER'S VINEYARD ". For the aforementioned reinforcement we have two more articles, that is, " THE MOUNT ZION REPORTER MAGAZINE " and " THE CHURCH AND MAGAZINES ". How many creation accounts do we have in the Scriptures? " THE TWO CREATION ACCOUNTS " by Lawrence Mugambi answers the foregoing query. Solomon Macharia inputs in " TRUST ELOHIM, THE BEST TRANQUILIZER ". What is the future home for the believers? James Njenga in " WILL THE SAINTS GO TO HEAVEN " gives us the answer. Abigail tells us more on " AFTER ELOHIM'S OWN HEART ". " MESSIAH AS A PACKAGE " Continues... Dr Njogu Mureithi inputs in the health corner.

We should redeem time by engaging positively as Messianic believers and convey the 3rd Angel's Message since time is of essence as attested by events worldwide. The 3rd Angel's Message (Revelation 18:4 harmonized with 14:9-10) is the " Meat in due season ", that Messiah should find us giving as affirmed by Mathew 24:45-46.

Matthew 24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing.

NOT TO BE SOLD. MATHEW 10:8 "...FREELY YOU HAVE RECEIVED, FREELY GIVE"

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May Elohim help us understand his will and convey the same zealously and be accepted in the resurrection of the just at the appointed time.

Shalom.

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THE JUST JUDGEMENT

By Peter G. King'ori.

In every democracy in the world there is a judiciary arm. The arm is very important in any democratic government. The arm is used to resolve any dispute or conflict between parties or individuals. Nevertheless, the arm adheres to the parameters laid down by another arm of the government, the legislature. The same laws laid down by the legislature helps to govern the executive. Unfortunately, the three aforementioned entities in all democracies are not in harmony as attested by many events in the world. The heavenly kingdom is theocratic, whereby the king is everything and his decision final. Hence, his judgment can't be challenged neither does it have any faults. As the king judges the world, it is clear that he has already laid down his laws and will judge the world by the same as affirmed by Messiah in John 12:48.

John 12:48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

The world is full of all vices and wickedness. There is no justice in the Judiciary. Those in charge of the judiciary are compromised. The poor are oppressed by the rich and mighty who can afford to compromise the judiciary. In Messianic judgment, Messiah will judge fairly between poor and slay the wicked as attested in Isaiah 11:4. Isaiah 11:4 " But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked". In his judgment the poor will rejoice since unlike the worldly system that is biased, Messianic judgment will be fair as affirmed by Isaiah 29:19. Isaiah

29:19 "The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel". Prophetically the Messianic judgement will replace the worldly judgement when Messiah comes in the world to reign as its king. Luke 1:32-33 harmonized with Isaiah 11:1-4. Luke 1:32 "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: 1:33 And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end". Harmonized with Isaiah 11:1" And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 11:2 And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; 11:3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and

with the breath of his lips shall he slay the wicked". Hence, we should pursue Messiah directives so us to be in harmony with his righteous judgment at the appointed time. Unlike the worldly judgment whereby someone can buy his freedom from any offence, Messiah judgment is not a respecter of persons. Romans " 2:9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile; 2:10 But glory, honor, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: 2:11 For there is no respect of persons with God".

As long as we are in this world as Messianic believers we shall be persecuted since we are not in harmony with the world. 2 Timothy 3:12" Yea, and all that will live godly in Christ Jesus shall suffer persecution". Nevertheless, the persecution should not suppress our faith in Messiah by fulfilling his directives. Even if the world will judge us unfairly we know that at the appointed time we shall have the fair judgment from Messiah himself when he establishes his kingdom in the world. Our predecessors emphatically the Apostles faced unfair judgment because of their faith in Messiah. Messiah himself knew the world would not judge fairly his followers



hence he prayed the following prayer. John 17:15 " I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. 17:16- They are not of the world, even as I am not of the world". In the succeeding verse emphatically verse 20, it is very clear that the Messianic believers of this age are also included in the prayer as affirmed therein. John 17:20 " Neither pray I for these alone, but for them also which shall believe on me through their word";

We should pursue perfection in Messiah so as not to be ashamed when he comes to judge the world and stand blameless before him as attested in Jude 1:24. Jude 1:24" Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy", Elohim has set a day, when he shall judge the world in righteousness by Messiah whom he has ordained for the same. Acts 17:31 " Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead". Meaning without being righteous we will not be able to meet the threshold to overcome Elohim's judgement. That's why Messiah advised his followers to pursue perfection and receive their reward at the resurrection of the Just. Luke 14:14 " And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just". The aforementioned is because, Messianic Judgement is Just Judgement.

Shalom.

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THE COST OF DISCIPLESHIP

By Martin K. Makokha

A farmer who is planting maize in his farm does so in faith, in his bucket of seeds, he can't be sure which ones will do best and produce and which one won't. He will plant with fertilizer; wait for the seeds to sprout after a few days. It's when he will determine which seeds are likely to have best produce and thus needs special attention and to some extent he may also uproot some which may compete with good ones for nutrients.

Discipleship is a very costly affair and the bar to differentiate those qualifying from the rest is very high. This bar is called "selectivity" in which it's determined who is dedicated, committed and loyal enough to follow the Word of Elohim. A disciple can't just be any Tom, Jerry and Dick, it can't be determined by the age of an individual nor is it determined by the physique of a person.

Apostle Paul instructed Timothy to determine and identify faithful men of whom to make disciples. He instructs him to be very much selective, not just pick-

ing any man for a disciple but to make sure the candidates are 'faithful' and 'teachable'

"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." 2 Tim. 2:2.

The word faithful as used in the above Scripture is further unpacked in the following verses;

"A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach; Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous; One that ruleth well his own house, having his children in subjection with all gravity;Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil." 1 Tim. 3:2-4, 7.

Many people have argued that the above verses only refer to those in leadership but that's further from the truth. A disciple of Messiah whether in leadership or not should possess the qualities mentioned above.

Messiah gave some of the bare minimum for anyone willing to be his disciple;

"..... If any man will come after me....." Matt. 16:24.

One must make a decision and have a sincere desire to belong to Messiah.

".....let him deny himself," Matt. 16:24,

"If any man come to me, and hate not..... his own life also, he cannot be my disciple." Luke 14:26

One must surrender and renounce all self-reliance, dependence and pursuits to Messiah. Abstain from anything that stands in the way of duty, thus denying himself in totality.

"If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters,, he cannot be my disciple." Luke 14:26.

To love Messiah more than he loves his immediate family members and those who are close to him.

".....whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple." Luke 14:33.

To love Messiah more than any other living or non-living being.

"And whosoever doth not bear his cross, and come after me, cannot be my disciple." Luke 14:27

Take up his cross- this means one should be ready to embrace the condition which Elohim has appointed, and bear the troubles and difficulties he may meet with in walking the Messianic road. One should resist the pleadings of carnal lustful appetite and submit to the will of Elohim.

"....., If ye continue in my word, then are ye my disciples indeed;" John 8:31

A person willing to be a disciple should be ready to imitate and follow directives from Messiah.

YOU MUST COUNT THE COST

Messiah gives two small parables of what shall befall anyone who doesn't count the costs of discipleship.

The first parable is of a man wishing to build a tower who must sit down and count the cost if what he has is sufficient to finish it or not. Failing to finish could lead to ridicule from all those who would see the un-completed tower. (Luke 14: 28-30).

The second parable is of a king who sits down and evaluate if his ten thousand men can go to battle with another king coming against him with twenty thousand men. After an evaluation the king may decide to send peace ambassadors to the enemy. (Luke 14:31-32).

The parables show that discipleship should not be taken lightly. They represent the situation of a person who undertakes discipleship, without considering what difficulties he's likely to meet. He that will be a true disciple of Messiah shall require no less than the mighty power of Elohim to support him. Discipleship is a character building venture and shame awaits them that attempts but fail to live to the standards of the discipleship.

A true disciple is completely sold out to Messiah and doesn't fear the schemes and fiery vials of the enemy. He totally depends on the power from on high above in his day to day living and with joy shouts out;

"I can do all things through Messiah which strengtheneth me." Phil. 4:13

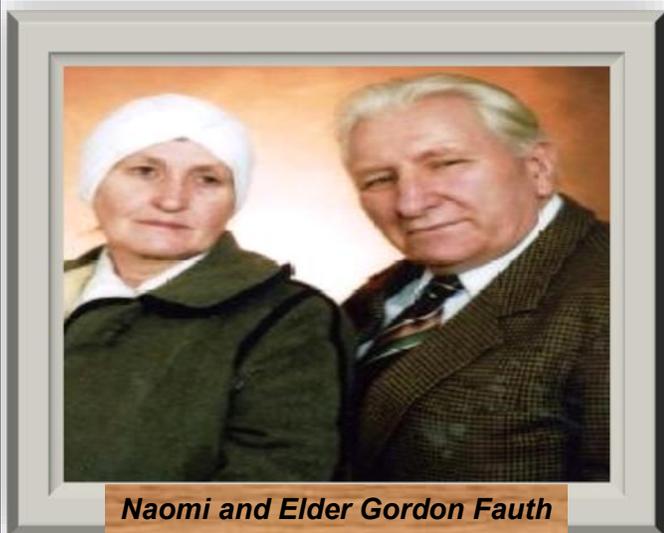


By Martin Makokha © June, 2019.

A GIRL AFTER HER FATHER

Naomi Ruth Dugger born on 19th February 1930 in St. Joseph's Missouri was the third born in Elder A. N. Dugger's four children who lived to adulthood.

