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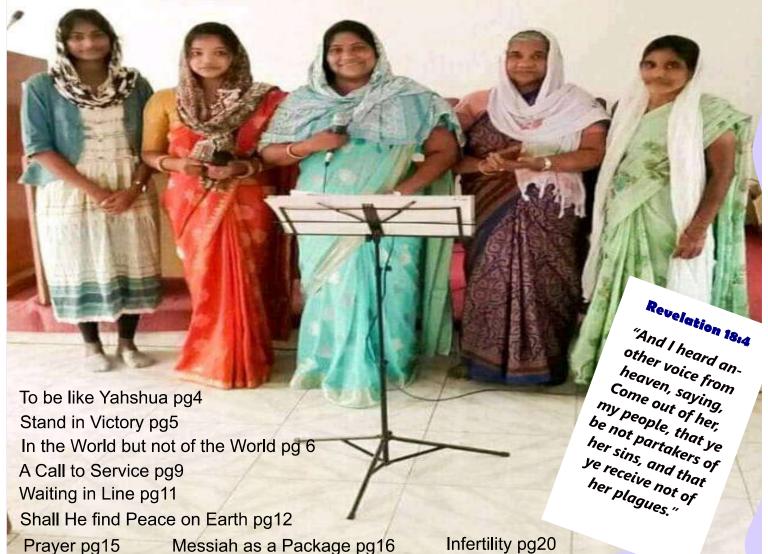
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REWARD TO THE ZEALOUS







Editor's Note

hen we see a new day, a new month, or even a new year we are usually thankful to our father in heaven for granting us the gift of life. Having done his part, it's our prerogative to do whatever we wish with the freely given gift of life. As much as it's freely given, there is a day set for accountability as affirmed in Romans 14:12. So then every one of us shall give an account of himself to God. Hence, it's imperative to use our gift of life positively and wisely.

We all put energy into our daily activities expecting a positive outcome. The same energy applied to our daily engagement or more should also be applied in our Spiritual pursuance. Our heavenly father is a righteous judge and will equally reward our input as outlined in "REWARD TO THE ZEALOUS." Most people think they can only serve our heavenly Father if they have many resources but the truth is that we can serve Him by whatever we have as attested in "A CALL TO SERVICE" by Martin K. Makokha. As the world becomes wicked, it's paramount for believers to know that they are "IN THE WORLD BUT NOT OF THE WORLD" as advised by Ezekiel G. Ngogoyo. For us to be accepted in the coming kingdom we must emulate our Saviour who set a precedence worthy emulation as inputted by Lawrence Mugambi in "TO BE LIKE YAHSHUA." James Njenga encourages us to "STAND IN VICTORY." In the health, corner read about" INFERTILITY." We have two new contributors in this issue, Cyrus Mburu premiere with a query "SHALL HE FIND PEACE ON EARTH" and Isaac Kiprono expounds on "WAITING INLINE" MESSIAH AS A PACKAGE CONTINUES"...

The greatest happiness is to have the inner peace that can only be given by our father in heaven. We must follow his directives and do his work since it's the only way to please him. In return, he will guide and take care of us in these last days. As the Scripture states: Isaiah 57:21 There is no peace, saith, my God, to the wicked. Meaning in this world we won't have the peace we seek because of the wickedness in it. Hence we should be zealous in his work emphatically of calling people out of wickedness as we also perfect ourselves for the coming peaceful kingdom

Isaiah 9:7. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the LORD of hosts will perform this.

Shalom.
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REWARD to the ZEALOUS

n our daily activities, there is an expectation of positive outcomes and feedback from our input. Everyone who gives his best in an allotted task usually expects a good reward. When a person is not rewarded as per his/her input, there is a bad feeling. Human beings are prone to errors and unfair judgment. Hence when our sacrifice, dedication, and input in our daily activities, be it in our workplace or business, are not rewarded as per our input, we should not be discouraged knowing very well that it was bound to happen. The Apostles of our Savior foretold of froward masters, nonetheless as Messianic believers we should not suppress our input to them since Messiah is the Supreme Master and from him, we will receive our reward.

1 Peter 2:18 Servants, be subject to your masters with all fear; not only to the good and gentle but also to the froward. Harmonize with Colossians 3:23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men; 3:24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

Once born in this world we have a task allotted to us by our Almighty father. There is a time when each of us shall give an account of our free given life as affirmed in 2 Corinthians 5:10 For we must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it is good or bad. The Almighty father is a faithful judge as attributed in the Scriptures. Meaning, whatever input we give to his work there will be a reward equally. Most people in the current world are absorbed in vanities. They have put their energies into pursuing worldly gain. Unfortunately, the things they pursue don't give them Much-needed peace and tranquility. Consequently, they continue with the pursuant of vanities that are time-bound at expense of a heavenly pursuance which is eternal.

Those who believe in Messiah are advised to be zealous in the Almighty's vineyard and wait for a reward at the appointed time. It's Messiah himself who will come with the reward as affirmed in Matthew 16:27. For the Son of man shall come in the glory of his Father with his angels, and then he shall reward every man according to his works. Revelation 22:12. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

Messianic believers should take Messiah's word as true and hence be zealous in their input in Messiah's work. Because of the iniquity in the world, believers will be confronted by the worldly when inputting in the Almighty's work. Nevertheless the confrontation should not discourage or suppress their input in the work. On the contrary, it should make them more zealous since Messiah will See them through as he promised in:Matthew 28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

The Apostles of our Messiah and their followers we're zealous of the good news they had received from the Messiah as affirmed in the Scriptures:2 Corinthians 9:2 For I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago. Your zeal hath provoked very many. Colossians 4:13 For I bear him record, that he hath a great zeal for you, and them that are in Laodicea, and them in Hierapolis. Like our predecessors, we should emulate them as they emulate the Messiah(1st Corinthians 11:1). The Laodicea era(our era) is being advised to be zealous as outlined in Revelation 3:19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.

