

ISRAEL

BIBLE CALENDAR

2025/2026

5785/5786



River Jordan

The Mount Zion Reporter

P.O BOX 568, Jerusalem, Israel

FEASTS AND HOLY DAYS OF ISRAEL

Passover (pesah) - In the memory of the deliverance of the children of Israel from slavery in Egypt. Passover is commemorated on the 14th of Abib (Ex. 12:2, 13:4), and it is combined with the Feast of Unleavened Bread on 15 Abib. During the seventh day of Nissan 15-21, nothing with leaven is eaten. In the temple time until 70 A.D whenever it was impossible to keep Passover at the appointed time of 14 Abib, it was observed a month later as Second Passover, on 14 Iyyar.

For Christians, Passover is important because of crucifixion and atoning death of God's Messiah on 14 Abib. When in the cross He expiated the sin of our fore father Ada, restored us to Almighty's favor, and likewise atoned for our sins and guilt. Before His trial and crucifixion, in the same night which Iscariot betrayed Him, He instituted apostolic ministry together with the new covenant oblation which is the holy sacrament of the Lord's supper, offered of Him until His second coming at the end of this age. The account is related in the books of Gospel (Lk 22, Mt 26, 1C 11:23-29. Jn 13). The time of commemorating the Lord's supper is after the sunset of 13 Abib, when 14 Abib commences. Since the Biblical times the day has always been reckoned from sunset to sunset, and not midnight as in manner of Romans, nor from sunrise in manner of Egyptians. This is because the month commences at the appearance of the new moon, which is visible at nightfall.

FEAST OF WEEKS (Shavu'oth) – PENTECOST – The Feast of The First Fruits, Lk 23:16-21, Dt 16: 9-10. It is customary to adorn the synagogues with green plants and flowers. In the synagogue service, the book of Ruth is chanted with the reading of Ten Commandments and the account of Mt Sinai.

For Christians, the feast of the weeks has special significance because it was in this festive (in Greek-' pentekoste hemera' means fiftieth day), that the holy Ghost, and began to speak with other tongues, as the spirit gave them utterances Acts 2:1-4).

DAY OF TRUMPET-SOUNDING (Yom Teru'ah) CIVIL NEW YEAR (Rosh Ha -Shanah) Lv23:24-25-Speak unto the children of Israel, Saying, In the seventh month in the first day of the month, shall ye have a Sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work (therein): but ye shall offer an offering of fire unto the LORD. NB 29:1 and in the seventh month on the first (day) of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing trumpets unto you.

Encyclopedia Judaica Vol. 12 column 1061: The first of Tishri is New Year for the civil calendar, including the counting of reigns of the foreign kings. For the sabbatical and jubilee years (ploughing and planting been forbidden from that date). And for the year of planting fruits and vegetables.

DAY OF ATONEMENT (Yom Kippur)-In the Bible this is the day Almighty commanded the Hebrew people to observe with total fast, during which day the high priest offered prescribed sacrifices for the expiration of sin and guilt (Lv 16:29,23:27; NB 29:7-11). Since there has been no temple following its destruction , in summer of 70 A.D, it remains impossible for Jews to obey to this commandment unless Mosaic tabernacle is found, or the third temple is built, and the priesthood is restored. This day of atonement on Tishri 10 remain for Jews the most sacred occasion in the entire year, on which they attend services in synagogues. All adult fast for 24 hours without food or drink, unless sick or on medication. Boys under 13 years and girls under 12 are exempted.

TABERNACLES (Sukkoth).The feast of ingathering farmers assembled in the autumn, to thank Almighty, after gathering all there grapes, olives and the produce of their fields. This seven days solemnity commemorate the sojourning of the Israelites during forty years in the wildness, dwelling in booth or huts, called "sukkot" in Hebrews. The fragile nature of such temporary dwellings made Israelites perceive their utter dependence on Almighty. The eighth day Tishri 22, is a separate celebration and are of the solemn Assembly, called Shemini Asereth (Ex 23:16,Lv 23:41-43, Dt16:13-15). Tabernacles begin on 15th of Tishri. During the festival Of Tabernacles in Israel today, it is customary for every household to erect a booth, "Sukkah" having at least three walls, with roof being made of leaves and branches, in which both the family and the guest take their meals. There are also those who sleep in the booth. REJOICING IN THE LAW (Simcha Torah)-In the evening including 21 Tishri, celebration in rejoining in the Law Simcha Torah, begins. In Israel this is the 22nd day of Tishri, the very day of" Shemini Asereth "(Lv23:36). In the countries of diaspora this celebration is held in the following day, 23 Tishri. Jews dance with sacred scroll of the law on the eve of Simhath Torah. In this day the annual cycle of the synagogue reading of Torah is completed and a new cycle begins in Genesis. On the Simhath Torah eve, and the following morning, all the scrolls are taken from the synagogue ark (which is the cabinet), and are carried around in the procession, in the synagogue, while the congregation sing songs of praise.

DEDICATION (Hanukah) The feast of light-According to tradition, this festival was began in the days of Hasmonaean Priest Judah Maccabee and his followers in 164 B.C. after the successful rebellion against Antiochus Epiphanes of the Seleucid Grecian Empire. At dusk during the eight days of this festival, one additional light is lit for each day, until on the eighth day eight lamps are burning. This is said to commemorate the miracle of oil which took place after Maccabee recovered the Temple from the Greek s. it was discovered that the Greeks had defiled all the oil reserved for the seven lamps of the Temple candelabrum, called Minorah except for one cause, which contained only sufficient oil for the candelabrum to remain rekindled for one day. However a miracle occurred and the oil lasted for eight days, until new supply could be obtained. In remembrance of Almighty's Miraculous intervention, the feast of Hanukah was instituted. It begins on 25 Kislev. The first lamp of candle is lit on eve, at dusk on 24 Kislev.

