

3RD ANGEL MESSENGER

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Revelation 18:4

"And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues."

The Faithful Servant



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CHRISTMAS

in the

Bible



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YOU CAN

love

Your Enemy



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And obeying

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VACCINE

or

No Vaccine



WHY TRUMP LOST



MESSIAH AS A PACKAGE, MATUNDA



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Editor's Note

The release of this issue marks our 6th year since inception of the 3rd Angel Messenger. We thank Elohim for the provision, guidance and strength to input in his vineyard through the Magazine. As we were releasing this issue, one of our Columnists tested positive of Covid-19. We wish him speedy recovery. Being Messianic believers we are not immune to challenges, setbacks, diseases, etc., but we have assurance from Messiah on overcoming as affirmed by John 16:33.

John 16:33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

Who is the faithful servant that Messiah will find being productive in Elohim's vineyard at his second coming?, the foregoing is well answered in "THE FAITHFUL SERVANT". During the festival season many Christians celebrate Christmas but is "CHRISTMAS IN THE BIBLE"? the foregoing is engaged by Martin K. Makokha. In this wicked world, most people avenge themselves. But "YOU CAN LOVE YOUR ENEMIES" as expounded by Lawrence Mugambi. "RECOGNIZING AND OBEYING THE VOICE OF ELOHIM" is a timely input by Ezekiel Ngogoyo. James Njenga inputs on "THE LORD'S SUPPER AND THE RESTORED FALLEN". We await the heavenly city where there will be no more sorrow and pain but happiness as expounded in "HAPPINESS IN COMING CITY" by Samuel Nderitu. Achieng Lilian advises us to find solace in Messiah in "COME TO ME". Noting the current political events that shapes our faith, Pius Ngasura ponders on WHY TRUMP LOST. In the health corner we have an article on importance of EXCLUSIVE BREAST-FEEDING by Gathoni Mungai and another timely one on VACCINE OR NO VACCINE by Njogu Mureithi. "MESSIAH AS A PACKAGE" Continues....

As the current world continues to engage different challenges including and not limited to Covid-19. Messianic believers should be in the front line conveying the 3rd Angel's Message which is the last message to the world prior the establishment of the eternal kingdom. It's the gospel that gives hope amidst the challenges. We have been entrusted with a special task by the Almighty and as such, it's our duty to convey the message near and far. Let the challenges not hinder us from positively inputting in Elohim's vineyard, since as attested by events worldwide our Master is almost to come back with the reward.

Matthew 16:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Romans 2:6 Who will render to every man according to his deeds:

Revelation 22:12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Shalom.

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THE FAITHFUL SERVANT

By **Peter Kings**

In our day to day activities, we meet with all kinds of people. Some are good and some are bad. The same case to our Creator, He equally classifies the people He created in two categories, that is, good or bad. As outlined in Revelation 3:15, our Creator advises his people to either get cold or hot, meaning the people are classified in two groups.

Even after our short earthly lives, the classification will be only two, that is, the resurrection of the Just and the resurrection of the unjust as attested in Acts 24:15. The aforementioned is reinforced by our Savior's words in John 5:28. Those that did good have their allotment on Messiah's kingdom, while those who were not good will be ashamed and not partake in the Messianic kingdom which is at hand and will replace the worldly kingdoms.

When Apostle Paul engaged the brethren on the issue pertaining faithfulness, he stated, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." (Romans 6:23). Meaning that whatever is entrusted to us, we must guide it with faithfulness until we receive the promised reward by our Savior. On the contrary, if we become unfaithful, we will lose our reward and consequently receive the wage of sin which is death. In the current world, the cases of unfaithfulness are seen, heard and felt everywhere. There are many cases reported worldwide in both social and mainstream media about people separating or divorcing as a result of unfaithfulness in their relationships. When someone becomes unfaithful, he/she must bear the consequences arising from the unfaithfulness. We all wish and want to engage and interact with faithful people since it brings contentment. On the other hand, engaging and interacting with unfaithful brings pain, regrets and can be fatal. Our Savior advised us to be faithful in what he entrusted us with. Matthew 24:45-47, "Who then is a faithful and wise servant, whom his lord hath made ruler over his household,

to give them meat in due season? 46 Blessed is that servant, whom his lord when he cometh shall find so doing. 47 Verily I say unto you, that he shall make him ruler over all his goods."

As we come to the close of the ages, it's imperative to do accounting with our lives and evaluate our input and relationship with our Creator. We need to ask ourselves soberly, have we been faithful servants to him? If not, what are we to do? When we answer the aforementioned query genuinely, we will be able to tie the loose ends and be perfected at the second coming of our Messiah. As a matter of fact, when Messiah comes the second time, He will find both the faithful and unfaithful servants whereby each person will receive what he/she deserves. The faithful servant is to be rewarded positively while the unfaithful servant will be punished severely. The foregoing affirmation is best illustrated by Mathew 24:45-51.

Matthew 24:48-51 "But and if that evil servant shall say in his heart, My lord delayeth his coming; 49 And shall begin to smite his fellow servants, and to eat and drink with the drunken; 50 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, 51 And shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth." Unfaithfulness in us consequently shall be punished with eternal punishment.