She married Elder Gordon M. Fauth on July 4th, 1954 and were blessed with ten children, seven sons and three daughters; Gordon Morris Fauth Jr, Jonathan Joseph Fauth, Naphtali Andrew Fauth, Priscilla Mae Fauth, Sarah Maria Fauth, Ezra Emanuel Fauth, Phillip Asa Fauth, Rifca Grace Fauth, Reuben James Fauth and Michael Joshua Fauth.



Naomi and Elder Gordon Fauth

Naomi was loved by her father in that; they in 1956 with her husband and infant boy Gordon Fauth Jr, relocated to Jerusalem to help in evangelizing the good tidings from the Holy Land. Jonathan and Naphtali were born in Jerusalem, after which they went back to U.S.A in 1960 due to Gordon's father poor health.

In 1972, Naomi and her family relocated permanently to Jerusalem to help in the Gospel work, they lived in Abu Tor. Abu Tor was the famous Mt. Zion Reporter publication house.

Following the death of her mother in 1979, Naomi took over the "Life in Israel" column in the Mount Zion Reporter. She actively and timely submitted her contribution to the reporter until 2008 when the last issue of the reporter was produced. She was an accomplished musician on many instruments and especially loved the Spanish guitar. She taught music to children, loved gardening, animals and helping others.

She was preceded to her death by her spouse Elder Gordon M. Fauth in 2008, following the death of her hus-

band, Naomi Dugger stood for the interests of the Church and the Mt. Zion Reporter in Jerusalem. She stood opposed to Elder Don Esposito's attempt to take over the Church in Jerusalem and worldwide. She used to receive a number of visitors across the globe.

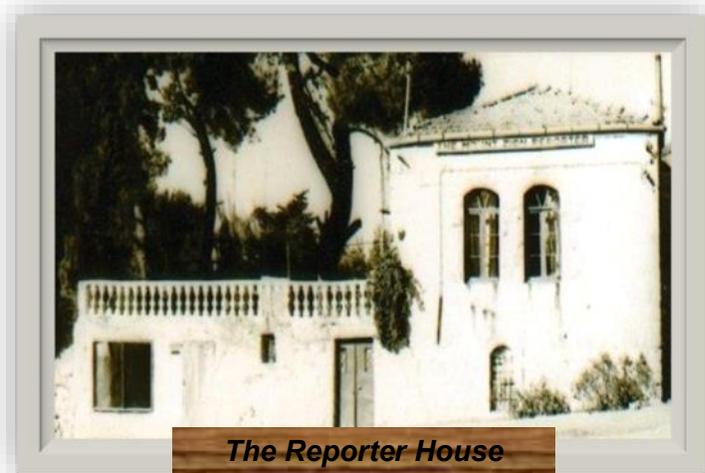
After having a chat with a number of visitors and seen the following that Elder Dugger still had across the globe her son Phillip Fauth, decided to restart the work. He started by reproducing Bible Lessons, his attempt didn't succeed owing to the fact that he wasn't a believer and lacked the direction from on high.

In 2017 Naomi and her sons Naphtali Fauth and Phillip Fauth relocated back to America as the reporter house reverted back to the government following the end of the lease. According to her, she would have loved to die and be buried in Jerusalem just like her parents and husband.

Naomi died on 13th June 2019 at the age of 89 years in Mercy hospital Arkansas in Rogers, U.S.A after being hospitalized for about five days from a pneumonia infection. She was the last surviving child of Elder Dugger who grew to adulthood. She was survived by her children Gordon Fauth Jr, of Berkley, CA, Jonathan Fauth of Garfield, AR, Naphtali Fauth of Garfield, AR, Priscilla Hawkins of Tuner, OR, Sarah Fauth of Garfield, AR, Ezra Fauth of Deer Park, WA, Phillip

Fauth of Garfield, AR, Rebecca Patras of Camas, WA, Reuben Fauth of Garfield, AR, Michael Fauth of Columbia, NC, twenty-two grandchildren and thirteen great grandchildren. She was buried in Walnut Hill Cemetery, U.S.A with Pr. Melvin Parker officiating.

(Adopted from A. N. Dugger and the Church by Martin Makokha)



The Reporter House

THE MOUNT ZION REPORTER MAGAZINE

In the year 1953 Elder A. N. Dugger together with his wife Effie Dugger moved to settle permanently in Jerusalem Israel. He founded "The Mount Zion Reporter" a ministry under the Church of God 7th Day. After being an editor of The Bible Advocate for a number of years, Elder Dugger had an immense wealth in writing and publication.

In Jerusalem he started a 16-page A4 size monthly magazine which he named; "The Mount Zion Reporter" The magazine was another arm of spreading the good tidings from Jerusalem. It carried a number of spiritual articles, doctrinal teachings, answered a few questions, news direct from Israel, Life in Israel section, Good Health Department and letters from readers. In 1960's the magazine was given another name alongside "The Mount Zion Reporter" It was called Judah with the year e.g. for 1972 would be "Judah'72" The paper had also grown in size to 20 pages.

Most of these spiritual articles were written by Elder Dugger himself his wife Effie covered the "Life in Israel" section, while the news direct from Israel was from the Jerusalem Post newspaper. Good articles from other ministers across the globe were also welcomed and captured in the reporter.

The life in Israel section that was penned by Effie Dugger captured the general happenings in their home, ministry, Israel and even at times within the neighboring Arab nations. Visitors who paid them a visit also were at times mentioned in this section.

This magazine apart from informing readers of the day today happenings in the holy land was also a

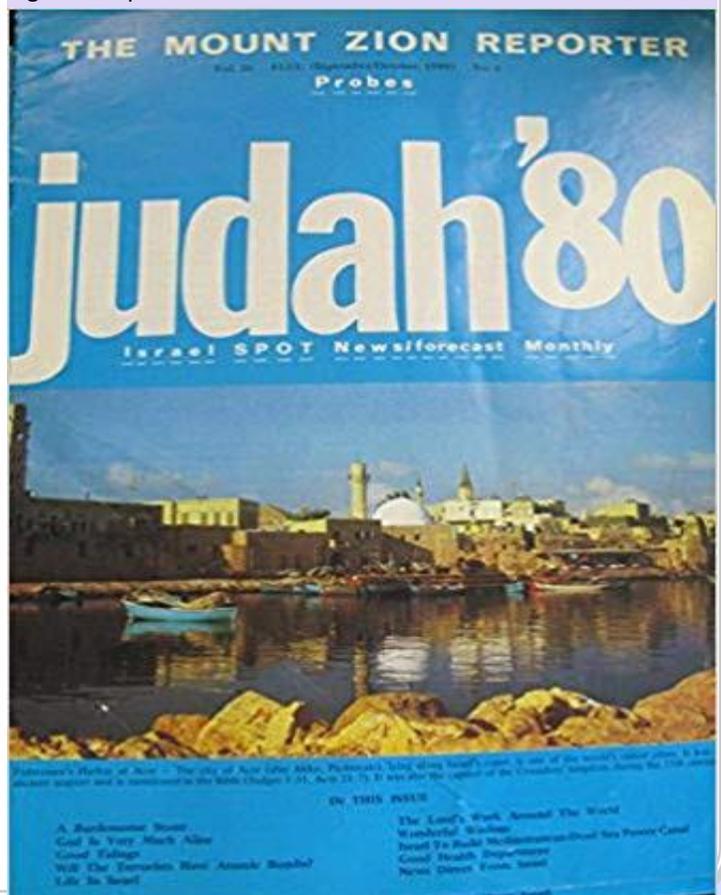
powerful evangelism tool and a source of doctrines to many of the believers across the globe. It gave Elder Dugger an opportunity to expound on some of the beliefs and answer questions from the readers.

After the death of Elder Dugger in 1975, Effie Dugger assumed the role of the editor until her death in 1979 when Elder Gordon M. Fauth who had been serving as an assistant Editor since inception took the editorship position. The death of Elder Dugger had both financial and spiritual impact to the Mount Zion Reporter, the magazine production started being on bi monthly basis around mid-1977 with most articles being those written by late Elder Dugger and or from Jerusalem post.

The paper space was more opened to others with articles from various individuals appearing; some of Elder Fauth's children too had a number of articles appearing. By mid-1990's most of the articles in the Reporter were of the general happenings in Israel with less doctrinal. The pages were increased from 20 to 24 pages.

Effie Dugger wrote her Life in Israel section till her death when her daughter Naomi Ruth Dugger Fauth took over the section with her daughter Priscilla writing in a few copies when Naomi was visiting America. At times this section missed from the magazine like the Sept/Oct 1990 issue. Naomi continued writing the section until the production of the paper ceased in around second quarter of 2008. This last issue of 2008 had reduced size from an A4 page to an A5 page probably due to financial constraints.

The Mount Zion Reporter magazine though ceased after close to 5 decades has remained treasure to Churches that looked up to the late Elder Dugger ministry for spiritual nourishments. The papers are safely kept amongst these churches and time and again are quoted whenever an issue arises.



In The Master's Vineyard

ELDER A. N. DUGGER

On 19th Nov. 1886 in Bassett, Nebraska, a second born son was born to the family of Elder Alexander Ferguson Dugger Sr and his wife Virginia Belle Miller, this son was named Andrew Nugent Dugger. This son had nothing extra ordinary or special as compared to their eldest son A. F. Dugger Jr. He was raised just like the other son with their mother being always available. Their father a travelling evangelist and an elder of the church spent most of his time in the Master's vineyard. The parents instilled Godliness in their children.