LOT (Purim) – This was instituted under the Persian rule of Xerxes 1 (Ahasuerus) 486-564 B.C, in the days of Mordecai and Queen Esther, to celebrate the deliverance of Jews from Haman' s plot to kill them. Esther 9. The book of Esther is chanted in synagogue on Purim. A special meal is eaten in the afternoon, traditionally including beans and peas as a reminder of pulse Daniel and his three companions ate in King's palace. In Israel on this day Jewish children dress in various costumes as Queen Esther, Haman, etc. Purim is celebrated on 14 Adar except in the walled cities, such as Jerusalem, where is celebrated on 15 Adar. This is because the Jews in walled city of Shushan, in Elam, celebrated their deliverance on 15 Adar. In leap years, when there are thirteen months with second month of Adar, Purim is then celebrated in the month of second Adar.

The Biblical Festal Year begins in spring because it is was in this season that Almighty delivered the Hebrews from slavery in Egypt, and when there new life in trees and flowers coming into bloom.- The Lord spoke unto Moses and Aaron in land of Egypt saying, This month shall be unto you the beginning of months; It shall be the first month for you. Ex 12:1-2. Ex 13:4, Est 3:7. It falls during the second half of March and the first half of April.

This calendar gives international Roman months and days, together with the Hebrew months and days. It also list Jewish and Biblical holy days with important Israelite commemorations: patriarchs, prophets, several pious kings of Israel and other righteous Hebrews whose lives were dedicated to Almighty. All Sabbaths, the first day of the Hebrew months, and Jewish and Biblical holy days are printed in red. The calendar begins with March and ends with April of the next year. This follows the ancient Biblical (liturgical) year, which begins with the First Month, as it is called in Holly Scripture, but was called Abib in Hebrew by the pagan Canaanite, and Abib in Akkadian language of the Babylonians and Assyrian's. Conservative grounds of Israelites refuse to use either the Canaanite or Babylonian names of the months but maintained ordinal numbers from 'First to 'Twelfth'. Abib, Ziw, Ethanim and Bul are the names used by the pagan of Canaan.

The Jewish calendar is lunisolar; that is, the months are reckoned according to the moon, and the years of the twelve or thirteen months, according to the sun. To balance the lunar months which have either 29 or 30 days each, totaling 354 days in a purely lunar year, with the solar year of 365 or 366 days, in seven out of the 19 year of lunar cycle, an extra month – Adar II – is added. The Jewish civil calendar begins in the autumn with the Seventh Month, Tishri (Ethanim), due to the agricultural year of ploughing and plating, whereas the Biblical sacred or liturgical year commences in the spring with Abib. In the Romans calendar, which one uses to- day, the New year formerly begins with March, when September was seventh month,. Later the Christian New Year began on 25 March according to the European reckoning, until the late 1700's when it was put back to the New Roman Year of 1 January. The counting of years follows various eras, according to the reckoning of years of history recorded in the book of Genesis. This is basis for the Jewish year of Creation which rabbis' say was in 3761 B.C., with Almighty's creation of Adam in the month of Tishri which means ' beginning'. When one counts the total number of years recorded in the Bible from Adam until the destruction of the second Temple in 70 A.D., one notices that the Rabbinate's reckoning of 3761, is 246 years less than the actual total. By restoring the 246 years which have been omitted, the years of Biblically recorded history ought therefore to date from 4007 B.C., rather than from 3761 B.C.



Modern Tel Aviv City. "Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it." Ezekiel 36:36.

ADAR **The Mount Zion Reporter** ABIB (AVIV)
 Esther 3:7 P.O. BOX 568, Jerusalem, Israel Ether 3:7, Ex 13:4, Deut 16:1
 TWELFTH MONTH אָדָר ב' יָסֵן FIRST MONTH

MARCH 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30 BIBLICAL FESTAL NEW YEAR. Birth of Lev 2 ch 29:17. King Ahaz Ezr 7:9, 10:17. ABIB 1	31 ABIB 2	Purim-Feast of Lots: Adar 14, but in walled cities on the 15th -Est 9:21. Adar 13:Hasmonean Victory over the Syrian general Nicanor. 1 Mac 7:49, 2 Mac 15:36. Shushan was the royal capital of Elam, now called Khuzestan, the southwestern province of Iran. Purim means 'lot', from 'pur' in Akkadian (the language of Assyrians and Babylonians) – Esther 9:24. Abib is the Canaanite name of the first month, called Nisan in the Akkadian language of the Babylonians.				1 ADAR 1
2	3	4	5	6	7	8
ADAR 2	ADAR 3	ADAR 4	ADAR 5	ADAR 6	ADAR 7	ADAR 8
8	10 Plagues in Egypt (in a leap year 11 Adar 1). ADAR 10	11	12	13 Fast of Esther Eve of Purim. ADAR 13	14 Feast OF LOTS (Purim) Esther 9:21. ADAR 14	15
ADAR 9		ADAR 11	ADAR 12		ADAR 14	ADAR 15
16	17	18	19	20	21	22
ADAR 16	ADAR 17	ADAR 18	ADAR 19	ADAR 20	ADAR 21	ADAR 22
23	24	25	26	27 ^{560 B.C.} 2 Kings 25:27, 2 ch 16:7 Hanani the Seer. ADAR 27	28	29
Moses ordained Aaron and his four sons Lv 8:1-30. ADAR 23	ADAR 24	Jeremiah 52:31 597-560 B.C. ADAR 25	Laban the Syrian Father of Leah & Rachel Gn 25:20 ADAR 26		ADAR 28	ADAR 29



Arrival of immigrants in Israel, 1949. "For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land." Ezekiel 36:24.