We have to be zealous in prayers in order to be perfected and be faithful lest, there be any unfaithfulness in us and consequently be punished eternally.

Jude 1:24 "Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy..."

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Christmas in the Bible

By Martin Makokha

We are in that period once again, the period of festivities, the time when people from all walks of life will be preparing for the Christmas celebrations.

While we do so, many are the questions that arise during this time, one of the most asked questions is;

“Where is Christmas in the Bible?”

In answering this question, people do use different verses that seem to suite them and favor their argument either for or against Christmas! Let us keep in mind the admonition of Apostle Paul to Timothy;

“Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.” 2 Timothy 2:15

In keeping in mind that all scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: we must remember that since the scriptures are given by inspiration, they cannot be interpreted for any private interpretation. (2 Timothy 3:16, 2 Peter 1:20).

It is not once I have heard those who don't celebrate Christmas struggling to prove how it is not good to celebrate it. Some even have gone to the extent of quoting Jeremiah;

“And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evilmerodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison...” Jeremiah 52:31

Then after quoting the verse, they claim that Jehoiachin was released from prison on 25th December and thus the celebration that are done on that day, are done in commemoration of the day Jehoiachin was released from prison and have nothing to do with the birth of Jesus!

Still others quote Luke;



“And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.” Luke 1:26.

They claim that angel Gabriel was sent to Mary on sixth month i.e. June and if Mary became pregnant in June and Jesus was supposed to be born like any other baby i.e. nine months in pregnancy and thus conclude that by December, Mary's pregnancy was only six months old!

I do understand the urge that anti Christmas believers have to prove from the Bible that it's not supposed to be celebrated. But we will be making a serious mistake if we interpret the Scriptures in a cunning way to suit our arguments.

We all know that the twelfth month that is being referred in the book of Jeremiah is not December, as the way the months were named then is quite different from the way we name them now. Thus date twenty fifth of the twelfth month of Jeremiah 52 cannot be 25th December!!

As regards the book of Luke, what is being referred here is not the sixth month of the calendar year, but the sixth month of Elisabeth pregnancy!

“And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.” Luke 1:36.

When the angel was sent to Mary, Elisabeth her cousin and wife to Zacharias was six months pregnant. This is as simple as that and thus cannot be a pointer for us to comfortably say that Jesus was born somewhere in March!!

Those who celebrate Christmas have been heard time and again saying that it doesn't matter whether Christ was born on that day or not. That what matters is that He was born!! Has it ever come to your mind that every word that we say here on earth we shall give an account of it on the judgment day? How will you account for 25th December celebrations?

“For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.” Ecc.12:14.

We should heed to Apostle Paul's admonition to rightly divide the word of truth; we should never be swayed to the point of using the Scriptures in a way that will favor us but distort the good tidings of our Lord Jesus Christ.

DO IT CORRECTLY!

Now someone is wondering and even ready to ask, “Now how will we convince people that Christmas is not Biblical?” That's a genuine question as we have the Bible as our basis of all doctrine and nothing but the Bible.

Before even thinking hard on which verse to use to teach someone about Christmas, why can't you give him/her that privilege for him/her to give you a verse that supports Christmas?

In the whole Bible, we have no record where Christmas was celebrated! Leave alone Christmas, we have no record where God's people celebrated their birthdays!! The only people that we have records that they celebrated their birthdays were gentiles, people who did not know God;

“And it came to pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.” Gen. 40:20.

You can LOVE your Enemy

By Lawrence Mugambi

Have you an enemy? If you do, have you ever said to yourself: “I cannot love him?” Have you found it difficult to overlook and forgive wrongs? Have you felt that Yahshua's command to love and to pray for those who spitefully use you is an impossible requirement in the Messianic life?

Many good and well-meaning persons do not love their enemies. They feel that by doing so would be hypocrisy.

To demonstrate the law of love is not always easy, especially towards a person who has been working against us. However, we must recognize that Elohim never asks the impossible. With the proper discipline of mind and spirit we can and must do the things He asks us to do.

In Matthew 5:44, Yahshua said: “But I say unto you, ‘Love your enemies, bless them that curse you, do good to them that hate you and pray for them that spitefully use you, and persecute you.”

These words of the Master are not mere suggestions. They are not admonitions. They are specific commands, and Elohim expects us to obey them.

We do know that love is the basic principle of a believer's conduct. Paul wrote that love is the greatest of all virtues. Our love is not limited and must extend to all kinds of persons: to friends and foes, to the lovely and the unlovely.

Many persons believe that divine love always involves affection. This is not true. There is nothing in the story of the Good Samaritan to indicate any feeling of affection between him and the wounded man by the roadside. He simply saw a stranger who needed help and he responded to that need. These two men were from different races, and according to the traditions of the day, they were enemies. It is clear that for this act of love and mercy, the Good Samaritan did not expect anything in return for his act of compassion.

Hatred can never bring us happiness. Indeed, it will destroy our poise, our peace of mind, and even our health. But he who labors diligently to cast out hatred by acts of love will find it increasingly easy with each succeeding effort.