Every Messianic believer must be sober and awake during this age and redeem the time by being zealous in the Almighty's work. Our heavenly father can't be deceived, hence whatever we input in his work the same will be rewarded at the appointed time. Galatians 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

May the Almighty father give us the desire, passion, and energy to zealously input in his vineyard. Ephesians 3:16 That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

Shalom. Peter G. King'ori Ptergichs@gmail.com 3rdangelmessenger@gmail.com

To be Like YAHSHUA

By Lawrence Mugambi

6 He that saith he abideth in him ought himself also to walk, even as he walked." I John 2:6.

As one looks at the Messianic world today, it is so sad to see that though many claim the title of a Messianic, they do not in most ways, resemble Messiah even the slightest.

Before we call ourselves a Messianic, we need to know first what the word means, and then we should strive through our Lord to live up to it.

"Messianic" means "Messianic-like". How many of us can say truthfully that we are living up to that name? Sure, we can profess to be a Messianic, and maybe even play our role very convincingly, good enough even to convince ourselves to a certain extent and others may even remark: "Now there's a fine decent person" This might work out well for us if it wasn't for one thing. When we face that judgment day, what will happen? "Not everyone that saith Lord, Lord, shall enter into the kingdom of heaven: but he that doeth the will of the Father which is in heaven. Many will say to me in that day, Lord, Lord, have we not prophesied in thy name! and in thy name have cast out devils? and in thy name done many wonderful works! And then will I profess unto them, I never knew you depart from me, ye that work iniquity." Matthew 7:20-23.

Let us examine ourselves and be very honest when we do, for it truly is a matter of life and death and is not something to be taken lightly. Elohim cannot be fooled, even if man can be! We need to be careful that we do not get our priorities mixed up; that the reason we want to be a Messianic is because we have realized just how wretched, poor and needy we are, and not just so everyone will call us Mr. Nice Guy. "O wretched man that I am! who shall deliver me from the body of this death" Romans 7:24.

Yes, being a Messianic goes much deeper than what shows on the outside. Of course. if we are a true Messianic in heart, our deeds and actions will prove this, but, we have to posses, inside, the same love that our Saviour has; the same mercy, forgiveness, pure spirit: the same desire to do our Fathers will; and if we are truly wounded in Him, we will not stop at anything to fulfill this will, even if it be to give up on own physical body. "For to me to live is Messiah, and to die is gain." Philippians 1:21.

Messiah is our example. To be a true Messianic, we must follow that perfect example. We must never cease climbing that ladder to perfection, but we must strive every moment of the day to be more and more like Him.

The only way to achieve this is to stop trying to live our own life, and to give it wholly to Yahshua, for to have Messiah living and ruling in our being is the only way we can truly be called a Messianic. "For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection." Romans 6:5. "For the love of Messiah constraineth because we thus judge, that if one died for all, that they were all dead: And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again." 2 Corinthians 5:14.15.

Bear in mind that Elohim is not limited by any material shortage, or barrier, but He limits Himself when men will not give Him faith and obedience. A sea was no barrier: a desert could not thwart His plan; He could supply bread for millions; these material things which are so important to man are as nothing in the sight of the Creator. He has an abundant supply of them all. What He seeks is true devotion in the hearts of His people.

"Watch ye therefore: for ye know not when the master of the house cometh, at eve, or at midnight, or at the cockcrowing, or in the morning: Lest coming suddenly he find you sleeping "Mark 13:35, 56.

WORDS OF WISDOM

"Seek ye the Lord while he may be found, tell upon him while he is near." Isaiah 55:6.

"How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver." Proverbs 16:16.

"He that handleth a matter wisely, shall find good, and whoso trusteth in the Lord, happy is he." Proverbs 16:20.

"The way of life is above to the wise, that he may depart from hell beneath." Proverbs 15:24.

"Better is a little with righteousness then great revenues without right." Proverbs 16:8.

An article by Priscilla Fauth adopted from The Mount Zion Reporter 81' Chisleu Page 11. More of these articles are on https://jsd-cog.org/judah-magazines To facilitate quick reference of the topics in Judah Magazines please download this document. Thanks and be blessed. Shalom



Victory

ave you ever considered that the first four letters of the word testimony spell t-e-s-t? You can't have a testimony without having a test. The great news for believers is that every test we face is an open book test – all the answers are found in the Bible! There isn't anything we face in life that Yahshua has not already given us the ability to conquer and triumph over.

Consider 2 Corinthians 2:14 'Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place."

How often does God cause us to triumph? Always! In the Amplified Bible Classic Edition, that same verse says;

"But thanks be to God, Who in Christ always leads us in triumph [as trophies of Christ's victory] and through us spreads and makes evident the fragrance of the knowledge of God everywhere."

God leads us where? Into triumph. That verse didn't say that God leads us out into a dry, barren place. It didn't say that He leads us into traps, snares, and plots of the devil so Satan can beat up on us. No! God always leads us where? Into triumph. Into victory. How often does He cause us to triumph? Always! Isn't that good? We can always count on God. He is faithful and reliable. And He always brings us through to victory! Stay Connected

According to the Bible, temptations, tests, and trials come to steal our faith and rob us of our joy. The devil loves to make us think that he has won and we are completely defeated by his attacks. But when he takes his best shot and throws his hardest blow and we continue to persevere and stand on the Word, he is the one who gets discouraged! That's why it's so important for us to stay connected with God and in tune with His Spirit. We must keep our eyes on the Word and remain attentive to His voice. When we do, we cannot fail and we will not be defeated. Why? Because the greatest Winner Who ever lived, lives on the inside of us. And we are winners in Him!