ABIB (VIV)
 Esther 3:7, Ex 13:4, Deut 16:1
 FIRST MONTH נִסָּן

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IYYAR-ZIW (ZIF)
 1 Kings 6:1
 אֲיָרִן SECOND MONTH

APRIL 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Abib is the Canaanite name of the first month, called Nisan in the Akkadian language of the Babylonians.		1 ABIB 3	2 ABIB 4	3 ABIB 5	4. Spies went to Jericho. Joshua 2:1 ABIB 6	5. Ezekiel 30:20 ABIB 7
6 ABIB 8	7 ABIB 9	8. Ezekiel 40:1 Prophetess Huldah 621 B.C. 2Kgs 22:14. Passover Lam Taken Ex 12:3. ABIB 10	9 ABIB 11	10 ABIB 12	11 Removal of leaven Ex 12:15. Eve ABIB 13	12. PASSOVER (Leyl-haPesah) Lv23:5,Nb 28:16, Lamb slain Ex 12:6 ABIB 14
13 FEAST OF UNLEAVENED BREAD (Peash) (Hag ha-Massoth) Lv 23:6 ABIB 15	14 Lv 23:11,1Co 15:20. Wave-Sheaf of FIRSTFRUITS ('Omer Reshith) (Yom Haneph). ABIB 16	15 Intermediate Sabbath (Shabbathha-mo'ed). Noah's Ark rested on Mount Ararat. Gn 8:4 ABIB 17	16 Intermediate day 3 (Hol- ha-mo'ed G) ABIB 18	17 Intermediate day 4 (Hol-ha-mo'ed D) ABIB 19	18. The Tree of LifeGn 2:9 Intermediate Day 5 (Hol-ha-mo'ed H) ABIB 20	19 Seventh Day Israelites crossed the Red Sea-Ex 14:22 ABIB 21
20. Isseru Hag Siege of Jericho Joshua 6:1-14 ABIB 22	21 ABIB 23	22 Dn 10:4-21 ABIB 24	23. Marah- 1 st HaltEx 15:23. ABIB 25	24 Joshua son of Nun ABIB 26	25 ABIB 27	26. Jericho wall fell Joshua 6:15-20 ABIB 28
27 ABIB 29	28 ABIB 30	29 Prophet Jeremiah 627-587 B.C. IYYAR 1	30. Elim-2 rd Hait-Ex 15:27 Solom's Temple 2 Ch 3:2 IYYAR 2	ABIB 16:First Fruits Festival: Waving of the First Barley Sheaf before the Altar (Yom Haneph) ZIW is the Canaanite Hebrew name in the Akkadian language, meaning light. IYAAR "LAG" ba'Omer means the 33rd day of 50 days. Bar Kochba (false messiah) died 135 A.D. The dry season begins.		



Mount Sinai is the mountain at which the Ten Commandments were given to Moses by God, And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights. Exodus 24:18.

I IYYAR-ZIW(ZIF)
1 KINGS 6:1
SECOND MONTH אֵיָר

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SIWAN(SIVAN)
Esther 8:9
סִיּוֹן THIRD MONTH

MAY 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
The Israelites made their fourth halt at Rephidim on 22 Iyyar-Ex 17:1.. ZIW is the Canaanite Hebrew name in the Akkadian language, meaning light. IYYAR 28: Unification of Jerusalem-1967. SIWAN 1: Translation of Enoch. Gn 5:24. Moses struck the rock which gushed forth water in the wilderness-Ex 17:6. SIWAN 15: Revelation of the Torah on Mount Sinai. God appeared to Abram and changed his name to Abraham-Gn 17:1-17.				1 IYYAR 3	2 IYYAR 4	3. State of Israel Independence Day. 5708-5759. Hananiah Azariah Mishael Dn1:6,11 IYYAR 5
4 Job the Just IYYAR 6	5 IYYAR 7	6. The seven maccabee Brothers and their Mother 2Mac 7:1-42. IYYAR 8	7 Prophet Isaiah 760-670 B.C IYYAR 9	8. Ark taken by Philistines 1 sm 5:1 Death of Eli and 2 Sons 1sm 4:17 Mid Pentecost IYYAR 10	9. Birth of Amram, Father of Moses and Aaron IYYAR 11	10 IYYAR 12
11 IYYAR 13	12. Second Passover (Pesah Shem) Nb 9:11,2Ch 30:1-27 IYYAR 14	13 3rd Halt at Sin Ex 16:1 IYYAR 15	14 First Manna Fell (According to Rashi) IYYAR 16	15 IYYAR 17	16. Bar Kochbba's victory over the Romans. Lag ba-'Omer. IYYAR 18	17 IYYAR 19
18. High priest Eli. Sinai to Paran Nb 10:11. Forty Year Sojourn IYYAR 20	19 IYYAR 21	20. 4 TH Halt Rephidim Ex 17:1 King Melkisedek IYYAR 22	21. The Rock-Ex 17:6 Simon Maccabee's Victory 167 B.c. 1Ma 13:51 IYYAR 23	22 IYYAR 24	23 40th 'Omer IYYAR 25	24 IYYAR 26
25 Jerusalem Day IYYAR 27	26. Prophet Samuel 1018B.C. Unification of Jerusalem. Wed, June, 7, 1967. IYYAR 28	27 IYYAR 29	28. Translation of Enoch Gn 5:24 Covenant of pieces Gn 15:1-21, Ex 19:1, Ez 31:1 SIWAN 1	29 SIWAN 2	30 Birth of Aaron SIWAN 3	31 SIWAN 4



Five starving men in German concentration camp. From 1933 to 1945, Nazi Germany operated more than a thousand concentrated camps. "But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. For, behold, I [am] for you, and I will turn unto you, and ye shall be tilled and sown: Ezekiel 36:8,9.