Let me quote a paragraph, written in 1773, by Rabbi Abraham Shemariah, on how to acquire the art of loving your enemies: "It was oft my way at assemblies to raise my eyes and regard those present from end to end, to see whether in sooth I loved everyone among them, whether my acceptance of the duty to love my fellow men as genuine. With Elohim's help I found that indeed I loved all present. Even if I noticed the one who had treated me improperly, then, without a thought of hesitation, without a moment of delay, I pardoned him. Forthwith I resolved to love him. If my heart forced me to refuse my love, I addressed him with spoken words of friendship, until my heart became attuned to my words. So, whenever I met one to whom my heart did not incline, I forced myself to speak to him kindly, so as to make my heart feel affection for him. What if he were a sinner? Even then I would not quarrel with him, for I wonder whether there exists in this age one who is able to reprove another!"

Rabbi Shemariah was really using Elohim's methods of bestowing love on another, He simply said; "I love this man and I here and now pardon him for all the wrong he has ever done me."

Notice that Rabbi Shemariah used the phrase "until my heart became attuned to my words". This attunement is achieved by frequent and forceful repetition. Later the subconscious mind records and reflects your words to the conscious mind, and your statements become a reality.

Several years ago I resolved to put this law of love to a test. The law stood the test at that time and has never failed me since. Let me tell you how it worked for me:

I had an enemy who had set out to destroy my reputation and force me out of my position, the only means I had for the support of myself and family. At the time I felt nothing but hatred and resentment



toward him. The issue was clear-cut. I could do one of two things: I could continue to fight a losing battle, give up my position, and ruin my health by hating this man; or I could apply the Master's teaching, and love and pray for my adversary. I chose the latter and resolved to win him over as a friend.

I personally knew of many good things he had done for others. I concentrated on his good acts and commented on them to his friends, all the while refusing to let my mind dwell on the hurts he had inflicted on me.

I was not prepared for the surprise that awaited me. Almost immediately his attitude toward me changed. He was doing for me exactly what I was doing for him. He was thinking friendly thoughts and creating a chain reaction of kindness and goodwill. The bread I had cast upon the waters was returning in "good measure", pressed down... running over. Two men who had been estranged by thoughts of hatred and resentment were re-united as friends.

At a board of directors meeting in which my former enemy had the deciding vote as to whether I was to be dismissed or retained in my position, he earnestly and fervently urged that I be retained. His words spoke far better for me than any I could have spoken.

It is all very clear to me now. Elohim was in that meeting He had rewarded my first feeble efforts and helped to give me a faith that has become stronger with the passing years. How wonderful it is to forgive or

to be forgiven!

In superior persons love is stronger than hate, and for them it is easier to overcome evil with good. They are quick to realize the tremendous cost of unrequited grudges and resentments.

But for those of us who feel that it is too much for us to forgive an enemy, the following suggestions may prove helpful:

First, we must remember that if we are to receive pardon we must also be willing and ready to grant it freely to others. "Forgive us our debts as we also have forgiven others". Second, we should realize that we cannot manifest Messiah and harbor resentments at the same time. Third, we should understand that probably no person has been as unfaithful to us as we have been to Messiah, who is faithful and just to forgive our wrongs. The fourth suggestion concerns two planes of living. On one we return evil for evil: on the other we must return good for evil. We make the choice as regards our plane of living.

When a feeling of resentment persists, bless the person against whom you have this feeling. Bless him again and again, until your subconscious mind reflects the feeling of sincerity that you are striving to attain, just as Rabbi Abraham Shemariah suggested earlier in this article, Never fear, the feeling of sincerity will come, just as it did to Rabbi Shemariah.

An article by A.D. Hefley. Adopted from MZR Magazine July 1972 – No. 4. More of these articles are on <https://jsd-cog.org/judah-magazines>

**Yours in Messiah,
Lawrence Mugambi.**

Recognizing and Obeying the Voice of Elohim



By Ezekiel Ngogoyo

ISAIAH 30:21

“And your ears shall hear a word behind thee, saying, this is the way, walk ye in it, when ye turn to the right hand, and when you turn to the left”.

There is a great secret in the hearing of the voice of Elohim. But unless we learn to carefully listen and differentiate voices, we shall never obey His voice and indeed we shall continue resisting the saving voice of Elohim.

DEUTERONOMY 4:36

Out of heaven He made thee to hear His voice, that He might instruct thee: and upon earth He shewed thee His great fire, and thou heardest His words out of the midst of the fire.

Did ever people hear the voice of Elohim speaking out of the midst of the fire, as thou hast heard, and live?

One cannot hear the voice of Elohim unless Elohim make one to hear. There is also a tendency of hearing the voice and hardening the heart. **Hebrews 3:7-8** Today if ye will hear His voice, harden not your hearts, as in the provocation, in the day of temptation in the wilderness. In this context, people who harden their hearts are those who have clearly recognize the voice but refuse to hear (obey). Hearing is an objective verb, it entails positively responding by obeying. It consists the

obedience to the voice.

When I talk of hearing, this is NOT same as listening. Listening is only the aspect of paying attention to what is being spoken by the voice. It has no additional benefit if a value is not assigned to it. Listening alone therefore does NOT entail hearing. Hearing consists of doing or obeying the voice heard.

Look at the example of Adam and Eve, **Genesis 3:17** Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree,... this shows that hearing has to do with obeying the voice and doing what the voice is telling you. Also **Genesis 16:2** And Abraham hearkened to the voice of Sarai. This shows that Abraham did what Sarai told him to do.