You see, against all odds, Yahshua Messiah rose up victorious over death, and grave. Did He have opportunities to quit? Of course He did. But His attitude gives us the example we should follow. Winners never quit and quitters never win!

I encourage you to act like Yahshua today and refuse to quit. No matter what comes against you, no matter how many times you might get knocked down, just keep getting up! Remember, God always causes you to triumph in Messiah. He always causes you to stand. You're going to stand on His promises. You're going to stand on your redemption. And you're going to rise up every single time.

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ROMANS 12:2

Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

This is a phrase that's heard a lot in Christian subcultures where Christians show their non-conforming to the worldly systems.

True Messianic will attest also to the words of Yehshua. The MASTER Himself confessed that although he was in the world, He was not of this world. The followers of His steps must emulate the same Master.

John 17: 14-16

I have given them your word, and the world has hated them because they are not of the world, just as I am not of the world. I do not ask that you take them out of the world, but that you keep them from the evil one. They are not of the world, just as I am not of the world.

Who is the world?

The planet earth and its human inhabitants who live their lives with their backs turned against God. In the book of 1 John 2:16 says 'for everything in the world do not come from Elohim'. These are but not limited to the following:

- 1. The lust of flesh
- 2. The lust of eyes
- 3. Pride of live

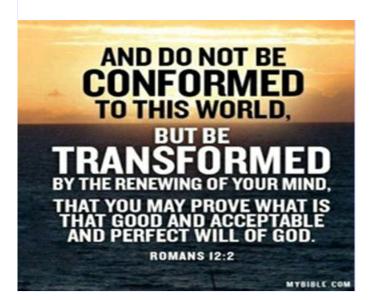
Who is the prince of this world?

Satan is the Prince of this "cosmos." Even Yehshua calls him in John 12:31 Now is the judgment of this world; now will the ruler of this world be cast out. Also, read: 1 John 5:19 We know that we are from God, and the whole world lies in the power of the evil one. We as Messianic have a responsibility to get people out of the sinful world, redeeming them for the savior. This is our ultimate responsibility and duty in the vineyard. Our deeds, our entanglement with the world will preach a lot to the world.

However, it is sad that today's Messianic believers have become complied with the world. They are competing for worldly pleasures. They are competing to get rich. They are having a lot of pride. They are chasing fast on recognition and popularity.







Most of our Messianic believers have forgotten about their call in the vineyard. This is the time that true Messianic should internalize their faith in Yehshua and be true followers and workers in the vineyard. Bear true fruits and never reconcile with the world.

Basically, the system of the world is ruled by Satan. We really don't want to be a part of that, right? Awesomely enough, Yehshua says that those who believe in Him are no longer a part of that cosmos(world)—sin has no power over us, and we don't have to be trapped by the evil principles of the world. Even more awesome is that belief in Christ causes us to change. Our hearts will be less interested in the things of the world as we strive to be more like Yehshua.

So if we aren't ruled by Satan and sin anymore, that's great, but we still *live* here! Yeah. Not so great. But Yehshua has given us freedom from that evil, remember? We may be physically present ("in the world"), but we don't have to be a part of its values ("of the world"; <u>John 17:14-16</u>). We're set apart from the wickedness of the cosmos as we seek to live a holy, righteous life.

We can choose *not* to keep the corrupt darkness in our minds that the world wants to shove into our eyes and ears. We have the freedom to choose to live a righteous life. I believe that a true believer will always stand firm and resist the world indulgence. He or she will resist people who are not upright in faith. A firm Messianic will be strong and courageous enough to even resist influence of Church leaders, and also openly talk with them about the true spirit of working in the vineyard. It is ridiculous if Messianic fight for Church leadership or members of Church have envy and jealousy, and lie to themselves that they are not of the world. Jealousy, envy, lusts of flesh, lusts of the eyes, egos of leadership are all worldly life styles. Anyone who is a victim of the craving for any of this is in the world and of the world.

That said, we don't want to get all self-righteous, either. We are like Ambassadors for Messiah's Kingdom, visiting a world that is not our home, showing people how amazing our real home-world is, and inviting them to come back with us. We're lights of hope to those who are stumbling around in spiritual darkness. We however are not shining BUT we are competing with the people who should otherwise be emulating us.



Live your life in such a way that those who don't believe can see that there is something you have that is good and wonderful—something different, something they'll be curious about, something they'll want for themselves, too.

The world's values are not the things Yehshua values. The world's pleasures are not the pleasures of an Ambassador of Christ, tempting as they may be. Personal pleasure is no longer our goal in life, as it once was, but rather the worship of God and living our lives as light of the world.

Remember that "worldliness" refers to the harmful VALUES that Satan spreads throughout humanity--such as lying to get out of trouble, always having to win, putting yourself as number 1 in vour life. living for pleasures, etc.



James 4:4. You adulterous people, don't you know that friendship with the world means enmity against Elohim? Therefore, anyone who chooses to be a friend of the world becomes an enemy of Adonai.

1 John 2:15-17 Do not love this world nor the things it offers you, for when you love the world, you do not have the love of the Father in you. For the world offers only a craving for physical pleasure, a craving for everything we see, and pride in our achievements and possessions.

These are not from the Father, but are from this world. And this world is fading away, along with everything that people crave. But anyone who does what pleases Elohim will live forever.