SIWAN(SIVAN)

Esther 8:9

THIRD MONTH סיון

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TAMMUZ

Zech. 8:19, Jer. 52:6

FOURTH MONTH תמוז

JUNE 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Pentecost Eve SIWAN 5	2. King David .Feast of Weeks PENTECOST (Shavu'oth) 50th day. SIWAN 6	3 Prophet Hosea SIWAN 7	4 SIWAN 8	5 SIWAN 9	6 SIWAN 10	7 SIWAN 11
8 Farasha Harvest SIWAN 12	9 Laban overtook Jacob in Gilead Gn 31:25. SIWAN 13	10 Prophet Elisha 860 B.C. SIWAN 14	11. Birth of Isaac Gn 21:2. Birth of Judah Gn 29:35. Zadokite-Feast of wheat First fruits (Bikkurim). SIWAN 15	12. Naomi & Ruth left Moab for Bethlehem Ruth 1:19 SIWAN 16	13 Prophet Amos 770-750 B.C SIWAN 17	14 SIWAN 18
15 SIWAN 19	16 SIWAN 20	17 SIWAN 21	18 SIWAN 22	19 Esther 8:9 SIWAN 23	20 SIWAN 24	21 SIWAN 25
22 SIWAN 26	23. Spies left for Canaan .Nb 13:1-20 SIWAN 27	24 SIWAN 28	25. The spies explored Canaan 40 days Nb 13:21-33 SIWAN 29	26 SIWAN 30	27. Mountain tops were seen Gn 8:5. Joseph son of Jacob Gn 30:24 TAMMUZ 1	28 Holy Ark of the Covenant TAMMUZ 2
29 Sun stood still Jos 10:12-13 TAMMUZ 3	30 TAMMUZ 4	TAMMUZ 1: Lord appeared to Abraham at oak of Mamre. TAMMUZ 1: Birth of Joseph-Gn30:23-24 Jacob with his family arrived in the land of Goshen. TAMMUZ 1: Birth of Joseph-Gn 30:23-24 Jacob with his family arrived in the land of Goshen, Egypt-Gn 47:27. Adam & Eve expelled from Eden. Gn 3:23 Top of mountains were seen-Gn 8:5. Tammuz marks the beginning of the grape harvest.				



Pillars in Herod the Great Reef Palace complex, probably the site of Paul hearing and trial Act 25:1-26:32.

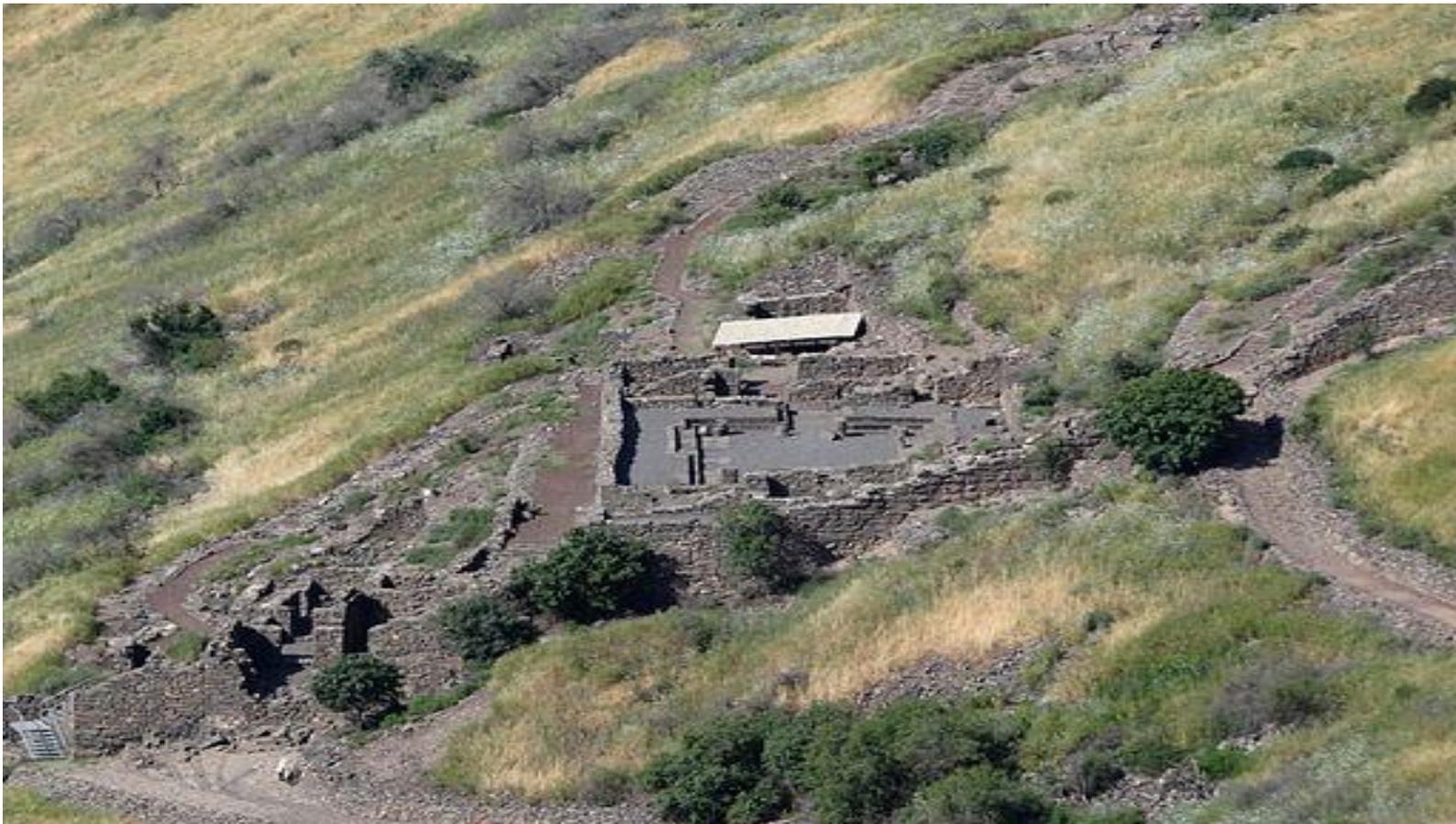
TAMMUZ
Zech. 8:19, Jer. 52:6
FOURTH MONTH תמוז