A. N. Dugger finished his education and went to teach in a local school 20 miles south of Bassett. In this school he developed love for a particular student named Effie Carpenter



and proposed to the girl. He had a homestead of 640 acres where he reared cattle and planted hay. He saved some money and bought 640 acres more. In 1906 at the camp meeting in Gentry, Missouri A. N. Dugger was received into the Church of God as a minister and handed over his ministerial license.

Elder A. F. Dugger Sr served as the editor of the Church paper, "The Bible Advocate" but in 1909 had to take a retirement because of poor health and in 1910 Elder A. F. Dugger passed on. The death of his father awakened the

young Andrew N. Dugger after he saw a vision of light shining around him then moving towards Jerusalem. To him this meant that he should follow his father's footsteps in the ministry.

On 19th October 1913, Elder A. N. Dugger was elected to the Executive Committee of the General Conference. In 1914 he disposed of all his worldly possessions, his cattle, horses and land, and answered the call to the executive board and editorship of the Bible Advocate where he cleared the \$5,000.00 debt that the Church press owed. He then went to the Uni-

versity of Chicago, where he majored in theology and public speaking, mastering Greek, Hebrew, and German. In 1919 assisted by Herbert Miles they wrote the Bible Home Instructor.

Elder A. N. Dugger remained very active in the ministry, organizing churches all over, holding debates and editing the Bible Advocate.

On 28th May 1925, Elder A. N. Dugger married his sweetheart Effie Carpenter who by then had together with her family converted into Sabbath keeping. They were blessed with five children one of whom John Paul who died in infancy, the other four survived to adulthood. Charles Andy Dugger (1927-2018), Orabelle Dugger (1928-

2018), Naomi Ruth Dugger (1930-2019) and Mary Elizabeth Dugger (1934-2017)

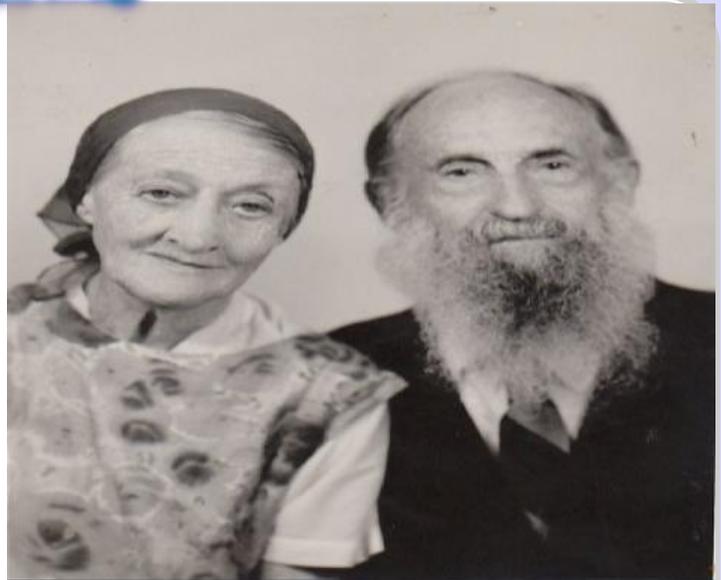
Elder A. N. Dugger remained the editor and president of the General Conference from 1914 to 1932. On October 3rd, 1931 he gave a farewell address to the Stanberry church and left for Jerusalem, Palestine arriving on 1st February 1932. He labored in Jerusalem close to over 7 months and returned to U.S.A arriving in October 1932.

On 20th August 1933 in a church conference where the church ministers disagreed over a number of issues leading to a major division. Elder Dugger aligned himself to the group that went to reorganize in Salem. November 4th 1933, they choose the 12 apostles, the 70 ministers and the 7 deacons. Elder Dugger was nominated as one of the 7 to take general care of the church. In this conference Jerusalem was voted as the world headquarters of the church.

In 1935, A.N. Dugger and C.O. Dodd published a book, *A History of the True Church*, which traces Sabbath-keepers from apostolic times to modern days.

The Church of God remained divided in two, until on August 12th to 20th, 1949, a joint camp meeting was held and the proposal a merger of the two churches. A vote was taken and results were 196 voted for the unity while 16 voted against. A.N. Dugger was elected one of the seven, in charge of foreign missions. The headquarters of the Church was moved to Denver, Colorado.

In 1952 Elder A. N. Dugger together with Elder A. C. Oslon made an extensive missionary trip to Nigeria, Africa. They evangelized to the Africans and set up churches with five native ministers. On returning to Oregon in September, his family contracted typhoid fever. All family members were healed by prayers and anointing but his wife grew weaker by the day. She was admitted to a local hospital but she was losing blood at a higher rate than what was being transfused. This made doctors in the hospital to rule out any



Effie and Elder A.N. Dugger

chance of survival.

Elder Dugger together with his two girls Naomi and Mary spent a night on the nearby hill praying for the healing of their mother. It was on this hill that Elder Dugger made a secret vow only known to himself, that if God healed his wife, then he will sell all his properties and migrate to Jerusalem to spread the Word from there.

Alighting from the hill and going to the hospital, he inquired from the nurses how Effie was fairing on. The response was that the bleeding had stopped miraculously; doctors had no explanation of what might have happened. Indeed, it was a miracle. When allowed to see his wife, Dugger was surprised when Effie told him that she had heard a voice asking that she reminds him to keep his promise. Elder Dugger had not shared with anyone the promise he made on the hill, but now Effie had heard a voice about it.

In 1953, Elder Dugger kept his vow by disposing all his earthly properties in U.S.A and migrated to Jerusalem. He was able to lease a few properties where he set the headquarters of The Mount Zion Reporter and started evangelizing the good tidings from Jerusalem, Israel.

(Adopted from A. N. Dugger and the Church by Martin Makokha)

THE CHURCH AND MAGAZINES

by Martin Makokha



In her history The Church of God 7th Day has always maintained a publication arm in her existence. The magazine has been a powerful tool of evangelism. In 1863 the then Church of God started the production of a paper which they named, “The Hope of Israel” The first issue of this 4-page paper was dated 10th August 1863 with Enos Easton as the Resident editor, Gilbert Cranmer and John Reed as corresponding editors.

On the 12th March, 1872 issue, the name of the paper was changed to the “Advent and Sabbath Advocate and Hope of Israel,” then in March of 1874 they adopted the name “Advent and Sabbath Advocate.” Elder Jacob Brinkerhoff who had become the editor at the age of 30 labored a lot to keep the paper in production to the extent of selling all his earthly possessions to rescue the paper from collapsing (The Call pg. 21)

In 1887, The Church of God headquarters was established in Stanberry, Missouri and Elder A.C. Long took over the editorship of the paper. On December, 6th 1900, the paper was renamed to Sabbath Advocate and Herald of the Coming Kingdom and later renamed Bible Advocate and

Herald of the Coming Kingdom. Later the General Conference dropped “Herald of the Coming Kingdom” and maintained the name as “The Bible Advocate” Among the elders who at one time or the other have been editors of this paper is Elder A. N. Dugger who served as the editor for close to 18 years as from 1914 to 1932. This paper is still published by the General Conference of The Church of God 7th Day from Denver, Colorado.

Other factions that came from The Church of God 7th Day have also maintained publication of various papers for the sake of advancing the gospel cause. Elder Hebert W. Armstrong Worldwide Church of God produced The Plain Truth Magazine, The Church of God 7th Day, Salem produce The Advocate of Truth, The General Council of The Church of God 7th Day (Meridian, Idaho) publishes The ACTS, The EXWWC factions also produced a number of Magazines, Tomorrow’s World by The Living Church of God, Beyond Tomorrow by United Church of God, The Herald, The Faith by The Assembly of Yahweh, The Sabbath Sentinel by Bible Sabbath Association and many other magazines from different factions.

Trust Elohim, the best Tranquilizer

By Solomon Macharia

The fifty feet long lecture hall is dead silent, so silent that if you dropped a pin, the sound could be heard all the way to the last echo. Chairs are smartly arranged in a longitudinal motion ready for the mid quarterly exam. I am among the examined and I can chest thump that I am ready. It's inside one of the few Christian universities in the country largely referred to as private universities.

The beauty of such an institution is that some of the general requirement courses are like Christian beliefs 1 and 2. The bitter truth is however that everything goes to your GPA (Grade point Average) including attendance. One may think of such as ridiculous but life after college makes you appreciate such a curriculum and keenness to details. The Lecturer a middle aged young not heavily bearded or built, finally arrives and start dishing out the exam papers. I readjust myself in the wooden chair ready to show my prowess. 'Draw the map of Israel during Messiah's time' is question number one in the paper. I scratch my small head and surely shake it to see whether indeed there was anything valuable in it. To say the least, here I was cornered and despite looking at past papers I did not see this coming.

This evening as I am going through my old papers well stacked in a file I find this paper where I drew a botched map of Israel. It reminded me how I had to look for something to calm me down. I can't explain fully to myself why I could not draw a proper map of Israel despite it being found at the back of many bibles. It rekindled bad

on memories and I had to go look for some comfort food.

An Ice cream roll on one hand and my phone the other I turn to YouTube for more consolation. It's here that I stumbled at a video that has been trending in social media and even mainstream media, 'mathwiti', the story of young Mbugua who one day followed his fellow age mates to a birthday party. He had never seen so much food and snacks and therefore the popular tag "mathwiti maingi Khai" However he was not allowed to partake of

any and was rudely sent away by a woman. It reminded me of the story of a boy with 5 loaves of bread and 2 fish where the Messiah fed 5000. I found the story intriguing because after my father visited the land of Israel in the early 2000s he built a new home and called it Galili (Galilee). The story is at the sea of Galilee also called sea of Tiberius. I wondered what kind of a boy this was who parted with his food given the relationship of boys and food.