My fellow Messianic, let us pray that we become true ambassadors of Yehshua.

Let us not be part of the world scramble. Let us live a holy and righteous life. Let us work toward bringing more lives to Yehshua. Malice, anger, bitterness, envy and worldly pleasure are not our portion. We have to be the true workers of our Lord's vineyard.

May Elohim our loving and caring Father help us to be true servants in His vineyard as long as we live in this world of sins.



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he parabale of a rich man who went on a long journey and gave his servants portions of his wealth, a parable of a householder who called people to his vineyard at various times of the day (Matthew 20:1-8). A parable of a certain man who had two sons and went to the first one and requested him to work in his vineyard the whole day, this son told his father he won't make it. The father went to the second son, who accepted to go to the vineyard but never went. The first son came to his senses, repented and went to the vineyard for the days work (Matthew 21:28-31).

All the parables mentioned in the above paragraph have on thing in common, "A call to service." People are called out to service daily. The response to these calls varies from individual to the next, some take it positively with lots of gladness while others turn their back away as they aren't ready to be deprived their human comforts.

A story is told of a farmer who hired people to cultivate his maize yard. Among the servants, there was this lazy man who didn't harvest any, but took the maize leaves and stuck them in the gunny bags. While others were busy harvesting and making sure that their gunny bags were full of maize, the lazy servant filled his gunny bags with maize leaves. In the evening when all was done and the servants were awaiting their pay, their master came and decided that each of the workers should take one gunny back from what he had harvested as his pay. As those who had worked faithfully rejoiced their way home since the value of one bag was more than the normal day's pay, the lazy servant was regretting for wasting a whole day in the farm.

In the book of 2 Kings 20, we read of a true life story that happened around 3 centuries ago. King Hezekiah had been sick unto death. Elohim dispatched prophet Isaiah not with a message of hope but a terminal message, "...Thus saith the LORD, Set thine house in order; for thou shalt die," vs 1. No hope existed for Hezekiah's healing but the only thing remaining was for him to set his house in order, arrange everything for he was going to die.

Hezekiah had reigned for 14 years only and at 39 years (2 Kings 18:2, 13); Prophet Isaiah came with a terminal message. A 39 year old man is a middle aged man full of energy, lots of ambitions and dreams to fulfill. The king turned his face to the wall, in other word's he felt all alone in the populated world. His servants and maids, royalities and oppulance, subjects and advisers were of no help. He was all alone and could not share this message

with anyone, but turned to the author of the message. King Hezekiah just like the worthy servants in the parables above had something to put forward for his case.

"I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore." 2 Kings 20:3

Hezekiah had time and courage to remind Elohim of his past years in service, he was so confident of what he had done and that according to the promises Elohim made to king David- 1 Kings 8:25 Hezekiah had fulfilled.

Our salvation solely depnds on the grace and mercies from Elohim, but it's good to be active in His vineyard. Nehemiah had a time to remind Elohim of how he had toiled in the vineyard;

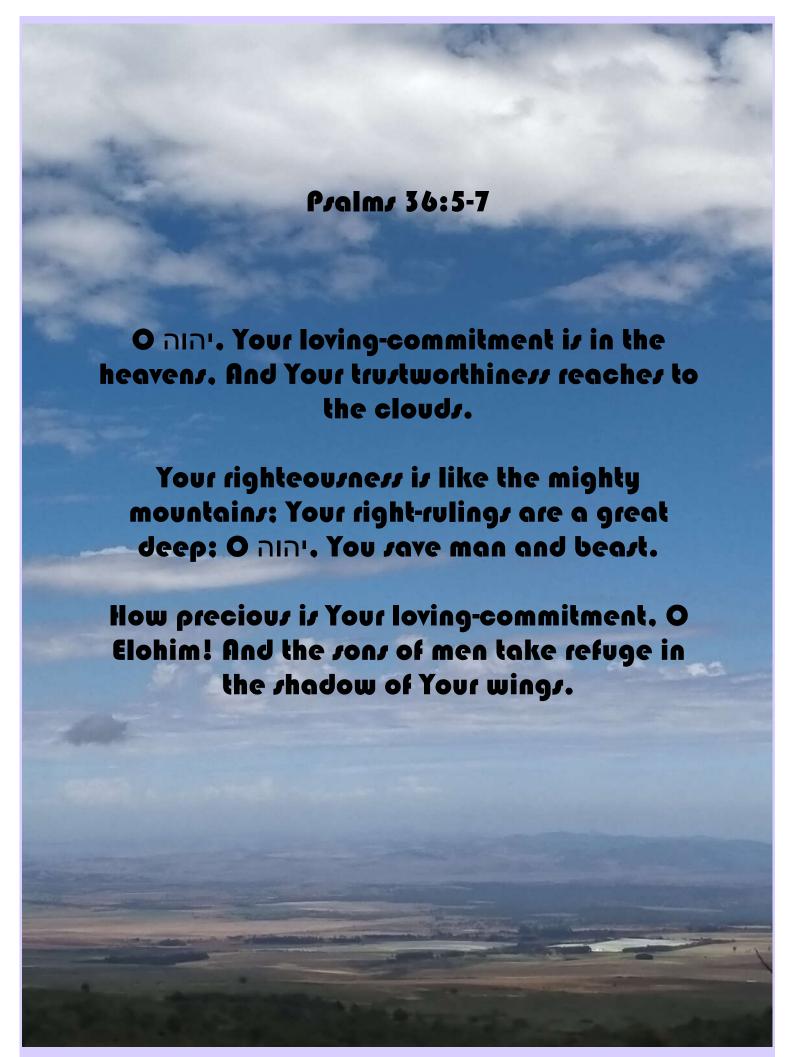
"And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the Sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy." Nehemiah 13:22

Many believers claim that they can't serve in Elohim's vineyard because of various issues, some think they could serve when blessed with a motor vehicle, some still think they can be better laborers after getting married or a permanent employment in government or a big company. At times with a salary of Ksh.4, 000 a month a believer might think that's too little to serve Elohim and thus keeps on praying and waiting for a Ksh. 50,000 salary or so in order to serve.