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AV
Jer 52:12
אב FIFTH MONTH

JULY 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
AV 1-17: Falasha Fast. AV 1: Aaron the High Priest and his son Eleazar. AV 10: Death of Issachar.		1 Ezekiel 1:1 TAMMUZ 5	2. Birth of Enoch Gn 5:18 TAMMUZ 6	3 TAMMUZ 7	4 TAMMUZ 8	5. (588) 587 B.C. Jr 39:2, 52:6 Famine 2 K.25:3. TAMMUZ 9
6 TAMMUZ 10	7 TAMMUZ 11	8 Ezekiel 3:16 TAMMUZ 12	9 Angel Gabriel TAMMUZ 13	10 TAMMUZ 14	11 Hur and Miriam TAMMUZ 15	12 TAMMUZ 16
13 Tablet broken Golden Calf Ex 32:19 TAMMUZ 17	14. Moses ascended Mt. Sinai second time Ex 34:4 TAMMUZ 18	15 TAMMUZ 19	16 Prophet Elijah 860 B.C. TAMMUZ 20	17 TAMMUZ 21	18 Jacob at Bethel Gn 28:11-22 TAMMUZ 22	19 Prophet Ezekiel 597 B.C. Elkana & Hannah 1Sm 2:1 TAMMUZ 23
20 TAMMUZ 24	21. 50TH day since eve of Shavu'oth TAMMUZ 25	22 TAMMUZ 26	23 TAMMUZ 27	24 TAMMUZ 28	25 TAMMUZ 29	26. On Mount Hor Death of Aaron Nb 20:22-29, Nb 33:38, Ezra 7:9 AV 1
27 Rabban Gamliel AV 2	28 New Wine Festival Dt 11:14 AV 3	29 Birth of Isaachar Gn 30:18 AV 4	30 AV 5	31 AV 6	In Temple times the 14th Ab (pronounced as AV), was the festival of wood destined to the altar.	



The Golan synagogue dates to the Second Temple Period-before the Roman destruction of the Temple in 70 C.E.

AV

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ELUL

Jer 52:12

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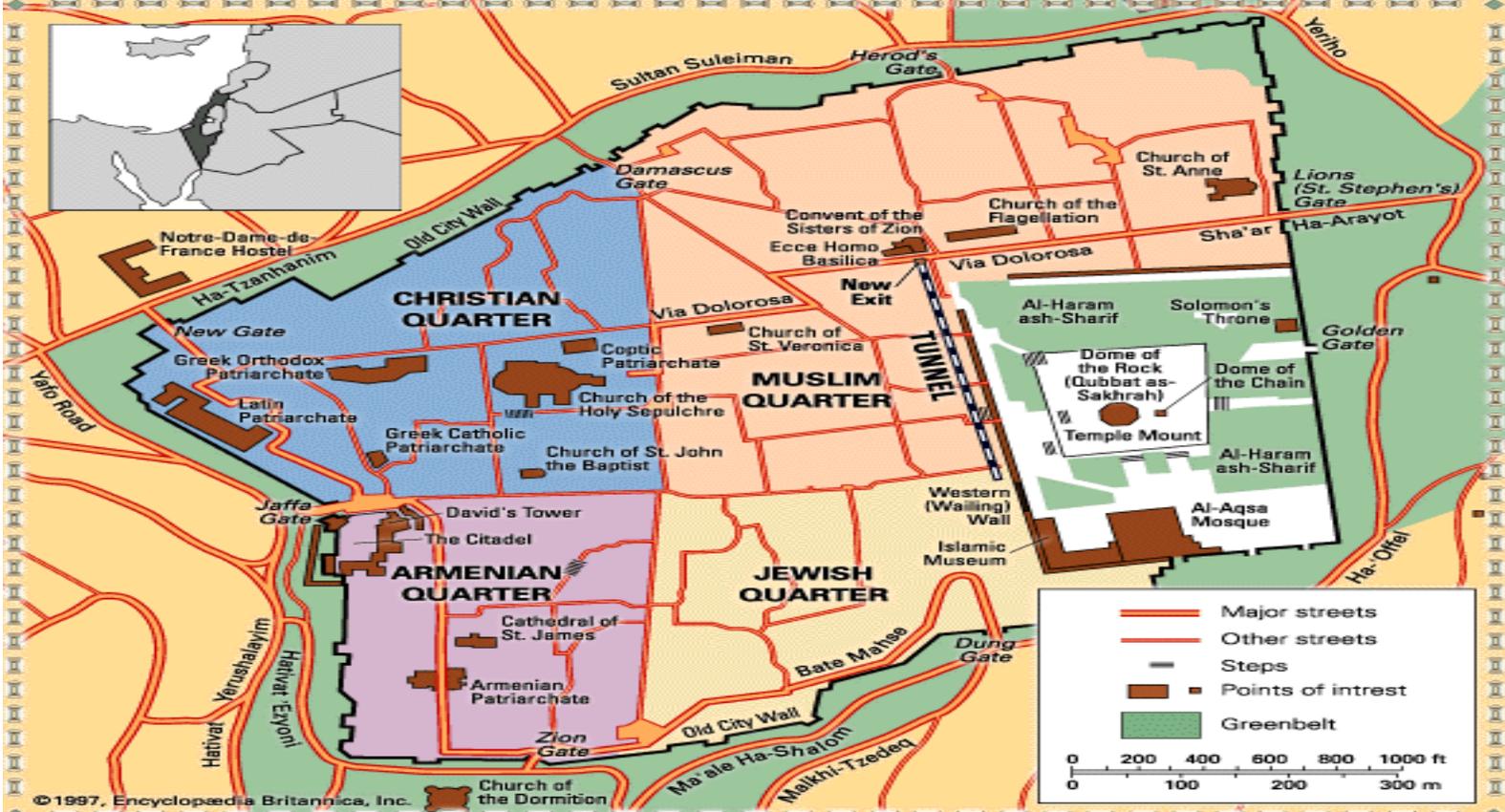
Neh 6:1