Let's Explore some of the events in John 6.

John 6 Verse 1 and 2

Many people were following Him after seeing Him perform miracles.

Verse 5 Jesus asked Phillip where to buy, food for the crowd that had gathered

Verse 7 Phillip does budgeting and thinks of money. We start think of how to afford not what to buy and where to buy. Onset of stress, Genesis of looking for a tranquilizer.

Verse 8-9 Andrew sees impossibilities, hardship, Another reason for Tranquilizer.

Verse 10-11 the boy very opposite to Mbugua of today and our society gave out the food freely and Yahshua gave to everyone as much as they wanted. Once satisfied we forget and indulge. We overeat and start looking for ENO (Tranquilizer)

Verse 12 Yahshua ordered remains be collected not to waste. We are very wasteful yet we complain a lot when we lack, we keep lights on when we need not, we leave taps running, we waste food.

Later Yahshua and his disciples went to mountain and walked in water at night, went to Capernaum. Next day crowd come looking for him asked. When did you come here? They were looking for food.

Verse 26-27 do not look for food that perishes but for food that lasts for eternity. Why do you wake up and toil everyday? Just to pay bills and put food on the table? We

should know and understand the reason we were born. Let's discover our purpose and fulfill it.

Verse 34-35 they continue looking for physical food. Yahshua tells them He is the bread of life.

Verse 42-43 is he not son of Joseph. Unchanged perspectives. Outright dismissal, look at people's backgrounds and judge. Look at things superficially. Complaining in social groups. No remedies more stress and therefore looking for tranquilizers.

Verse 60-62 things get thicker, difficult situations, no looking for solutions but continuously see difficulties.

Verse 66-68 finally many quit. Jesus is not sympathetic, do you want also to go also. Its Simon Peter who answers rightly we have no one to turn to except the Almighty.

John 6:67-69

67 Then said Jesus unto the twelve, Will ye also go away?

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

69 And we believe and are sure that thou art that Christ, the Son of the living God.

So what is a tranquilizer?

A tranquilizer refers to a drug which is designed for the treatment of anxiety, fear, tension, agitation, and disturbances of the mind, specifically to reduce states of anxiety and tension. Every where today people are nervous, upset, moody, depressed. They go to doctors for something to calm them down, help them sleep. Some turn to sedatives like alcohol and hard drugs. Some turn to food. Pain-killers are largely abused.

Trust God is the best Tranquilizer

Proverbs 3:5 trust God not our understanding

Psalms 118:8-9 Trust God not in man or princes (governments)

Why Trust in God

Proverbs 32:10 Trust in God changes our surroundings. No agitation, no disturbances

*Feeling sad? Depressed?
Lonely? Anxious or so? Well,
you got a tranquilizer for
free, that serves better than
sweets or drugs. Give it a
try.*

"If symptoms persist? "

They never do

Psalms 112:7 Trust in God removes fear. we are not afraid of evil tidings.

Psalms 16:20 Trust God makes us happy.

Be like Peter in Acts 12. He was to be killed by the king the next day yet he fell deep asleep. He did not even know the angel was real thought was a vision. Always trust God.

What if we fall into temptations?

Even so trust in God and you will be delivered.

1 Corinthians 10:13 King James Version (KJV)

13 There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

James 1:12 King James Version (KJV)

12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

Shalom

Solomon Macharia

THE TWO CREATION ACCOUNTS

By Lawrence Mugambi

COUNTERING ATHEIST BELIEF THAT THE BIBLE IS FLAWED!

Recently I came across a group of atheists who believe that the Bible contradicts itself. They say, I quote, **“Genesis has two creation stories. The creation stories should be highlighted in red with this disclaimer: This book contains inaccurate and contradictory information. It should not be taken literally.”**

To read through Genesis 1 and 2, it's **understandable to conclude they refer to two different creation accounts.** Genesis 1 records the **creation and development of the world: light and dark on day one, the sky and water on day two, separation of land and water plus vegetation on day three, stars and the moon on day four, animals on days five and six, and finally the first man and woman on day six.** Genesis 2 starts immediately with **Elohim resting on the seventh day, then says that there were no bushes of the field. After this observation, Elohim creates Adam, has him name the animals, and then takes Eve from Adam's side.**

How can this be? Are the Adam and Eve in Genesis 1 (as some theistic-evolutionists believe) man-like Neanderthals from whom Elohim chose Adam to give the first soul? Did Elohim create Adam in the years or millennia after the six days of creation? How do the two chapters mesh?

When was Adam made?

Genesis 2:1-3 states that after Elohim created the heavens and the earth and all the "host of them," He rested on the seventh day. The next section talks about how He made Adam and Eve. **So did Elohim make Adam and Eve after the seventh day?**

The first thing to remember is that the book of **Genesis was not written with chapters and verses.** It was written as a **solid text.** The division of chapter 1 between *"And there was evening and there was morning, the sixth day,"* and *"Thus the heavens and*

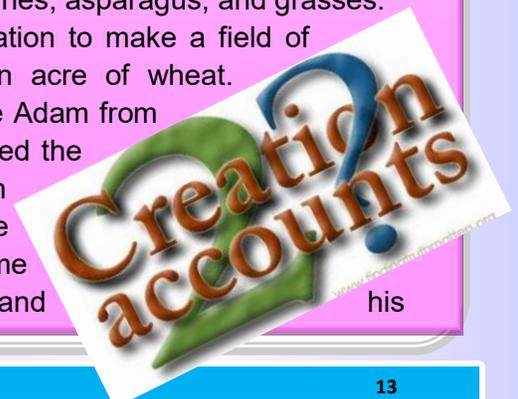
the earth were finished, and all the host of them," is **artificial.** Scholars broke up the Bible text into chapters and verses so it would be easier for us to find what we're looking for. It doesn't mean that the seventh day belongs in the same breath as the creation of Adam and Eve. In fact, it would have been better, perhaps, to put the chapter break between Genesis 2:3 and Genesis 2:4.

That still puts the account of the creation of Adam after the seventh day — in the text. That doesn't necessitate Adam's creation was after the seventh day chronologically. It is common in non-fictional accounts to give a summary of a major event, then go back and give specifics as needed. That is what is happening here. **Adam and Eve were clearly created on day six,** as Genesis 1:26-27 indicate. The account in **Genesis 2:4-25 is a more detailed description of what happened on day six.**

When were plants made?

If Genesis 2:4-25 occurred during day six, verse 5 becomes problematic. It reads, *"When no bush of the field was yet in the land and no small plant of the field had yet sprung up — for the LORD Elohim had not caused it to rain on the land, and there was no man to work the ground..."* It's basically saying there were no bushes or plants in the fields before Elohim created Adam in verse 7. But Genesis 1:11,12 says that Elohim made plants on the third day. What gives?

The key is the phrase **"in the field."** Genesis 2:5 isn't saying there were no plants before Adam; it's saying **there were no cultivated crops** because **"there was no man to work the ground."** Even today we have wild strawberries, asparagus, and grasses. But it takes cultivation to make a field of strawberries or an acre of wheat. After Elohim made Adam from the dust, He planted the Garden of Eden and added some trees. And sometime after that, Adam and



his

descendants cultivated fields of crops.

When did Elohim create the animals?

Genesis 1:20-25 says that Elohim made the animals on the fifth day, before Adam on the sixth day. Genesis 2:19 in the King James and New American

Standard Versions ("...Elohim formed every beast...") seems to say that Elohim created them on the sixth day, after Adam. The English Standard, however, accepts that the Hebrew verb "form" can also be interpreted in the "pluperfect" form, giving the more logical "**Elohim had formed every beast...**" The point of Genesis 2:19 isn't to give the hour when Elohim made the animals; it's to explain that Elohim did make the animals, and then sent them to Adam to be named.

When was Eve made?

Genesis 1:27-28 seems to indicate that Elohim made Eve on day six, shortly after Adam. But is it a timeline or a poetic afterthought? Because in Genesis 2:19-23, Adam has to name all the animals before Elohim makes Eve. Wouldn't that take more hours than the sixth day had?

Not necessarily. For one, Elohim brought the animals to Adam, presumably in an orderly, efficient fashion (2:19). Second, this was days after the creation of the animals. There was no micro-evolution to form a poodle from a wolf or differentiate the 14,000 different types of ants we have now. As Noah about 2000 years later, Adam only had to work with kinds of animals (Genesis 6:20). Yes, it would have been a long day. But there's no reason to think the perfect man aided by Elohim couldn't do it and still leave time for Elohim to form Eve.

Conclusion

Many people, including Bible-professing Christians, will insist that Genesis 1 and 2 reflect different creation accounts. Some will say that because the chapters contradict each other and thus the Bible is not infallible. Others will say that the differences allow for a race of pre-humans to exist before the arrival of Adam and Eve. Neither is justified by the text. When the Bible gives an account, the **literal translation is al-**



ways the one we should assume first. Genesis 1:1-2:3 give a summary of creation while Genesis 2:4-25 give details regarding the creation of Adam and Eve.

NB: More spiritual materials, viz, tracts,

books, Judah magazines, bible lessons can be downloaded at <https://jsd-cog.org/downloads>. We are still looking for the old MZR materials.

Tracts by Andrew Nugent Dugger sought:

- The Two Horned Beast
- The Battle of Armageddon
- The Name Church of God
- The Four World Empires
- The Death Penalty
- The Seal of God and the Mark of the Beast

Tracts by Andrew Ferguson Dugger sought:

- Is it a Literal Fact? (about Lazarus and the Rich Man)
- The Restitution
- The Desolation of the Earth Examined and refuted
- Thoughts on the First Day of the Week
- The Thief on the Cross

If you got any of the above I will be glad if you can scan and send to us on info@jsd-cog.org.