Yes, we have been called to service in the vineyard and Elohim being a faithful God has given us all that we need for the service called unto us. Each of us has been given something accroding to his/her ability (Matthew 25:15). Elohim being supreme knows the ability of each of us and can not give us more than what we can chew. The same master who gave one servant five talents is the same who gave the other a single talent. The one who receives one should not be jealousy to the one who receives five, but work harder to have a higher yield from whatever s/he received.

Let's keep at our work, let's not loose sight on the small things in His vineyard as we aim at higher and greater things. If we proof ourselves worthy in this small things, Elohim is going to raise us to the higher ones at His own time. For He says, "His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy" Mat 25:23

NB: For more enlightment follow me on YouTube and Facebook using the channel name: ma makokha





he meeting of Rebekah and Isaac as they waited in line that day doing what they usually did!

The story begins in Genesis chapter 24, so make sure that you read through the entire chapter when you get a chance. In the first few verses we see Abraham toward the end of his life coordinating a marriage for Isaac, who is now forty years old. Now, I can't gloss over the fact that Isaac is forty years old and without a wife. Why? I think that Isaac had a particularly close relationship to his mother.

Remember that Sarah was ninety years old when he was born. Sarah was a woman who had lost hope and was desolate until the Lord gave her Isaac. When she looked upon him, the sun must have risen and set! That relationship that they shared was gone now, with her death, and had left Isaac lonely, with no mother or wife.

In order for the promise that God gave Abraham to come to pass, Isaac must marry, and so a trusted servant was sent with specific instructions; Abraham said in Genesis 24:4, "but you will go to my country and to my relatives, and take a wife for my son Isaac."

There could be no woman from the surrounding lands. Isaac could not leave to go back to his country, and if the young woman who was found wouldn't leave to come to Isaac then the servant was to leave without her. The servant made a promise to Abraham to go and find a bride for Isaac, and went to the city of Nahor with ten camels, and a variety of good things from Abraham's household. The faithful servant made the camels kneel down outside the city by the well at evening time, when it was the usual time for women to go out to draw water.

The servant prayed and in verse 14 it says, "now may it be that the young woman to whom I say, 'Please let down your jar so that I may drink,' and who answers, 'Drink, and I will water your camels also' may she be the one whom You have appointed for Your servant Isaac; and by this I will know that You have shown kindness to my master." In this verse you see the servant is taking no chances of making a mistake. He is putting forth a fleece before the Lord so that he can be certain that this woman is definitely the woman for Isaac.

In verse 15 we see an interesting point, "And it came about, before he had finished speaking, that behold, Rebekah, who was born to Bethuel the son of Milcah, the wife of Abraham's brother Nahor, came out with her jar on her shoulder." Notice that before he finished speaking, God had already answered his prayer!

When we commit our plans to the Lord, it is amazing how He answers' and how creatively the opportunity is revealed. God had already heard the prayer, prepared the answer for the prayer and coordinated the timing for the prayer. God was not surprised, confused, trying to make up for lost time. No, He was on His throne knowing exactly what needed to happen.

Rebekah had been waiting in line (every day going to the well) and had no idea that her life was going to change forever at this moment. The servant ran to meet her, and asked for a drink of water then she said in verse 18-20, "And she said, 'Drink, my Lord"; then she quickly lowered her jar to her hand, and gave him a drink. Now when she had finished giving him a drink she said, "I will also draw water for your camels until they have finished drinking.' So she quickly emptied her jar into the trough, and ran back to the well to draw, and she drew for all his camels." Rebekah appears to be a generous, quick witted, strong and a helpful young woman. Her offer to water the camel's "until they have finished drinking" was a long tedious chore. Camels are known to each drink up to 21 gallons in ten minutes!

After watering the camel's the servant gave her a gold ring and two bracelets and asked whose daughter she was and if there was room for him at their home. Rebekah answers the servant that she is the daughter of Bethuel and the servant answers in verse 27, "Blessed be the Lord, the God of my master Abraham, who has not abandoned His kindness and His trustworthiness toward my master; as for me, the Lord has guided me in the way to the house of my master's brothers."

Just as the Lord did not abandon His kindness and His trustworthiness to Abraham, He will not abandon us! When you're waiting in line for that promise, wait on His kindness and His trustworthiness!

By Isaac Kiprono Sigei, isaackiprono40@gmail.com

When the Son of Man Comes,

Shall he find Peace on Earth?

By Cyrus Mbara

reetings; grace and peace unto you.