בֵּן חֲמִישִׁי חֹדֶשׁ

חֹדֶשׁ שֵׁשִׁי אֱלוּל

AUGUST 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31 ELUL 7	ELUL – Month of penitence. There are four new Year Days: Abib 1-New Year for Hebrew Kings and feasts; Elul 1-Tithe of cattle; Tishri 1- Reckoning of years, Sabbatical and Jubilee years, and planting trees. Creation of Adam. Shevat 1- New Year for fruit trees.				1 2 Kings 25:8-17 AV 7	2 AV 8
3. Destruction of the Temple (Tish'ah be-Av) (588) 587 B.C., & 70 A.D Jr 39:2. AV 9	4. Noah sent raven & dove Gn 8:6-9 Ez 20:1-591 B.C. Jr 52:12-(588) 587 B.C. AV 10	5 AV11	6 AV12	7 AV13	8. Festival of Wood for the Altar. AV 14	9. Maidens' Vineyard Festival AV 15
10 AV 16	11. Dove sent again, returned with olive leaf. Gn 8:11-11. AV 17	12 AV 18	13 AV 19	14 AV 20	15 AV 21	16 AV 22
17 AV 23	18 Dove sent last time. Gn 8:1-21. AV 24	19 7 weeks until Tabernacles AV 25	20 Angel Raphael AV 26	21 AV 27	22 King Hezekiah 724-695 B.C. AV 28	23. Moses ascended from Sinai 3rd time. Ex 34:1-4 AV 29
24 40 days until Atonement AV 30	25 New Year for Flocks Haggai 1:15-20 B.C. ELUL 1	26 Priests Eleazer ELUL 2	27 ELUL 3	28 ELUL 4	29 Ez 8:1. 592 B.C. 40 days until Tabernacles ELUL 5	30 ELUL 6



Old Jerusalem has been divided into four quarters...”and foreigners entered into his gates, and cast lots upon Jerusalem, even thou [wast] as one of them”.Obadiah 1:

ELUL The Mount Zion Reporter TISHRI-ETHANIM
 Neh 6:1 P.O. BOX 568, Jerusalem, Israel 1 Kings 8:2
 SIXTH MONTH אלול תשרי SEVENTH MONTH

SEPTEMBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Year as the Jubilee Year. Tishri 16-20:	1 ELUL 8	2. Birth of Dan Gn 30:6. ELUL 9	3 ELUL 10	4 ELUL 11	5 ELUL 12	6 ELUL 13
7 ELUL 14	8. Sarah conceived Isaac Gn 21:1 3rd 50th day. ELUL 15	9. Four weeks until Tabernacles ELUL 16	10 ELUL 17	11 ELUL 18	12 ELUL 19	13 ELUL 20
14 . Prophet Jonah 780-750 B.C. ELUL 21	15. New Oil Festival Dt 11:14 ELUL 22	16. (Temple Scroll Calendar) New Wood Offering. ELUL 23	17. Haggai 1:15, 520 B.C Rabbanite Eve of Creation ELUL 24	18. Creation Day Gn 1:1 Wall Restored by Nehemiah Neh 6:15 445 B.C. ELUL 25	19. 2 nd Day of Creation Dividing Firmament Gn1:7, Gideon. ELUL 26	20. 3rd Day of Creation Land ,Seas, Plants Gn 1:11 ELUL 27
21. 4th Day of Creation Sun, Moon, Stars-Gn 1:12. Baruch-587 B.C. ELUL 28	22. 5th Day of Creation Marine Creatures, FowlGn 1:20. Rosh HaShanah Eve. ELUL 29	23. 5785 CIVIL NEW YEAR (Rosh Ha-Shanah Eve) Day Of Trumpets- Nb 29:1. Birth of Ibrahim. TISHRI 1	24 . Diaspora 2nd Day (Rosh HaShanah) Gn 2:23, Nb 8:13, 7th Day First sanctified Sabbath. TISHRI 2	25 Governor Gedaliah was slain-Jr 41:2 (588) 587 B.C. TISHRI 3	26. TISHRI 4	27 Birth of Naphtali Gn 30:8 TISHRI 5
28. TISHRI 6	29. Birth of Leah's twins zebulun & Dinah Gn 30:20,21. TISHRI 7	30. Commemoration of The Creation of Eve. Gn 2:21-23 TISHRI 8	Year as the Jubilee Year. Tishri 16-20: The five Intermediate Days of the feast (Yemey-hol-ha-mo'ed). Winter Figs. Ploughing. The former rains begins in the autumn –Dt 11:14. And the Latter rain in the springs (March). Years are reckoned or computed from 1 Tishri, the Day of Trumpets, and every seven years the Fallow or Sabbatical year			



Dome of the Rock is believed to be the location where Abraham was prepared to sacrifice his son Isaac, "And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood," Genesis 22:9.