Thanks and be blessed.

Yours in Messiah,

Lawrence Mugambi



Will Saints go to Heaven?

by James Njenga

Matthew 5:6

"Blessed are they which do hunger and thirst after righteousness: for they shall be filled."

You've probably heard the saying, "if you miss heaven you will not miss hell" or "heaven is my destination" which are to mean that the saints will go to heaven. Most Christians believe that the saints will go to heaven. But is this what the Scripture affirm? will we really go to heaven?

It is not our intention in this article to unsettle any of God's children on what is the truth, or bring undue unhappiness to such as are enjoying

their belief; but as true happiness comes to "the man whom God correcteth" (Job 5:17) and who does not get "weary of His correction" (Pro 3:11).

Therefore, let's study this matter, with no preconceive ideas and be ready to receive correction, "for whom the Lord loveth He correcteth" (Pro 3:12).

RESTORATION OF THE KINGDOM TO ISRAEL

The Kingdom of Israel was "overturn, overturn and overturn until it was no more" (Eze 21:27). Messiah "whose right it is" (same verse) was to restore it. The great question in the mind of the disciple in the days of Yahshua (Jesus) was this restoration of the Kingdom to Israel and just before His ascension, they asked Him "... Lord, wilt thou at this time restore again the kingdom to Israel? And He said unto them, it is

not for you to know the times or the seasons, which the Father hath put in His Own power." Acts 1:6-7.

After He had ascended to heaven, the Holy Spirit gave them assurance that this would come in its time, and with this statement, "And He shall send Jesus Christ (Hebrew; "Yahshua ha Meshia"), which before was preached unto you: Whom the heaven must receive until the times of restitution of ALL things, which God hath spoken by the mouth of ALL His holy prophets since the world began." (Acts 3:20-21).

As heaven still retain Him, we have not yet arrived at the time of restoration of the Kingdom, but we are on the very threshold of the glorious event. It has been at least 2000 years since these Words were given. The Gospel of the Kingdom was to be preached to in all world, as a WITNESS to all nations, then the end was to come.

Matthew 24:14 "And this Gospel of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

A KING TO REIGN ON DAVID'S THRONE

The prophet Ezekiel in speaking about the future of Jerusalem and the Land of Israel said, "Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel" (Eze 21:2), and then in verse 25-27 he says, "And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end, Thus saith the Lord God; Remove the diadem, and take off the crown... I will overturn, overturn, overturn, it: and it shall be no more, until He come whose right it is; and I will give it Him."

The only who has this right is that Child born in Bethlehem, and born to be King of Jews, and King of the World.

It was generally known and understood even before He was born, through the teaching of the prophets, that the promised Messiah was to be King of the Jews. Note what king Herod said to the wise men at the time of His birth, "...Where is He

that is born King of the Jews? ... (Mat 2:1-2). Also, at the crucifixion, "a superscription also was written over Him in letters of Greek, and Latin, and Hebrew, this is the King of the Jews." (Luke 23:38)

When the seventh trumpet sounds great voices are to be heard in heaven saying, "The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign for ever and ever." (Rev 11:15). Notice carefully that "the kingdom of this world ARE" (Present tense), not going to be future but that very time, they are His kingdom.

We also read in Micah 4:7-8 "And I will make her that halted a remnant, and her that was cast far off a strong nation: and the Lord shall reign over them in mount Zion from henceforth, even for ever. And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem."

Read also Psalms 2:6 "Yet have I set My King upon My holy hill of Zion." Also note Psalms 110:2 "The Lord shall send the rod of Thy strength out of Zion: rule Thou in the midst of Thine enemies." In the subsequent verses we note that people will be willing in the day of His power, and that the waste places will be filled with dead bodies, as He judges among the nations, and as the wicked tares are gathered out of His Kingdom.

Note also Isaiah 24:23 (KJV) "Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem, and before His ancients gloriously."

This kingdom, which God had given to Gentiles (that is, Babylonian, Media and Persia, Greeks, and finally Rome) is to be restored to Israel, under the Leadership of Yahshua who will reign on

David throne. "...the Lord God shall give unto Him (Yahshua) the throne of his father David: And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end" (Luke 1:32-33). David throne was here on earth, at Jerusalem, which will be the place where Messiah will reign.

DESOLATION OF THE EARTH

Some do say that at the second coming of Messiah, the earth will be thrown into the state of utter desolation during which time Satan will be bound and the saints will be in heaven.

Revelation 21:2

Then I, John, saw the Holy City, New Jerusalem, coming down out of heaven from Elohim, prepared as a bride adorned for her husband.

Some Scripture used to support the stated claim is Isaiah 24:1. It reads "Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof."

It is true that destruction is coming upon this wicked world and Jeremiah speaks of a time soon to come when "the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground." (Jer 25:33). According to Isaiah, this is to happen "BECAUSE they have transgressed the Laws, changed the ordinance, broken the everlasting covenant." (Isa 24:5).

WILL THERE BE SURVIVOR (S)? IF YES, WHO WILL THEY BE?

Let us see the aftermath of the coming destruction. The 6th verse of Isaiah 24 shows that a few persons are left. It reads, "Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore, the inhabitants of the earth are burned, and few men left."

Notice also verse 13, it reads, "When thus it shall be in the midst of the land AMONG THE PEOPLE, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done."

Despite the fact many will perish and that "they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground" still there will be few men left. It will be as the gleaning of the vintage when the grapes are gathered, and as shaking of the olive tree. There are always a few left here and there on the trees.

The prophet Jeremiah also spoke of this same time thus, "I beheld the EARTH, and, lo,

it was without form, and void; and the heavens, and they had no light... I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by His fierce anger. For thus hath the Lord said, the whole land shall be desolate; yet will I not make a full end... The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city shall be forsaken, and not a man dwell therein.” (Jer 4:23-29).

Here we note that God will not make a full end. There are people left. But who are these survivors? We shall see.

We are told by prophet Ezekiel that only a sixth part of Russia will be left when they come against Israel. (Eze 39:2). This will mean a terrible destruction of mankind. Out of 150 million for instance, there would only be 25 million left, 125 million destroyed.

Other reference that shows that the earth will never be completely desolate:

Genesis 8:21-22 *“And the Lord smelled a sweet savour; and the Lord said in His heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done. While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.”*

This is what God said and He “change not” (Malachi 3:6).

THE MILLENNIUM, ONE THOUSAND YEARS OF PEACE

The prophet Isaiah saw in a vision a Child to be born who would reign as the King on the throne of David. He said, *“For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this. (Isa 9:6-7)*

The announcement of the angel to Mary before His birth is similar to the above prophecy. It reads *“And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call His Name Jesus. He shall be great, and shall be*

called the Son of the Highest: and the Lord God shall give unto Him the throne of his father David: And He shall reign over the house of Jacob forever; and of His kingdom there shall be no end.” (Luke 1:31-33)

This Child has been born, the first stage of this prophecy fulfilled. We are told that this Man Child born of the woman (the Church) “*who was to rule the nation with rod of iron*”.

(Rev 12:5) “*was caught up unto God, and to His throne*” (same verse). Now in Acts we notice that the Heaven is to retain Him – “*until the time of the restitution of all things*”

(Acts 3:18-21). Then He is to be send forth to reign upon the throne of David for special purposes (Isa 9:7), and that is to – “*order and ESTABLISH it*”. This is because this Kingdom was “*overturn, overturn and overturn until it was no more* (Eze 21:27). Messiah

“*whose right it is*” (same verse) will establish it and have dominion not only in Israel but “*also from sea to sea, and from the river unto the ends of the earth*.” (Psa 72:8), and reign “*King over all the earth*” (Zech 14:9).

The few men left in Isaiah 24:6 *“shall even go up from year to year to worship the King, the Lord of hosts, and to keep the feast of tabernacles.” (Zech 14:16). He*

(Yahshua) “*shall execute judgment and justice in the earth*.” (Jer 23:5). “*He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war anymore.” (Micah 4:3)*

Before Messiah was born, it was proclaimed that He would have a literal Kingdom, which until now, has not occurred. David’s throne was here on earth, at Jerusalem, which will be the place where Messiah will reign.

Yahshua alluded to such, when He said, “*To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and Am set down with My Father in His throne.” (Rev 3:21)*

At the present time, the Father, is allowing the Son to share in His throne, reigning with the Father. But as the Scriptures will further reveal, Messiah will have a literal throne of His own in the future. “*And out of His mouth goeth a sharp sword, that with it He should smite the nations: and He shall rule them with a rod of iron...” (Rev*

19:15)

At the present time neither Messiah nor the Father is ruling with a rod of iron; that is, with firmness and strictness. *“And he that overcometh, and keepeth My works unto the end, to him will I give power over the nations: And he (the overcomer) shall rule them with a rod of iron...”* (Rev 2:26-27) *“And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the Word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.”* (Rev 20:4).

Just as the Father is allowing Messiah to share His throne, Messiah will allow the faithful to share His throne.