As days go by, and the Kingdom of Messiah draw nigh, it's save to know that many are going back in faith. Whether literally or in our hearts, the fact is, the words of Messiah are coming through and it's us He spoke about! Saying, ".. Nevertheless, when the Son of Man cometh, shall He find faith on the earth?" Luke 18:8. The answer is obvious and both you and I know this! The calling remains;

"Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yahshua Messiah is in you, except ye be reprobates?" 2 Corinthians 13:5

Elohim is gracious and merciful. And He don't abandon His people without the good gospel that is preached to us every day. He talks to us in various ways, we hear His voice that speaks to us in within- urging us to avoid evil, to choose Him over the world, to keep the Commands and remain righteous, to pray more and more; not to choose what ruins the word we have received and worked for etc. There are so many voices we hear these days. In our minds, telling us lala tu, uko nje ni baridi na Bwana anakuskia hata ukiomba kwa nyumba; ukikuta mambo mbalimbali- hii si dhambi, si pia fulani na fulani kwa bibilia walikuwa hivyo; dhambi kidogo Bwana usamehea, etc etc ikawa inakurudisha nyuma. You have been mark timing and when shetani akipata nafasi kidogo after amekuletea udhaifu, anatimiza kitu ametaka kwako. Ukawa umenajisika na hata mwenyewe hauko na ujasiri ya kuomba ama kuenda kanisa. Niambia Yahshua angerudi leo, angekupata na imani inayotosha urithi ufalme wa mbinguni?

Elohim amekunenea. Kwa ndoto, unapuuza; kwa ono, (hata ya manabii katika bibilia), kwa maandiko, kila sabato kwa mafundisho, mashauri ya wandugu na wakina dada. As it is written,

"For this commandment which I command thee this day, it is not hidden from thee, neither is it far off...."

"But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it." Deuteronomy 30:11;14.

Elohim has done a lot on the firm. Ploughing, redoing it, removing weeds, putting fertilizers, akinyunyisia maji na kupanda mbegu nzuri- expecting a good harvest, all He finds when He looks at the plants- miiba na magugu yamezaliwa. Jeremiah 2:21; Hebrews 6:7-8.

Still, hatujaimarika tumtumainie Elohim na tuelewe kile tuliitiwa. We convince ourselves that we have understood and are working towards perfection. But all Elohim sees is us as unfaithful children. It takes only a minute and a decision at heart to do something against what Elohim commands you, and your faith of many years is dead. Your name out of the book of life. Ananias and Saphira made a single decision to lie and in a short time, they are dead. Esau was hungry and needed food, in minutes- birthright that would be a blessing to date: gone and later blessings stolen. Saul brought Agag and fat herds and that was his destruction. The Israelites allowed their lust, hunger, fleshly desires etc. to rule over them and they were so nigh to the Promised Land. These things are written for us to learn from: Romans 15:4; 1 Corinthians 10:11.

This I have learnt. Kumcha Elohim si kitu rahisi! Why? For it involves making decisions against what is pleasurable at the moment. We are required to choose to have faith in Elohim, believe that He rules and drives our lives, and no matter how much afflictions, lack, hard times, fights etc, we still glorify, work towards perfection, stand firm and refuse wrongs, and hope in Elohim; guarding our tongues not to speak lies, transgression, evils etc; holding what we have learnt-then tunasema tumemcha Elohim.

Then there is another- we may face things in life, afflictions, personal desires, pleasures, hard times in faith etc and there presents things that make us happy, and we choose to be happy in them hoping that Elohim is merciful and "will understand"; not knowing that Elohim never compromise lest He denies His just judgements and Holy Name- this path, many follow it- it's disobedience, unto death. Romans 6:16; John 8:34.

The world offers a lot, and this makes it hard for us to choose what isn't there and hope, denying what we

Shall he find Peace on Earth?

see! If today am a waiter, you check in to a hotel i work in; I take you to the room you have rented-I show you a nice bed, well-spread, high inch mattress, clean covers, duvet etc; then I also show you the floor, cemented and no tiles, you choose where to sleep: regardless of what's in sleeping on the cool floor- even if I promise you good tea and buttered bread in the morning if you sleep on the floor, you will go for the bed. Or take the floor shortly and back to bed when am out of reach.

Messiah too was offered the world during His temptation but He chose obedience to Elohim and when time was due, He rose to receive His Crown. Philippians 2:9-11: "Wherefore Elohim also hath highly exalted Him, and given Him a name which is above every name: That at the name of Yahshua every knee should bow, of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Yahshua Messiah is Lord, to the glory of God the Father."

We should search our ways, our hearts and minds. While the time is still available, before dark times come when we can't reverse things or locked out of salvation. There will be time when we'll wish we could have a single opportunity, to change but unluckily.

Shalom shalom.

By Cyrus Mburu





alms 113

Praise Yah! Praise, O servants of יהוה, Praise the Name of יהוה!

Blessed be the Name of הוה, Now and forever! From the rising of the sun to its going down, The Name of יהוה is praised.

is high above all nations, His esteem above the heavens.

Who is like יהוה our Elohim, Who is enthroned on high?

He looks down on the heavens and in the earth; He raises the poor out of the dust, Lifts the needy from a dunghill,

To make him sit with the nobles, With the nobles of His people,

Causing the barren woman to dwell in a house, A rejoicing mother of children. Praise Yah!



Prayer

If My people who are called by My name will submit themselves, and pray, and seek My face, and return from their evil ways, I will hear from heaven, and I will forgive their sin, and I will heal their land.

To help strengthen our faith in the effectiveness of this prayer, let's review the context and historical background.

The word for submit may also be translated as humble or surrender. It certainly implies coming under authority, and obedience. It is the opposite of rebellion.

This promise was given by God to Solomon at the time of the dedication of the Temple in Jerusalem. At that time, there were two locations for the two "tents": the tabernacle of Moses was in Givon and the tent of David was on Mount Zion. (II Chronicles 1:3-4)

During the period of the Judges, the tabernacle was placed in the villages on the north side of Jerusalem: Ramah, Shiloh, Bethel and Gibeon.