TISHRI-ETHANIM

The Mount Zion Reporter

MARHESHWAN-BUL

1 Kings 8:2

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1 Kings 6:38

SEVENTH MONTH תשרי

מרחשוון EIGHTH MONTH

OCTOBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Year as the Jubilee Year. Tishri 16-20: The five Intermediate Days of the feast (Yemey-hol-ha-mo'ed). Winter Figs. Ploughing. The former rains begins in the autumn –Dt 11:14. And the Latter rain in the springs (March). Years are reckoned or computed from 1 Tishri			1 Eve of Yom Kippur TISHRI 9	2. DAY OF ATONEMENT (Yom Kippur) Lev 16:29,23:27. TISHRI 10	3 TISHRI 11	4 TISHRI 12
5 TISHRI 13	6 Eve of Tabernacles TISHRI 14	7. FEAST OF TABERNACLES (Sukkoth) Ingathering. Birth of Jacob TISHRI 15	8 Intermediate day 1 Hol ha-mo'ed A TISHRI 16	9 . Intermediate day 2. Hol ha-mo'ed B Prophet Hosea 760-700 B.C. TISHRI 17	10 Intermediate day 3 Hol ha-mo'ed C TISHRI 18	11. Intermediate day 4 Hol ha-mo'ed D Prophet Joel 760 B.C. TISHRI 19
12 Intermediate 5 Hol ha-mo'ed H TISHRI 20	13. Seventh Day Hosha'na Rabbah Haggai 2:1-520 B.C. TISHRI 21	14. Solemn Assembly Shemimi Asereth Simhath Torah. Prayer for Rain. Feast of Conclusion. Ex 23:36 TISHRI 22	15 DIASPORA REJOICING IN THE LAW (Simhath Torah) Isseru Hag 2Ch 7:10. TISHRI 23	16 Nehemiah 9:1 444 B.C. TISHRI 24	17 TISHRI 25	18 TISHRI 26
10 TISHRI 27	20 TISHRI 28	21. Simon the Just 220-195 B.C. TISHRI 29	22 TISHRI 30	23 BUL 1	24 BUL 2	25 BUL 3
26 BUL 4	27 BUL 5	28 BUL 6	29 BUL 7	30 BUL 8	31 BUL 9	1 Tishri, the Day of Trumpets, and every seven years the Fallow or Sabbatical year



The Galilee region. The New Testament text 83 percent of Jesus miracles took place in the Galilee region. The dramatic miracle of walking on water [Mark 6:47-52]. The multiplication of loaves and fishes [John 6:1-14]. And many others.

MARHESHWAN-BUL

The Mount Zion Reporter
P.O. BOX 568, Jerusalem, Israel

KISLEW (CHISLEU)

1 Kings 6:38

Neh 1:1

EIGHTH MONTH מְרִחְשׁוֹן

כִּסְלֵו NINTH MONTH

NOVEMBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30. Jr 39:1 KISLEW 10	17 BUL–Gn 7:11 “ In the six hundredth year of Noah's life in the second month, the seventh day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened” 23 BUL – Is 61:1-2. KISLEW: month of sowing. Winter begins.					1 Adam placed in Eden Noah entered the ark Gn 7:1-9. Birth of Gad Gn 30:11. BUL 10
2. Benjamin's Birth. Death of Rechel Gn 35:18 BUL 11	3 Ahijah of shilooH 1King 11:29 BUL 12	4 BUL 13	5. 30th day after Tabernacles Eve BUL 14	6. High Priest MattithLordu 166 B.C. Bethel 1 K 12:33. BUL 15	7 BUL 16	8. Adam's Fall Gn 3:1-12. Deluge began Gn 7:10-11 BUL 17
9 BUL 18	10 Prophet Obadiah BUL 19	11 BUL 20	12 BUL 21	13 BUL 23	14. The Four Living Beings Ez 1:4-15.40th day after Tabernacles Eve. BUL 24	15 BUL 25
16 BUL 26	17. Noah left the ark Gn 8:14-19. Falasha *Sigd* celebration BUL 27	18 Angel Michael BUL 28	19 BUL 29	20 BUL 30	21. Noah's Altar Gn 8:20 Prophet Nahum 620-587 B.C. KISLEW 1	22 Prophet Habakkuk 600 B.C. KISLEW 2
23. Prophet Zachariah 625-587 B.C. KISLEW 3	24. Zc 7:1. 518 B.C. XII Minor Prophet KISLEW 4	25 KISLEW 5	26 KISLEW 6	27 KISLEW 7	28 KISLEW 8	29 KISLEW 9



The Jacob River is known as in the Bible as the Jabbok River , And unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the valley, and the border even unto the river Jabbok, [which is] the border of the children of Ammon; Deuteronomy 3:16.

KISLEW (CHISLEU)

Neh 1:1

NINTH MONTH כסלו

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KISLEW (CHISLEU)

Esther 2:16

TENTH MONTH טבת

DECEMBER 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
KISLEW 25. Festival of Dedication - Hanukkah 8 days, B.C. 164, 1 Mac 4:36-61.	1. Jacob crossed Jabbok in Gilead, and was met by Esau Gn 32:22-31 KISLEW 11	2. Gideon—The 5th Judge Jg 6:3. Ez 29:1-2. KISLEW 12	3 KISLEW 13	4. Birth of Reuben Gn 29:32 KISLEW 14	5. 1 Mac 1:54 167 B.C. KISLEW 15	6. Prophet Hagai 520 B.C. KISLEW 16
7. Daniel and the three youths Dn 1:11 606 B.C. KISLEW 17	8 KISLEW 18	9 KISLEW 19	10 Ezra 10:9 KISLEW 20	11 KISLEW 21	12 KISLEW 22	13 KISLEW 23
14. Kindling of the first lamp or candle at dusk Hag 2:20 KISLEW 24	15. 164 B.C. DEDICATION (Hanukkah) 1st Day. KISLEW 25	16 2nd Day KISLEW 26	17. 3rd Day Eve placed in Eden Gn 2:22 40th Deluge Day Gn 7:12 KISLEW 27	18 4th Day KISLEW 28	19 5th Day KISLEW 29	20 6th Day KISLEW 30
21 7th Day Death of Abraham Ezra 10:16. TEVETH 1	22. DEDICATION (Hanukkah) 8th Day. TEVETH 2	23. Prophet Malachi 445 B.C. TEVETH 3	24 TEVETH 4	25. Prophet Micah 740-690 B.C. EZ 33:21. TEVETH 5	26 TEVETH 6	27 TEVETH 7
28 TEVETH 8	29. Ez 24:1 Prophet Shemaiah 1 Kings 12:22 Ezra & Nehemiah 445 B.C. TEVETH 9	30. Ezr 10:16 FAST OF TEVETH Siege of Jerusalem (588), 587 B.C. Jr 39:1-2 Ez 24:1 (2K 25:1-(598) 598 B.C.) TEVETH 10	31 TEVETH 11	KISLEW 25. Festival of Dedication -Hanukkah 8 days, B.C. 164, 1 Mac 4:36-61. 1st Day Patriarch Jacob & King David remembered in Hebron 1 Mac 1:59 167 B.C. 5th 50th day. TEVETH-month of the main rain. Snow on high ground. TEVETH 10-2 K 25:1, Jr 52:4 B.C. 588-587. Siege lasted 18 months. Temple Destroyed Jr 52. TEVETH 1 – 7th Day of Hanukkah, 8th lamp or candle kindled at dusk. Shevat-means beating or striking. Season of almond blossoms, the first trees to bloom.		