Confirm with **Isaiah 49:1**. Listen, O Isles, unto me; and hearken, ye people, from far.... So listening is calling for attention while hearing is taking the responsible action of obeying.

We can never be the true sheep of God's pasture if we cannot hear his voice. **Psalms 95:7** For He is our God; and we are the people of His pasture, and the sheep of His



hand. Today if ye hear His voice. According to our Master and the great Shepherd, the sheep hears the voice of the owner and respects the voice.

1 Thessalonians 4:16 It is important for people to hear the voice of God. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first. The obedient will not only hear, but will recognize the voice of the calling trumpet.

We have always encountered many voices, but it is imperative for us to recognize these voices. In order to hear and respond effectively to those voices.

The true voice of Elohim speaks to our conscious. The voice will always tell us to quit battles against one another. The voice of God is soft and speaks to our inner being. It warns us from getting into fixing issues that bring disharmony, strife and selfishness and carnal warfare's. Read **2 Esdras 13:33** it says 'And when all the people hear the voice of Elohim, every man shall in their own land leave the battle they have one against another'. The purpose of the voice that speaks to us is to turn our minds and thoughts so that we can get back to the right track.

And when Saul was struck by the great light (Yahshua), he fall to the earth and heard a voice speaking to him, and saying in the Hebrew tongue, Saul, Saul, why persecute thou me? This voice speaks to us, it warns us, it tries to bring us back to the true and sober mind. Saul responded by humbling himself and confessing his sins. When we learn to hear the voice of Elohim, we will be His perfect children who will always be ready to confess and leave our evil plans and ways.

The hearing of the voice of God is selective.

People who hear the voice of Elohim are those for whom the message is intended. When Saul was walking to Jerusalem, he was in the company of other people going for the mission of persecuting the saints. When the voice spoke, only Saul **Acts 22:9** And they that were with me saw indeed the light, and were afraid; but they heard not the voice of Him that spake to me. This shows that only the chosen few hears the voice of Elohim and obeys the voice of God. The message in the voice was tailored for Saul, with intention of having him (Saul) learn a lesson after a long battle with Elohim. When people resist the voice that speaks to them, they are battling with the owner of the voice and therefore Elohim subjects them to the stony heart.

The people who hear the voice of Elohim are indeed His sheep. His sheep knows His voice and obeys the voice. When Elohim call, or gives a warning voice only the sheep hear **John 10:3-4**. To him the porter openeth; and the sheep hear His voice: and he calleth His own sheep by name, and leadeth them out.



And when He putteth forth His own sheep, He goeth before them, and the sheep follow Him: for they know His voice. **Exodus 4:21** last part But I will harden his heart that he shall not let the people go. Elohim can harden someone's heart from hearing His voice with and intention of teaching a certain lesson to that person or to other people.

Our Responsibility in the vineyard.

True Messianic (Christians) will seek the will of God in whatever they want to do. They will listen to the voice of God. They will seek to recognize the voice of the Master, and they will take the responsibility of responding. The respond will invite a bold and courageous decisions to obey the voice. It will involve us quitting from the battles in ourselves. Taking courage to humble ourselves and respecting the voice. When Moses heard and recognize the voice of Elohim, he had to humble himself and removed his shoes. It will cost us our lives if we do not recognize and obey the voice of God. People need to pray that Elohim may open their inner hearts in order to help them know the soft voice speaking from the mouth of God. People need to swallow their pride in order

to be true vessels of our Master. Ultimately we need to bear fruits for the vineyard, by doing the will of our Father. By being honest and keen to hearing (obeying) the voice of the owner of the Vineyard.

When we hear His voice today, He will uplift us and take us to a new and true glory. Our biggest responsibility is knowing (recognizing) the will of Elohim and doing (obeying) all His voice. The only way to know the true voice is by remaining sober, being prayerful and having a humble spirit, the Holy Spirit which shall guide us swallow the pride of the carnal mind and help us hear the true voice of our Master Yahshua.

May Elohim our heavenly Father help all His people to remain focused on the will of God. His will is to lead us and finally give us eternal life.

By Brother

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THE LORD'S SUPPER and THE RESTORED FALLEN

By James Njenga

(Adapted from the booklet 'Sin unto Death' by
James Njenga. Chapter 13)

1st reference used AGAINST the unfortunate – to the Lord's Supper.

'I wrote unto you in an epistle not to company with fornicators: 10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. 11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 12 For what have I to do to judge them also that are without? do not ye judge them that are within?'
[1 Cor 5:9-12]

It is true that those fallen restored do face problems from Church. The above texts plus others – that are cherry picked, are used to establish the stand, those who ever fell should not be given the Lord's Supper. This is one way in which the fallen restored are stigmatized!

It is true that those overtaken in sexual sin or any sin mentioned above cannot stand in the office of deacon or overseer, (1 Tim 3:2,10; Titus 1:6-7). But going further to claim they cannot partake the Lord's supper is doing injustice to them. Let's make the above reference plain.

Does it have reference to restored fallen or wicked believers?

'But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner'

We see he has reference to them that are known as believers but their behaviour identify them as fornicators, covetous, or an idolater, or a railer, or a drunkard, or an extortioner.