WHEN AND WHERE WILL THIS KINGDOM BE ESTABLISHED

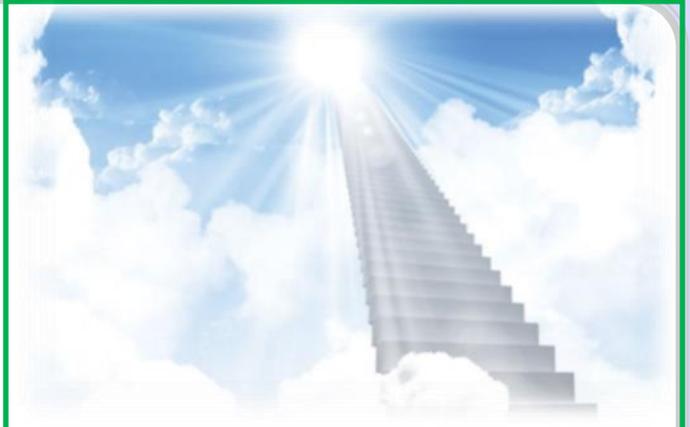
Heaven or Earth?

It is important to understand when this Kingdom begins and where it will be established. *“When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory”* (Matt 25:31). *“I charge thee therefore before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing and His Kingdom.”* (2 Tim 4:1).

It is quite evidence, from the information these two Scripture give us, Messiah is coming and that His Physical Kingdom begins when He comes to judge the quick (living) and the dead. It will require a thousand years to accomplish the restitution work. The word “millennium” means a thousand years. Apparently, we will carry out the desire of Messiah to the people.

Further evidence is in the prophecy of Daniel concerning the metallic image in chapter 2. We note that the stone smiting the image represent the “Kingdom of God” (Dan 2:44,45). He says, *“...and the stone that smote the image became a great mountain, and filled the whole earth.”* (Dan 2:35). Then Daniel goes further and explain that *“in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever”* (Dan 2:44).

Notice carefully that it is not thousand years AFTER these kings have been destroyed, but it is *“IN the days of these kings”* that the Kingdom is to be established.



It is also the same place where the four preceding Gentile Kingdoms ruled.

Notice also *“the Kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms.”* This is the time of the “Iron Rod Rule”, when the overcomers are to assist as kings and priest, and when the other *“nations will be broken to shivers.”* (Rev 2:26,27). This Kingdom *“shall never be destroyed”* (Dan 2:44).

Furthermore, in the 7th chapter of Daniel where we find the four Gentile kingdoms illustrated by the four beasts in their successive order, one following another, it says of the fourth beast that it is to continue prevailing against the saints *“until... the time came that the saints possessed the kingdom.”* (Dan 7:22). Therefore, when this fourth beast power is destroyed, we will have reached the time for the saints to possess this kingdom. It will not be a thousand years in the future. Note Daniel 7:21-22 *“I beheld, and the same horn made war with the saints,*

and prevailed against them; Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.”

Daniel 7:27 *“And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him.”* We also see here that this Fifth Kingdom will be located *UNDER the whole heaven* and not up in heaven.

A PLACE PREPARED FOR THE FAITHFUL

John 14:2-3 *“In My Father’s House are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you*

unto Myself; that where I Am, there ye may be also”

These mansions prepared for the faithful will be their abode. Scripture does not say, “I will come again and take you to where I have been”. If it did, then the matter would be forever settled that the righteous people would go to heaven, to the very throne of God but it does not say that. If it did, it would be the word of God contradiction, because we read in another place, “the righteous shall never be removed, but the wicked shall not inhabit the earth” (Prov 10:30)

The mansions prepared for the righteous are to come down from God out of heaven, in due time. The Lord promised to come again and to receive us unto Himself, that where He is there we will be also. This does not tell us He is going to take us back to heaven, for we are told plainly that the righteous “shall NEVER be removed”. Also “His feet shall stand in that day upon the mount of Olives” at His coming (Zech 14:4) the same place from which He ascended (Acts 1:9-12) and verse 9 of Zechariah 14 says He “shall be King over all the earth” and we “shall reign with Him” (2 Tim 2:12) “as kings and priests...on earth” (Rev 5:10) for “a thousand years” (Rev 20:6) and “never be removed” (Prov 10:30).

THE PURPOSE OF KINGS AND PRIEST IN MESSIAH'S KINGDOM

“And hast made us unto our God **kings and priests**: and we shall reign on the earth.” (Rev 5:10). A king is a ruler. A priest is a teacher (Lev 10:8-11). So, there must be a **purpose** for these rulers and teachers during this period of time. What is their purpose?

“And Jesus said unto them, Verily I say unto you, That ye which have followed Me, in the regeneration when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.” (Matt 19:28).

Now an immortal person has already been judged. This is telling us there will be mortal people during the millennial period and they will have to be dealt with. Notice it says, “during the time He is sitting on His throne, not at the time of His coming”.

“Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute

Psalms 115:16

The heaven, even the heavens, are the Lord's; but the earth He has given to the children of men

judgment and justice in the earth. In His days Judah shall be saved, and Israel shall dwell safely: and this is His name whereby He shall be called, THE LORD OUR RIGHTEOUSNESS.” (Jer 23:5-6).

Apparently, God has not finished with Israel yet. It seems He has work that will be performed upon them during this time period.

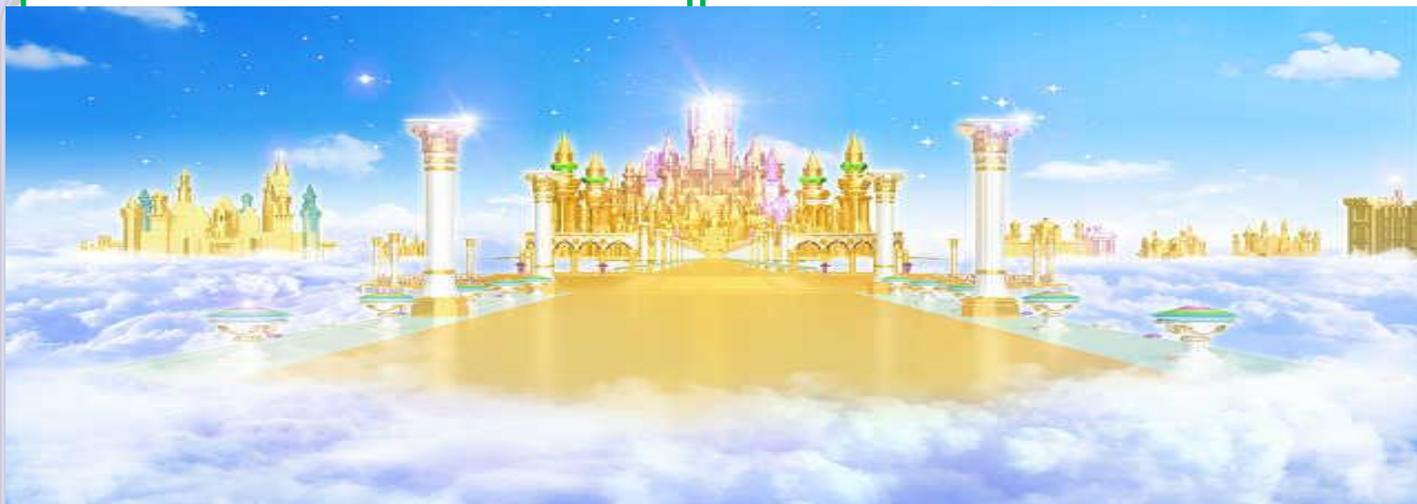
In Romans the eleventh chapter, Paul shows a great concern for Israel. He says, “God hath not cast away His people which He foreknew...” (Rom 11:2) then in verse 7, Paul explains, “What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded”.

Then Paul goes on and explain how those who rejected Messiah were broken off from the olive tree and the Gentile were grafted in. But Paul warn the Gentiles not to be high minded, but fear because they stand by faith (verse 20). Then in verse 24, he tells the Gentiles, “For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?”

Then Paul in verse 25 explains that God has not forsaken or cast away His people. It reads, “For I would not, brethren, that ye should be ignorant of this mystery, lest ye **should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in**.” We note here that this blindness is not to be forever, but “until the fullness of Gentile be come in”. Then he goes further and explain what is going to happen. He says, “And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob” (v.26).

Paul is here talking of the future time (there shall), not about past. It says, “**all Israel shall be saved**”.

Does this mean all Israel will receive immortality when Yahshua (the Deliverer) comes? No. it means they will accept Him as the Messiah. Remember also the Words of Yahshua to Peter in Matthew 19:28 that the twelve apostles would sit on the thrones, in regeneration judging the twelve tribes of Israel. Yes, God would remove blindness from their eyes, they would recognize Yahshua as Messiah they rejected, but will have to prove themselves worthy by the life they live. Just as today, one ac-



cepts the Lord, and is saved, we have to prove ourselves by our daily life.

Notice also verse 27 of Romans 11, *“For this is My covenant unto them, when I shall take away their sins.”* Paul is talking about the future. This prophecy is similar to that made by Jeremiah. We read, *“Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah... But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put My Law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people. And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord: for they shall all know Me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.”* (Jer 31:31-34)

There are two things we need to note.

The time period: Jeremiah does not say “after these days” but “after those days”. After the Gentile period that Paul spoke about in Rom 11:25.

Also, Jeremiah said, *“for they shall ALL know God.”* When Yahshua was here, did all Israel accept Him? Not so, but only few did acknowledge Him as Messiah. But they will when He comes the second time and they will be one of the main natural people here during the millennial period. see also, Hebrew 8:8-10. Again he (Paul) acknowledge the time period as “after those days,” that is, future time and not something that had happened.

Let’s turn also to Zechariah 12:9-11. It read, *“And it shall come to pass in that day, that I will seek to*

destroy all the nations that come against Jerusalem. And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for Him, as one that is in bitterness for his firstborn. In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddo.”