At the shift between the leadership of Eli and Samuel, the ark was taken out of the tabernacle to go to war. It was captured by the Philistines, and then supernaturally returned to Israel, first to Beit Shemesh, and then to Kiryat Yearim, on the west side of Jerusalem. (We also lived in both the Beit Shemesh and Kiryat Yearim areas, each for several years.)

David then brought the ark to Mount Zion and built a new tent for it. At the beginning of Solomon's reign, the tabernacle of Moses and the large altar were in Gibeon; and the ark of the covenant was in David's new tent. Mount Zion is less than a kilometer from Mount Moriah where Solomon built the Temple.

At the beginning of his reign, Solomon went to Gibeon to pray. There he had his famous vision of the Lord and received wisdom to rule in justice and to build the Temple. (II Chronicles 1:7) When the Temple was built, there was an eight-day dedication ceremony during the Feast of Tabernacles. (II Chronicles 7:9-10)

When the Temple was finished and the ark placed between the cherubim, a team of 120 Levites led in worship, and the cloud of glory filled the Temple (II Chronicles 5:14). Then Solomon knelt before the people, spread his



spread out his hands -

13 for Shelomoh had made a bronze platform five cubits long, and five cubits broad, and three cubits high, and had put it in the midst of the court. And he stood on it, and knelt down on his knees before all the assembly of Yisra'ĕl, and spread out his hands toward the heavens –

14 and said, "הוה" Elohim of Yisra'ĕl, there is no Elohim in the heavens or on earth like You, guarding the covenant and loving-commitment with Your servants who walk before You with all their heart, this shows total submission and surrender we should have in prayer. He prayed for several issues before Elohim, enemies, rain, hunger, strangers in Israel, sin,and many more, this is great example

He prayed that people would turn toward the Temple in supplication (II Chronicles 6:21). He set the pattern for individuals and for the nation of Israel as a whole and for people in other nations to face Jerusalem in prayer.

There was an underlying theme in the prayers of Solomon. He prayed for God to heal all the problems the people were facing. Every problem of health, of economy, of agriculture, of military, and any other area was seen as a result or punishment of sin. If the people would repent of their sin, God would forgive their sin, and remove the punishment. In that way, every problem would be solved.

Perhaps some might think that approach to prayer is too simplistic, maybe even primitive, or narrow-minded. However, when Solomon finished his prayer, fire fell from heaven and burned up the sacrifice on the altar; the glory cloud filled the Temple a second time. (II Chronicles 7:1) That would show God's affirmation of the prayer and His power being released to fulfill the prayer.

At night, after that prayer and outpouring of fire, the Lord appeared to Solomon a second time! (II Chronicles 7:12) It was during the second

Prayer

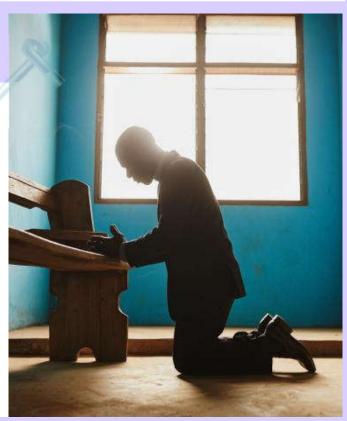
vision after the second outpouring that God gave this prayer instruction to Solomon. In some ways it is a oneverse summary of the whole Temple system of prayer.

In context, the word "My people" at that time meant the people of Israel. Since the coming of the Messiah, the promises of God are extended to everyone in every nation who believes in Him and calls upon God in His name (Galatians 3:14).

Therefore, the chosen people of God can pray according to the principle of faith that God gave to Solomon. This prayer instruction from God contains a promise to heal and restore any nation.

Let's believe for the same results: the forgiveness of sin, the outpouring of the power of the Holy Spirit, and the healing.

By Isaac Kiprono Sigei, isaackiprono40@gmail.com



Messiah as a Package Kisii Chapter

When one looks at the creation, he/she realizes that human being is the beneficiary of the rest. In Genesis chapter 1 verse 28, we find man being given the dominion over the fish of the sea and over the fowl of the air, and over every living thing that moveth upon the earth. When Adam sinned the status changed and brought unhappiness in the world. Elohim grants all those who would accept his laid virtues (commandments) back to the status through Yahshua Messiah (Roman 5:15). Most in the world don't understand that there is a remedy for the fallen, back to Eden. It's the prerogative of those assigned the duty (Mark 16:15-16) to pass over this timely message and engage the "most in the world that do not understand". After engaging them, they should leave the rest to Elohim since its Him that changes a person heart after the message is delivered, Acts 16:13-14 "And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshiped Elohim, heard us: WHOSE HEART ELOHIM OPENED, THAT SHE ATTENDED UNTO THE THINGS WHICH WERE SPOKEN OF PAUL" (Emphasis mine).

The 3rd Angel messenger had a week's open air meeting in Matopeni, Kisii county concurrently with the feast of the Tabernacles. Our host, welcomed us at his house during the whole period. His desire and zeal for the message to be proclaimed in his locality was portrayed by his hospitality, that I attest was pure and genuine. Prior to visiting him, the preceding year we had an open air meeting near the same area but with a different faction. Being not so conversant with the area, I didn't know they were very near to each other and that at one time they used to congregate together. When the other faction heard that we were around, they asked us to visit them and share with them since the open air was concurrently with the feast of Tabernacles. I engaged our host and he narrated to me about the others and him. As the heading of this article reads "Messiah as a package", this is the call to every believer who is seeking the right to the tree of life via the gate (Revelation 22:14), John 3:15 "Whoever hateth his brother is a murder: and ye know that no murderer hath eternal life abiding in him". If not careful, most Messianic believers will miss the coming kingdom because of hatred that has no base scripturally.