'If any man that is called a brother BE a fornicator, BE a covetous, BE an idolater, BE a railer, BE a drunkard, or BE an extortioner.'

It is what they ARE. They are these things. It is their identity.

The best example you can think of is *drunkard* believers. They are drunkards because their behaviour identify them as drunkard. They BE (– their identity) drunkard. This reference does not speak about someone who *lapses* into sins but someone whose *identity* is actually marked by one or more of these behaviors so that they can actually be labelled 'a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner.'

Extract from the Bible Home Instructor...

Topic:
Temperance

16. How, then, should a Christian regard one who persists in drunkenness?

"But I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard," 1 Corinthians 5:11

Praise God the author of the Bible Home Instructor saw this truth as well. If you meditate (think) on the above verse, you will see Paul meant the one who PERSIST not one who lapse! They engage in habitual, systematic, unpentant sinful behavior. They are those who may be known as brothers or sisters but their behavior identifies them, in fact as *sinners* unbelievers. Of these sort we ought not to associate with them. They must be expelled from our midst for we are not to – 'keep' – company with them.

Those overtaken in any of the above sin, if they be restored, their identity is no longer of sinners but brothers. It is evil to classify a truly penitent fallen with the wicked. Wicked men TAKE PLEASURE in their evil. Restored brethren REGRET their evil and have forsaken them – they are penitent! We ought to rejoice exceedingly when a wayward brethren return to fold. We should give them all their dues in the body of Messiah. They should enjoy the benefits that is lawfully to them, the Lord's supper included.

2nd text used AGAINST the unfortunate...

'Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under

their feet, and turn again and rend you.'

[Matt 7:6]

So it true we are not to give the holy things unto dogs nor cast our pearls before swine. So we see this has a reference 'unto the dogs and swine' and not sheep – praise God! Brethren (or the sheep) are then excluded from being given that which is holy – right?

So who are dogs and swine in this reference?

Well – according to the same text, it is noted the result of giving dogs and pigs that which is holy is they may 'trample them under their feet, and TURN AGAIN AND REND YOU' – so we see they RETURN evil for good. But really, how can you use this text against the penitent fallen restored? Does it fit them? If it does, perhaps we should ask...

When did we ever give the Lord's Supper to any fallen restored and they trampled over them?

When did we ever give the Lord's Supper to any fallen restored and turned again and rendered us?

Not once! For if in deed Messiah had reference to the fallen restored, they must react according to the way Messiah said they would – that is, they will 'trample them under their feet, and turn again and rend you' and the reason is – the Word of God WORKS – it is WORKING! It is LIVING and when it says something will happen if we do this or that, it MUST (not MAY but MUST) happen! But has this ever happen?

Anyway, which are these classes of dogs and swine Messiah had reference to?

The Scriptures should reveal this. We read...

'He that reproveth a scorner getteth to himself shame:

and he that rebuketh a wicked man getteth himself a blot. 8 Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.'

[Proverbs 9:7-8].

Scorner and wicked fit the class. Giving that which is holy unto a scorner – 'getteth himself a SHAME.' The Lord told us they shall 'trample UNDER FEET' – that is, despise your holy thing. Indeed, what a shame one gets!

As per the wicked, we see in return, such – 'getteth himself a BLOT' (that is, an injury or hurt). These are they that 'turn again and REND YOU.'

Through these, if we give our holy things and they will not have it, religion is brought into contempt, and we might be insulted. Example of this we read...

'But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and blaspheming.'

[Acts 13:45].

They spoke against 'those things which were SPOKEN by Paul.'

They spoke against the Gospel for that is what Paul SPOKE or preached. They spoke against the Gospel – which is holy. Such men as these – that return evil for good – should not be given that which is holy – be it the Gospel or the Lord's Supper.

So did Paul give them holy thing (the Gospel) any longer?

'Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.'

[Acts 13:46]

By James Njenga Ng'ang'a

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So beautiful to despair,
described not to inspire fear,
so extraordinary and so fair,
a city promised to be fair.

All you need is commandments to keep,
and Yahshua's steps to follow,
all evil things off to keep,
then new Jerusalem you will live.

Okay.. have you seen gold?
nor even touched gold?
worry not for paths will be made of gold,
fear, death, sadness they will be of old.

So keep this faith and 1000yrs you will live,
without suffering, as kings to live,
what else has one ever wished for, more than happiness,
to live in a city with brightness...

- Psam Nderitu -

COME UNTO ME

Just as I am
Might want to help
But becomes too ill
Sometimes I feel useless
The inner distress caused alot
Begins doubting of my faith in Messiah
John twenty verses twenty four to thirty one
Blessed are those who have not seen
And yet have believed
Three days after the death and burial
Yahshua rose from the grave
And invites the disciple
Whom the History has nicknamed,
"The doubting Thomas."
John chapter twenty verse twenty seven
Then Thomas touched Yahshua's wounds
He finally believed in resurrection
Once you have not seen but still believe
It's the spirit of our Messiah Yahshua
Oh Yahshua help me overcome my unbelief
Mark chapter nine verse twenty four
Yahshua welcomes us all to come to Him
Just as we're Messianic believers
Help me to trust you when life doesn't make sense
Please take my doubts away
And replace it with fresh faith in you
Glory, the risen Messiah opens the doors
For you and me to have fullness of life.