What about Gentiles? Will there be any Gentiles (as natural people) here during the millennial reign? Turn to Isaiah 66:15,19 *“For, behold, the Lord will come with fire... And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard My fame, neither have seen My glory; and they shall declare My glory among the Gentiles.”* These Gentiles do not know there is a God. Also, they are people who are living when Yahshua comes. There is no Scripture, that indicate anyone, whether Jew or Gentile, is resurrected and taught about the ways of God. It is only those living at the time of Lord’s return.

Further evidence there will be natural people during the millennial reign, is *found* in Isaiah

65:17,20 -For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die a hundred years old; but the sinner being a hundred years old shall be accursed.”

This explains there will be births and death, during millennial period. It is only natural people who gives birth and die. The rest of the chapter explains the peace that will exist in the land. Even animals will no longer eat one another.

END OF MILLENNIUM

Revelation 20:1-6 *“And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season. And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.”*

We note here that at the beginning of millennium reign, Satan is bound for a thousand years during which time the faithful will be reigning with Messiah. It also explains that this is the “first resurrection,” that “the wicked remain in the graves” until the thousand years were finished.

Revelation 20:7-8 *“And when the thousand years are expired, Satan shall be loosed out of his prison, and shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.”*

We note here that after a thousand years expired, Satan is loosed to go about his deceptive work ^{again}. He goes *“out to deceive the nations which are in the four quarters of the earth...”*. Notice it says *“the nation which are”*. They are people that will exist alive, when Satan is turned loose. He goes out to deceive and round them up to battle. That’s when *“fire came down from God out of Heaven, and devoured them”* (verse 9). Verse 10 goes on to say,

that the devil, beast and the false prophet are burnt up in the lake of fire.

Then in verse 12, it says, *“And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.”*

After this, the wicked are resurrected and judged. The sea gives up the dead that are in it and death and hell delivered up the dead that was in them. They will be judged by their works (verse 13).

We need to look at this verse very carefully. We need to divide ‘the books’ (plural) and ‘the book’ (singular). We are told that the dead were judged out of those things which were written in the “books”. According to John 12:48, “the Word” will judge us in the last day. So the “Books” mentioned here is the Old Testament and New Testament. Then another “book” is the “Book of life” and list the names of the faithful. After judgement where, all wicked are cast into the lake of fire together with death and hell and anyone whose name is not the Book of life,

“then cometh the end, when He shall have delivered up the Kingdom to God, even the Father; when He shall have put down all rule and all authority and power. For He must reign, till He hath put all enemies under His feet. The last enemy that shall be destroyed is death.” (1 Cor 15:24-26).

Revelation 22:14 *“Blessed are they that do His Commandments, that they may have right to the tree of life, and may enter in through the gates into the City.”*

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REVELATION 3:12

“He who overcomes I will make him a pillar in the temple of Elohim, and he shall go out no more. And I will write on him the Name of my Father and the name of the city of My Father, the New Jerusalem, which comes down out of heaven from My Father. I will write on him My new name”

AFTER ELOHIM'S OWN HEART

PSALMS 51:1-19

[1] (To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba.) Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

[2] Wash me thoroughly from mine iniquity, and cleanse me from my sin.

[3] For I acknowledge my transgressions: and my sin is ever before me.

[4] Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightiest be justified when thou speakest, and be clear when thou judgest.

[5] Behold, I was shapen in iniquity; and in sin did my mother conceive me.

[6] Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

[7] Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

[9] Hide thy face from my sins, and blot out all mine iniquities.

Here is a king who never compromised God's commandments, and every time he went astray, he would turn to be a civilian and utterly repent.

Acts 13:22

[22] And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

David to us is a perfect example of repentance and love, showing all humility of heart.

Repentance is complete turnabout face from disobedience to God, to obedience, love and submission. Ever since the fall of man at the garden of Eden, death has been a daily meal to all descendants of Adam (Luke 13:3- Unless ye repent, you shall perish). Their transgressions run through our blood. God being a compassionate Father has given us hope to still live with Him once again in eternity, if and only if we repent. More than often, we fall out of track, and transgress the law (1 John 3:4). Despite this, the more our transgressions, the more His hug of grace, to forgive and forget, no matter the magnitude of the sin(s) as they/it may seem. His law is given to us not that it becomes a trap, but it reflects God's way of life, a way of love.

There are 3 main points to be considered to show repentance

- Accepting wrong.
- Humility
- Complete change

1. ACCEPTING WRONG

2 SAMUEL 12:13

[13] AND DAVID SAID UNTO NATHAN, I HAVE SINNED AGAINST THE LORD. AND NATHAN SAID UNTO DAVID, ELOHIM ALSO HATH PUT AWAY THY SIN; THOU SHALT NOT DIE.

Realize your mistake, realize your sin and carry your own cross, carry the shame that you need to be removed from you. This is usually the very difficult thing with human being, for ego takes up the most part of us. We are usually tempted to feel that accepting mistake is stopping too low, wasn't this what Satan did for him to be the deceiver of all? For those who seek Him earnestly, those who pursue truth and holiness, this is what Yahshua says:

MATTHEW 16:24

[24] THEN SAID JESUS UNTO HIS DISCIPLES, IF ANY MAN WILL COME AFTER ME, LET HIM DENY HIMSELF, AND TAKE UP HIS CROSS, AND FOLLOW ME. The cross is a symbol of shame, which is why the two thieves had to carry the cross, alongside Yahshua. Yahshua carried the curse of shame on our behalf, he took up our shame that we might be freed, He had to overcome the ego that comes with the flesh. If then He, a King, Son of Elohim, did so, why not us.

God knows us far much more than we know ourselves. Psalms 51:6 Behold, thou desireth truth in the inward parts, and in the hidden parts, thou shalt make me to know wisdom.

2. HUMILITY

From his seat of majesty, let's see how David reacted after realizing he had sinned...

2 SAMUEL 12:16-17

[16] DAVID THEREFORE BESOUGHT ELOHIM FOR THE CHILD; AND DAVID FASTED, AND WENT IN, AND LAY ALL NIGHT UPON THE EARTH.

[17] AND THE ELDERS OF HIS HOUSE AROSE, AND WENT TO HIM, TO RAISE HIM UP FROM THE EARTH: BUT HE WOULD NOT, NEITHER DID HE EAT BREAD WITH THEM.

Joel 2:12

[12] Therefore also now, saith Elohim, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

This shows how much you need forgiveness, it's not compulsory to fast, but better if one does so. This is what earned David the name "Man after Elohim's own heart". For godly sorrow worketh repentance and salvation not to be repent-

“Let us hear the conclusion of the matter: Fear Elohim and keep His Commandments, for this is the whole duty of man. For Elohim will bring every work to judgement, including every secret thing, whether it is good or evil.”

Ecclesiastes 12:13-14

ed of: but the sorrow of the world worketh death (2 Cor 7:10-11). A close friend of mine once wanted to do good very sincerely and earnestly, so after being given 10,000 shillings to pay rent and school fees, she thought of a way she could double the money, pay rent, clear school fees and satisfy the 'good will'. She ended up being conned almost half the amount. She had never known that conning was real, she was left stranded.

Knowing that she had no other side to lean on for

her education, she decided to write an email to her guardian, and explained it all. Though response from the other side was understanding, she went very silent for almost 2 months not asking for upkeep money as often as she did before, nor project money, nor fee, nor rent, for how could she face him again. She had to survive on guavas that grew on fields whenever she felt too weak. She wrote several "I am sorry" messages to the guardian, and for the sin before her, she lost her appetite and so decided to give out the little food she had left in her room to women who sold charcoal in the nearby market, asking God to consider her and help her out. Proverbs 14:12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

Many learn from mistakes, so after you learn the good lesson, how do you recover the relationship that you had before? Adam realized he had sinned, and after repenting and crying bitterly to Elohim, salvation was brought back to him and his descendants through Yahshua Messiah. The wages of sin is death, but the gift of God is eternal life through Yahshua Messiah our Lord. Sin has consequences, but depending on how one repents, he'll be pardoned and the consequences become less grievous. 2 Samuel 12:13

[13] And David said unto Nathan, I have sinned against Elohim. And Nathan said unto David, Elohim also hath put away thy sin; **thou shalt not die.** From the first man, Adam, death was brought to all, from the second man, Yahshua, life was brought to all, which if Elohim's free gift.

PSALMS 51:17

[17] THE SACRIFICES OF ELOHIM ARE A BROKEN SPIRIT: A BROKEN AND A CONTRITE HEART, O ELOHIM, THOU WILT NOT DESPISE.

For remission of sins in the Mosaic laws, burnt offerings and sacrifices were required. The new covenant sacrifice for forgiveness of sins is this: a broken spirit, a broken and contrite heart, our bodies as a living sacrifice, pure and acceptable (Psalms 51:17, Romans 12:1).

JOEL 2:13 AND REND YOUR HEART, AND NOT YOUR GARMENTS, AND TURN UNTO ELOHIM: FOR HE IS GRACIOUS AND MERCIFUL,

SLOW TO ANGER, AND OF GREAT KINDNESS, AND REPENTETH HIM OF THE EVIL.

We must therefore be willing to give up our lives to Elohim in unconditional surrender.

3. COMPLETE CHANGE

This is a final step in repentance, important in retrieving the relationship between the two parties. It benefits the sinner as he turns into a new lifestyle, free from guilt, and also benefits the wronged as he gets back the love and trust he had upon the person. In the above story, the girl and her guardian became more open to each other, the guardian considering the sincerity and humility she showed, the girl considering the understanding and pure heart of the guardian. Since then, the mistake became a point of 'never again'. The covenant that had been broken is remade and becomes a better and lasting one. Such is the covenant we live in today, living by the sufficient grace of God through Yahshua Messiah. The spirit indeed is willing, but the flesh is weak, because the carnal mind is enmity against God, for it is not subject to the law of Elohim, neither indeed can be. So, then they that are in the flesh cannot please God.