Messiah as a Package Kirii Chapter

One morning, some of the 3rd Angel messengers about ten accompanied me to the other faction. The host allowed and insisted most to visit the other faction. When we arrived, they warmly received us and were happy to have us, as portrayed by their hospitality. When leaving, they asked if we could go back on another day even if at night to share more, mainly on the bible prophecy of Daniel and Revelation. As we had promised, two of us went back and spent a night and the morning hours to share on the Bible prophecy. On Sabbath as the service was going on, we received un expected visitors, the other faction visited led by their Pastor and elder. To us, this meant more even than to our host. When they were allotted time, led by the pastor they were all in harmony on the need of accepting each other and letting go the hatred. As we were ending the Sabbath's service, the songs were emotional since touched on the love of brethren. The following day i.e. on Sunday, they reinforced the open air meeting and that portrayed a unified faith.

The area is populated by two major churches, the Catholic and S.D.A. On one occasion, on the open air meeting as the bible prophecy was being conveyed via the Bible chart, some came with books to write down the scriptures. One gentleman engaged us after the open air meeting and wanted to know more and especially on the Daniel chapter 8. We made an appointment to meet him, on the appointed day, he came to our host's home accompanied by two other gentlemen. We engaged on the issue among other issues for many hours until almost sunset. We halted in a good and peaceful way. We even exchanged contacts for more engagements in future. On Sabbath we had also been visited by a visitor who after being allotted time, said we were in harmony with his faith except for the issue of going to heaven. After Sabbath he promised to come on Sunday morning to discuss on the issue.

From the Matopeni open air meeting, we realized the potential given to every individual in our faith. There are people who are burdened by the issue of wanting to convey the message to many but are limited in terms of resources. When we read of the talents, we realize they were given according to the strength of each individual. Luke 19, Elohim knows each of us and as such one should maximize his/her potential of reaching the lost in the world remembering Galatian 6:7.

The mission was also a forum for us (3rd Angel messengers) to learn about other issues that we would think are not of importance, but we learned they were of more importance in our faith. The host's kindness and hospitality was above board. When we were leaving, some of our messengers became emotional as they thanked them. The family of the host, who also happens to be the pastor, were a role model from the wife to the children. His children being past the teen's years and in early adulthood, portrayed a messianic family and were virtuous. On leaving, the host insisted we carry some sugarcane from his farm but we felt that it would take time and we wanted to get transportation in time. He was so determined that we felt if we leave without accepting his offer, he would be offended. I remember someone giving the example of how he insisted the angels and he got the blessings.

We left the area having done our part, waiting for Elohim's guidance for further engagements. "Kwaherini wandugu wa miti mingi ooh *2, Bwana akipenda tutaonana tena ooh *2, Tukumbukane Katika maombi ooh *2, Tusipoonana tuonane zayuni ooh *2." That song rings in my mind, since it's the last we did together in the church.

Messiah as a package continues.... Peter G. King'ori 13







2 Chronicles 15:7 "But you, be strong and do not let your hands be feeble,..."



Romans 10:13-15 "...How pleasant are the feet of those who bring the Good News of peace..."



Mark 16:15-16 "...go into all the world and proclaim the good news to every creature..."



Matthew 19:13,14 "...allow the little children and do not stop them..."



Revelation 12:1-17



Romans 10:13-15 "...How pleasant are the feet of those who bring the Good News of peace..."



Matthew 16:27; Romans 2:6; Revelation 22:12



Psalms 133:1 "See how good and how pleasant for brothers to dwell together in unity

Israel in the Ukraine-Russian Conflict



Infertility

Every Couple's Mightmare

n my short practice, I've come to realize how disturbing the idea of being unable to bear children is. Not because I had never learnt about it in school or never met a couple wishing to get their own child before, but because of the fact that I was the one responsible to counsel a couple on the chances of ever having or not having children, scientifically of course. It dawned to me, it is just not any other routine.

My thoughts wondered at how many Messianic couples I had come across with the same problem. As the scriptures would advise, many resort to prayers. A very important step. The stories of Sarah, Anna and Elizabeth serve the best examples in motivating a childless couple. And as sure as Elohim is, the prayers of a faithful man or woman avails much.

James reminds us that faith without works is as good as dead. Whether out of lack of awareness or outright refusal, It is not uncommon to find a couple that is unwilling to seek medical help while praying about their predicament

By definition, infertility is inability to conceive despite adequate trials to achieve conception. Inability to carry a pregnancy to 7 months by Kenyan law is termed infecundity. For the purpose of simplicity, I will use infertility to represent both terms.

There are a number of reasons why a couple may be unable to bring up a child. The factors that contribute to this are both from the men and the women. Surprising, right? It shouldn't. Whilst Women have always been blamed by the society for barrenness, studies show that 30% of all infertility causes are associated with men. So, before a man blames his wife of childlessness, he should be sure he's not the cause.

Most of the problems associated with infertility have medical solutions. Ranging from low energy, inadequate or abnormal "seed", hormonal imbalance, blocked tubes, malformed uteri, early pregnancy losses, second trimester losses or even third trimester pregnancy losses, all may receive a medical input and the results might be desirable.

Of course there are those interventions that are still controversial within Messianic circles such as Invitro Fertilization (IVF) and ICSI. These are the so-called test tube babies. They are considered among the last options. If they seem unpalatable, one can consider adoption.

The command from the beginning was for us to bring up our kind throughout our generations. Are you struggling with childlessness? Have you tried a medical solution? If not, give it a try.

3John 1:2 Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

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