Amen... Shalom

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The GENESIS of our faith

By Abigail Chepkoech

One evening having a chat with my nieces, one asked "Auntie, when did you first know Elohim?" I got blank since neither did I know why the question was asked, nor the answer to the question. Thinking about this blind beggar in Luke 18... [35] "And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging: [36] And hearing the multitude pass by, he asked what it meant. [37] And they told him, that Jesus of Nazareth passeth by. [38] And he cried, saying, Jesus, thou son of David, have mercy on me."

It is interesting the way this man thirsts. Being a beggar, sitting by the roadside collecting acts of mercy, which to him since before were mere coins, now has a golden opportunity to not just beg for silver coins but something golden. This shows the magnitude of thirst his soul had, something more than coins, MERCY. "And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me."

Luke 18:39 He no longer wanted coins, his soul was aching for a miracle. The more he was asked to keep silent, the more he wanted it. And this was his faith. It healed not only his heart but also his soul. This was the miracle, which began from hearing that Yahshua was passing by.

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. (Romans 10:10)

The greatest miracle for us today is getting saved, a plan that we initially weren't part of it, had it not been for Elohim's mercy and Yahshua's death. Salvation starts from the heart, a thirsty soul. Getting saved is a miracle beyond which there's no greater one, but an obstacle to backsliding and falling into a ditch. If we fail to always remember this, then it be like walking blindly, not knowing what we believed. *"Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth."* (John 12:35)

In the ups, remember that it was an act of mercy, not deeds. That "Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Spirit;" Titus 3:5 In our downs, remember that there is no better lower point than under the hands of Elohim. So that we can learn our limits and watch the boundaries. Upon going astray, the point to pick up from is the miracle of your salvation, the Genesis of your faith. This should keep us on track lest we miss the way and follow other gods. *"Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee."* (Revelation 3:3)

Trump's Loss; A shocker



By Pius Ngasura

Many Protestants, charismatic churches and almost all the messianic believers agree with the biblical teachings on Abrahamic promises; the blessings of Isaac to Jacob (Israel) and the ultimate promised land.

Abraham the father of faith and of the nations was justified by faith because he obeyed Elohim's commandments. He became the source of faith and the source of success whereby, if we exemplify him, such success will be on our way (Acts 7:8, Micah 7:20, Romans 4:13)

When God was about to rain fire on the unsavory cities of Sodom and Gomorrah in Genesis 19:29, He remembered Abraham, and informed him about this impending judgment and the failures of the cities.

For Isaac, the promised son of Abraham, to be successful in his mission of looking for a soul-mate, Rebecca, undoubtedly sought the blessings and instructions of Abraham. Isaac begot Jacob and Esau.

Although for a blessing to be bestowed, one must be ready to offer something in return, the contest of blessings between Esau and Jacob went beyond the search for the best meals. Now God through Isaac blessed Jacob just like Abraham. "He who blesses Jacob is blessed and he who curses Jacob is cursed" (Genesis 12:1-3, Genesis 27:1-29, Numbers 24:1-9)

Is it true that God blesses those who bless Israel and curses those who curse Israel? Why did the greatest supporter of the state of Israel - President Donald Trump lose the US election last November if this is true?

It is evident that Trump has played a vital role in the Middle East politics, economics and security development. In the history of Israel since 1948, the success of Israel against her Arab neighbors had been that that involves fiercest military battles. President Trump transferred USA embassy from Tel-Aviv to Jerusalem, a move that shocked world leaders and received condemnation from UN security council. Trump further recognized the Golan heights as part of the Jewish country - this geographical land was captured by Israel in 1967 during the SIX DAY WAR and as such remained in the hands of Israel though

disputed by the Syrian government who have the backing of the UN. To make it known that Trump was fulfilling the biblical prophecy he pulled out of the Iranian nuclear deal, a sworn enemy of Israel, in 2018. He sanctioned Iranian and Russian firms seen to be working to develop nuclear weapons. President Trump has also waged war against those who seek to annihilate the Jewish state. In numerous occasions, president Trump has become the strongest defender and supporter of Israel in his first term as POTUS.

WHEN the 2020 USA presidential campaigns began, I supported Trump because we shared the same aspirations as many of my brothers and sisters. We analyzed and predicted USA presidential outcome with all the biblical facts and historical theories and campaign political waves. Notably, Jared Kushner, Trump's senior advisor led a high delegation of peace to United Arab Emirates (UAE) that culminated to signing of ABRAHAM ACCORD - a peace agreement that demonstrates possibility of peace in the middle east without the thorny Palestinian question. This was among the best actions that showed the commitment of Trump to the peace of Israel.

When God promised Israel that in the last days He will bring back the lost tribes of Israel to Canaan, God promised them peace. Israel has been yearning for peace and especially in this period that we witness increase in anti-Semitic attacks across Europe.

I prayed and expected that Trump, whom through might and conviction, supported Israel that God's favor was with him. I am still disgruntled. Why did God abandon Trump in his hour of need?

In spite of all these, I still hold to my messianic faith that has the promise that with faithfulness in in commandments there is abundance of blessings.