Acts 3:19

[19] Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of Elohim;

Change is inevitable, so must we embrace it, turn to live according to the ways of Yahshua and instructions of God who speaks to us through prophets and miracles. Let us not be like Satan who was preached to through Elohim's wondrous creations, but still hardened his heart. The wonders of the world and creations and the call is enough preaching to people of sound mind, if they use their eyes well.

Malachi 4:1-2

[1] For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith Elohim of hosts, that it shall leave them neither root nor branch.

[2] But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

Shalom.

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Messiah As a Package



At Kabatini in Nyandurua County.



During his ministry on the earth Messiah outlined the importance of giving "Meat in due season". Matthew 24:45 "Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? 24:46 Blessed is that servant, whom his lord when he cometh shall find so doing". As attested in the aforementioned verses emphatically on the former, it is only the faithful and wise servants that would be giving the "Meat in due season". In the latter, there is a blessing when the Messiah comes and find him doing so. In our times the "Meat in due season" is the 3rd Angel's Message. Revelation 14:9 And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, 14:10" The same shall drink of the wine of the wrath of Elohim, which is poured out without mixture in to the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: "harmonized with Revelation 18:4 "And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

Nyandurua County is known for production of food consumed by the country at large. Kabati being in the aforementioned County is very cold unlike other counties in the country. The conveyance of the message was planned after the Passover, whereby a Messianic Pastor from

Kabati requested for the same at the place. As usual the mission would need good time of preparations both physically and Spiritually. On the appointed day, the message conveyers arrived earliest for the week's long Mission. Since the nearest Messianic Church was a distance from the conveyance point, the Pastor home and some rented houses become the accommodation quarters for the Messengers and other believers who came to support the mission.

During the message conveyance, we had positive feedback from the people around the area. Like the preceding missions, we maximized our time by con-



Calling tribes and nations to come closer and hear the mystery of Babylon the great harlot.



veying the message from morning till very late at night. The local authorities had given us till we ate in the night for us to convey the message and hence we maximized the time. Ephesians 5:16 "Redeeming the time, because the days are evil." The Sabbath day we received reinforcement from the neighboring Messianic churches/assemblies. We had Messianic believers visitors from different counties arriving on Friday. Since the message was being conveyed at the open area, we did not put tents and kept the Sabbath the same venue we had mounted our instruments to convey the message. The action of keeping the Sabbath inside the tents at the venue was very timely since then on believers joined us in the service.

On the Sabbath day we did baptism. This was very touching since the aforementioned was and is the best reciprocation for the Message conveyed. Mark 16:15 And he said unto them, go ye into all the world, and preach the gospel to every creature. 16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. After the mission ended, I was left behind for some follow-ups since many were requesting for more input. Together with the Pastor we found it noble to let the natives get conversant with our faith by having a place designated for Sabbath Keeping in the center. Hence the Pastor was to engage a potential land lord on the same.

Coincidentally, in this mission we met with one of the 3rdAngelMessenger's editorial team, Abigail and her family.

We are hopeful that the mission will bear fruits. May Elohim bless all people who took part in the Mission.

1Corinthians 15:58 Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye know that your labor is not in vain in Elohim.

"Messiah as package continues".... Shalom.



Messianic brethren gathered at the river to witness the immersion baptism.



Leaving the river of baptism happy for the birth of another heir of the Kingdom. So are the Angels in heaven.



Immunization. What do you know?

You probably know a lot! This is just but the icing on the cake... Immunization is the process of boosting immunity in healthy individuals through vaccines (antigens) that protect (through production of antibodies) against disease. Too much jargon already... forget it.

Just remember this: **whatever doesn't kill you makes you stronger.** This is the whole concept. You give the body a little or a harmless part of the harmful organism and pap, the body fights that foreign body and keeps memory by developing lots and lots of soldiers against the foreigner. In case a large dose of such an organism sets in, your body eliminates it quickly and effortlessly and... Hooray! You are saved from the agony of pain and sickness! Before the current practice of medical care, it used to happen naturally but with very poor efficacy. Woe unto you if the first exposure was beyond what the body could not contain.

Whilst there is pool of knowledge on this pertinent subject in the society, I don't know how much of this knowledge has been put into good practice particularly in our setting. Part of our Messianic fraternity has had not a good history with immunization. Since the 70s, the general belief among these faithfuls, and probably most of our predecessors, was that sickness is brought about by sin and that one can only be healed if their sins are forgiven. According to this belief, protection comes from Elohim.

James 5:15 "And the prayer of faith will save the one who is sick and the Lord will raise him up – **and if he has committed sins, he will be forgiven.**"

1 Corinthians 11: 27-30 "For this reason, whoever eats the bread or drinks the cup of the Lord in an

unworthy manner will be guilty of the body and blood of the Lord. **28** A person should examine himself first, and in this way let him eat the bread and drink of the cup. **29** For the one who eats and drinks without careful regard for the body eats and drinks judgment against himself. **30 That is why many of you are weak and sick, and quite a few are dead.** **31** But if we examined ourselves, we would not be judged."



I am not surprised that part of our own brethren do not take their children for immunization to date. Why should one strive in vain to protect him/her-self through immunization? This argument was, and still is, right. But is this a cause for concern?

Elohim does protect us from maladies. He does this in an awesome way. First, He has healed us from the curse of the sin through the blood of His son, Yahshua Messiah. If we knowingly commit sin, we are sure that one of the ways that Elohim will chastise us is through sickness. **But note, this is if, and only if, we sin.** There are quite a number of occasions that this does not hold true. Not all sickness is brought about by sin. So, what is the other awesome way that Elohim protects us?

Immunization. What do you know?



It is through the knowledge he has given his servants, the physicians. And this is why such a verse can be found in the holy scriptures: **Col 4:14** “Our dear friend Luke the physician and Demas greet you.” Or this one: **Mark 2:17** ‘When Yahshua heard this he said to them, “**Those who are healthy don’t need a physician, but those who are sick do. I have not come to call the righteous, but sinners.**”’

You see that? Yahshua actually equates himself to a physician! And we have Luke as an example of a beloved physician! Their role was recognized since time immemorial. By then, they knew to their level best according to the ability given by Elohim. Currently, they know a lot according to how Elohim has granted them this knowledge on immunization. It is one of the best gift Elohim has handed to us in these last days! A gift that should be embraced with thanksgiving. Since the discovery of vaccines, some fatal illnesses have reduced in prevalence by a significant margin. Some are even very rare whilst before, they were ranked among the most common killers.

There are different types of vaccines that are currently being offered. Notably are vaccines given in childhood as per Kenya Expanded Programme on Immunization (KEPI) guidelines. This programme, if followed to completion (from birth to 18 months of age), offers protection against **Tuberculosis, Polio, Diphtheria, Tetanus, Pertussis, Hepatitis B, Influenza B, Pneumonia, Rota Virus (Viral) diarrhea, Yellow Fever, Measles** and Rubella. Outside the KEPI schedule of childhood vaccines, mass immunization, e.g. in schools, help boost the strength of some of these vaccines including polio and measles. Other very crucial vaccines include **tetanus vaccine for pregnant women and those with dirty wounds** and **anti-rabies antibodies**

for those bitten by rabid animals such as dogs. There are many more vaccines provided through private arrangements though all the same useful; Human Papilloma Virus Vaccine available for adolescents and young adults is the best example here. It protects against this virus that has been shown to be the most important risk factor for **cervical cancer**. **Malaria** vaccine is still on development and once fully effective, will be a major relief in areas where malaria kills like the order of the day.

Of course, you might have come across a statement like: “immunization makes women infertile bla bla”. It is almost always not true. In case one or two cases happen, it may be a result of an accidental contamination or poor administration. Vaccines given under correct guidelines are one of the safest and important gifts to human survival. If you have doubts, you can always confirm from your local health centre or trusted health officer available/near you.

If not vaccinated, be vaccinated today. Visit the nearest health service providers, particularly public facilities, and ask about which ones you are eligible to receive.

3John 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

Njogu Mureithi
MBChB



Behold, Elohim's creation, how beautiful it is! In the middle of Nyandarua county, won't we fear His Name even for the wondrous deeds of His Hands?



Blessed are the feet of those who bring good tidings, blessed are they when they come in and blessed are they when they go out.

When Yahshua comes for His Church, where will thou be? "Tukifika Yerusalem, tutaimba Halleluyah..."

Kwakheri wandugu kwakheri, Bwana akipenda tutaonana tena oooh.

Messiah as a package continue...Shalom



About the Cover Page



The Holy Scriptures, The Water, The Man of Elohim and The Missionary...

Recall John the Baptist calling on the Judeans to repent and prepare the way for the Messiah. Recall Apostle Peter calling on the multitude to repent, be immersed and then receive the Holy Spirit. The juxtaposition... back to the 1st Century...

Fast-forward to today and we are reflecting on the journey of one Naomi Fauth, the daughter of A.N. Dugger, a faithful servant in the very vineyard of Elohim. The missionary work that that family did speaks for itself. Through them, Elohim worked great miracles as to enable Elder Ng'ang'a Njuguna stand with vigor and vivacity and proclaim the same **repent, get immersed and receive the Holy Spirit** to the people of KABATI. What a an inspiration... What a joy... What a blessing...

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