The disappointment that was the outcome of the USA elections. Neither Trump nor many Israelis and evangelical Christians have come to terms with the results. And Elohim is aware of all these happenings; be it on our side or the adversaries side we obliged (Deuteronomy 29:29)

For the supporters of Israel and of TRUMP, Psalms 46:5 sums it up: "blessed is he who has the God of Israel for his help, whose hope is in the Lord his GOD" It must have been His will.

Messiah as a Package - Matunda, Kitale

By Peter G. King'ori

The reason for conveying the 3rd Angel's message at Matunda, Western Kenya, was mainly because of one woman. After believing in the Messianic faith, she was so zealous that when she requested us to have the message in her area we couldn't hesitate. Matunda is on the border of Uasin Gishu county (Rift valley) and Kakamega (Western). In fact, on Sabbath, we received many brethren from Rift valley than from Western. Prior to joining the Messianic faith, she was a catholic believer. In her former faith she had a huge office, such that when she received the good news and started enlightening her colleagues, they asked her if she was really serious that she would abandon their faith (catholic) for the new one (messianic). She was very clear to them; that what matters to her is the supremacy of the scriptures and not the position she holds. When she abandoned the faith and embraced the messianic faith, they (colleagues) sought her, tried to convince her back to renounce the messianic faith because the position she held in the church was an esteemed one. After turning their requests down many times, they threw in the towel and let her pursue her new found faith.

On arrival at her place, we were highly welcomed. Not because of the work we were to embark on but just because of setting our eyes on each other. Some of us had only communicated with her via the phone just like Paul who had not visited the Colossians and Laodicea brethren but nourished them via epistles (Colossians 2:1-). On my part, we had not met in person prior the visit but had only been talking via the phone. We were almost twenty in number; this made her very happy since in the locality, she was the only messianic believer, and for her to join the nearest church, it would take her many hours. All of us shared the happiness communicated by the host; we were all in one accord, one could think that we had all met her before the visit.

As usual, when we take the 3rd angel message to an area, before we set out for the place, we make prior arrangements in terms of renting a space for ourselves and for the equipment, unless there is an already well established church, with the capability of accommodating us and with the facilities needed therein. The necessary arrangements had been made. The place prepared for our accommodation was near her home. We therefore spent a lot of time at her home on the first day. We were also joined by her husband who is not a messianic believer. With us was her son who is a messianic believer. This gave us a feeling of a warm welcome.

Prior to the visit, we had made met the necessary requirements as required by the government, that is, the area's chief permit for the open air. Romans 13:1-4, as long as there is freedom of worship enshrined in our constitution, it's paramount to liaise with the government agency for an open air meeting prior to any engagement. The morning after our arrival, we embarked on surveillance; getting acquainted with the area, introducing ourselves. Our place of accommodation happened to be within the center of the target area which also doubled up as the



Arriving at to commence a week open air meeting (3rd Angel Message)

Matthew 16:27; Revelation 22:12



Different factions coming together as brethren.

John 13:35



In a team, all are not Evangelists but all take part in a Mission. 1 Corinthians 12:5



A messenger engaging in an open air Meeting at Kissagame. Revelation 14:9-10;18:4-6



***On transit after a 1 week open air meeting at Kissagame..
2 Chronicles 15:7; 1 Corinthians 15:58***

open air meeting venue. This made it easier for us to carry out our mandate especially because moving the equipment to and fro required great effort. In fact one messenger could wake up early in the morning and convey the message while inside the room since we had mounted the speakers on the roof's top. Later, we would be told that the morning message would be heard very clear from a long distance.

During daytime we would split into groups, mostly two people per group, and visit the locals door to door. One day, in my team, we were accompanied by our host to one of her friends. She initiated the engagement. In Messiah as a package, I had met many women conversant with the scriptures but in my view, she surpasses many despite being a recent convert. She had engaged the woman (the one we visited) prior to us visiting her home. We just reinforced what she had started and we realized that she had done much. Throughout the time we spent there, she confessed that those were among the best moments she has ever had. We would walk for long distances to visit different people who she felt needed to be engaged. She also asked questions on whatever she did not understand or conversant with.

In the evening, when returning from the door to door visits, we would find the rest of our brethren who were left behind, engaging the locals at the open air meeting. At night, we would be visited by the locals who would ask questions to know more from us. They would come in large numbers and their questions would be answered to their satisfaction. One gentleman, a university student, thought he would challenge us since he had been into many "faiths" and thought we were among the revelation 17:5 churches. After engaging him with the scriptures, he started frequenting our room. When leaving, we left him with our contacts. Later, he would call requesting for another sitting.

When our time for departure came, the locals kept asking for an extension of our stay. Most were happy, because they had never heard the message nor seen people who always quoted scriptures for every question asked without craftiness. This was so profound that a number of them offered to provide accommodation for our stay. Their reaction was positive response and an indicator of effective preaching. In the scriptures, we are told to pursue peace with all men (Hebrew 12:14). This means, if the whole duration we were with them they never got offended by our ways, it is something worth to glorify ELOHIM with.

We left having done our part. As I write, we might be going back soonest since there are many calls from the place.

Messiah as a package continues.....

Shalom.



My Health Today...

Breastfeeding. Exclusively!



Exclusive breastfeeding simply means giving the baby breastmilk alone for the first six months of life. Breast milk is the ideal food for infants, to provide all the nutrients it requires for the rapid growth and development. Ideally, it is started in the first 0 to 30 minutes after delivery and continued there on, on demand. After the sixth month of life, breast milk alone becomes inadequate to meet the child's nutrition needs. Therefore, complementary food (to complement breast milk) should be introduced to the child's diet.

Mixed feeding - giving the child other feeds within the first 6 months (including water) - is discouraged. It decreases the intensity and frequency of suckling and consequently it reduces breast milk production. Introduction of cereals can interfere with the absorption of breast milk iron, which normally is low in concentration. Diarrhea may occur if hygiene is not highly maintained. Pathogenic microorganisms ("germs" in common language) may enter the child's tract during the mixed feeding, causing infections and other long-term health risks.

Some of the importance of exclusive breastfeeding include enhancing the bonding between the child and the mother. Breast milk is safe, clean and contains antibodies which help protect against many common childhood illnesses like diarrhea. Breast milk provide all the energy and nutrients in proper proportions and it is easily digested.

For the nursing (breastfeeding) mother, breastfeeding burns calories thus helping her lose pregnancy weight faster. It releases the hormone (oxytocin) which helps the uterus return to its pre-pregnancy size and may re-

duce uterine bleeding after birth. Breastfeeding also lowers her risk of breast and ovarian cancer. It may lower the risks of osteoporosis (thinning bones, resulting in painful fractures).

When breastfeeding starts, the first milk produced is colostrum – a thick and yellowish fluid - crucial in preparation of the child's digestive tract.

The best positioning and latching on during breastfeeding are important for effective performance. Both the mother and the baby should be comfortable and relaxed, not strained to hold the position or keep nursing. A correct latch is when both the lips are pursed outwards around the nipple, covering all of the nipple and most of the areola (the black part around the nipple). Good latching on prevents a painful breastfeeding session and sore nipples.

Watch for baby's signs of hunger and breastfeed whenever it's hungry (on demand feeding) but don't wait until it cries.

Be patient. Breastfeed as long as the baby wants to for an average of 20-30 minutes without hurrying the baby through feedings.

Relax, be calm and comfortable while breastfeeding, to enhance milk let down and flow. Tension and worries about enough milk production are likely to interfere with your milk let-down.

Finally, talk to your doctor about any health condition that could interfere with breastfeeding.

By **Gathoni Mungai,**
Nutritionist



Should I take the Vaccine or should I not?

The biggest fear with us currently is whether we should take the Covid-19 Vaccine or decline our consent.

The common rumors spreading against the vaccine are so convincing that one is tempted to take a step back and re-evaluate the options. Even from the medical doctors and specialists who by all means should be very receptive, going by scientific knowledge they possess.

Does Covid-19 vaccine alter my DNA? Is Covid-19 the mark/number of the beast? Is Covid-19 a tool to roll out 5G network? Is Covid-19 part of the objectives of the New World Order? Is it a conspiracy? Is it even a pandemic? Does it exist?

Covid-19 does exist. It is a pandemic that has partially been controlled by basic scientific public health measures, some supported by scriptures. Such measures include isolation of infected individuals. It is a pandemic such as those mentioned in the Bible and historical records. It is neither a conspiracy nor a new world order strategy. It is not connected to 5G and neither is it the mark/number of the beast, as per the book of Revelation. However, this pandemic has really shown that it is not the best of science, neither the financially strong, that survive, but only those who Elohim has extended his favour to. Those that love and obey his commandments. We are alive mainly because he has extended his mercy upon us.

Does Covid-19 vaccine alter my DNA?

This is the most recent rumour. Against all feasible known scientific measures, the vaccine against Sars-Cov-2, the virus causing Covid-19, is the best shot we have to contain the pandemic. Some Covid-19 vaccines are made of messenger RNA (mRNA). They are the ones causing jitters. However, RNA and DNA are two different molecules as far as genes are concerned. DNA stores information. RNA, specifically mRNA, decodes the information from DNA and takes it where it is needed. Messenger (mRNA) has no authority to edit the original information from the source (DNA). Therefore, mRNA cannot delete/add or edit the information contained in the DNA. And so are mRNA Covid-19 vaccines. What they really do is transmit information to the cellular processes, outside the cell nucleus, to synthesize/produce proteins similar to the ones made by SARS-Cov-2. The body cells then display these proteins to the immune cells. An immune reaction is created (mounted) and a memory of the viral proteins stored. The mRNA is subsequently destroyed. When a real infection occurs, the immune cells are able to recognize it early because they have been exposed to similar proteins by the vaccine. The infection is therefore neutralized very fast. With this, if vaccinated, Covid-19 is harmless.

The other type of vaccines elicit an immune response. This is the principle being used by previous vaccines such as measles, Rubella, Polio, BCG and Tetanus vaccines among others.

There is therefore no genuine justification to decline the Covid-19 vaccine. Side effects will be there just like in any oth-



er pharmaceutical products we use. Mostly mild.

Above all, we pray that Elohim provides us with the natural immunity against this killer disease just as he used to, before the current scientific advances in vaccine production.

3 John 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

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