Cave of Elijah is place where Elijah took shelter from the wilderness. "And he came thither unto a cave, and lodged there; and, behold, the word of the LORD [came] to him, and he said unto him, What doest thou here, Elijah?" 1King 19:9.

KISLEW (CHISLEU)
 Esther 2:16
 TENTH MONTH טבת

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SHEVAT
 Zech 1:7
 יָשֵׁב ELEVETH MONTH

JANUARY 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
TEVETH-month of the main rain. Snow on high ground. TEVETH 10-2 K 25:1, Jr 52:4 B.C. 588-587. Siege lasted 18 months. Temple Destroyed Jr 52. TEVETH 1 – 7th Day of Hanukkah, 8th lamp or candle kindled at dusk. Shevat-means beating or striking. Season of almond blossoms, the first trees to bloom.				1 . Ezekiel 29:1-2 588 B.C. TEVETH 12	2 TEVETH 13	3 TEVETH 14
4 TEVETH 15	5 TEVETH 16	6 TEVETH 17	7 TEVETH 18	8 TEVETH 19	9 TEVETH 20	10. Birth of Simeon Gn 29:33 (Levi-Abib 1) TEVETH 21
11 TEVETH 22	12 TEVETH 23	13 TEVETH 24	14 TEVETH 25	15 TEVETH 26	16 TEVETH 27	17 TEVETH 28
18 TEVETH 29	19 New Year for Fruit Trees (Shammai) SHEVAT 1	20 Birth of Asher Gn 30:13 SHEVAT 2	21. Azariah Ben Oded 2Ch 15:1-2 SHEVAT 3	22 SHEVAT 4	23 SHEVAT 5	24 SHEVAT 6
25 SHEVAT 7	26 Prophet Zechariah 520 B.C. SHEVAT 8	27 SHEVAT 9	28 SHEVAT 10	29 SHEVAT 11	30 SHEVAT 12	31 SHEVAT 13



Kursi, Golan Heights, identified as the possible site of Messiah miracle of swine, "So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine" Matthew 8:31.

SHEVAT
Zech 1:7
ELEVENTH MONTH שבט

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ADAR
Esther 3:7
אדר TWELFTH MONTH

FEBRUARY 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 SHEVAT 14	2. New Year for Trees (Hillel) 6th 50th day. SHEVAT 15	3 SHEVAT 16	4 SHEVAT 17	5 SHEVAT 18	6 SHEVAT 19	7 SHEVAT 20
8 SHEVAT 21	9 SHEVAT 22	10 SHEVAT 23	11 SHEVAT 24	12 SHEVAT 25	13 SHEVAT 26	14 SHEVAT 27
15 SHEVAT 28	16 SHEVAT 29	17 SHEVAT 30	18 ADAR 1	19 ADAR 2	20 ADAR 3	21 ADAR 4
22 ADAR 5	23 ADAR 6	24 ADAR 7	25 ADAR 8	26 ADAR 9	27. Plagues in Egypt (in a leap year 11 Adar 1). ADAR 10	28 ADAR 11

Shevat 15 is the New Year of Trees. It was maintained on Shevat 1 by the school of Shammai.
Abraham 175 Tishri 1. Israel 180 Siwan 15. Jacob 147 Tishri 15. Reuben 125 Kislew 14. Issachar 122 Av 4. Gad 127 Marheshwan 10. Simeon 120 Teveth 21. Zebulum 140 Tishri 7. Asher 126 Shevat 2. Lev 137 Abib1. Dan 125 Elul 9. Joseph 110 Tammuz 1. Judah 119 Siwan 15. Naphtali 132 Tishri 5. Benjamin 125 Marheshwan11



The Kidron (Jehoshaphat) valley nestles in between the middle of Mount Zion and Mount Olives. Identified by Jewish, Christians and Muslim religions as the valley of decision, the place of final judgement. “ Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. Joel 3:12.

ADAR
 Esther 3:7
 TWELFTH MONTH אָדָר

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ABIB (VIV)
 Esther 3:7, Ex 13:4, Deut 16:1
 FIRST MONTH אֲבִיב

MARCH 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 ADAR 12	2 Fast of Esther Eve of Purim. ADAR 13	3 Feast OF LOTS (Purim) Esther 9:21. ADAR 14	4 ADAR 15	5 ADAR 16	6 ADAR 17	7 ADAR 18
8 ADAR 19	9 ADAR 20	10 ADAR 21	11 ADAR 22	12. Moses ordained Aaron and his four sons Lv 8:1-30. ADAR 23	13 ADAR 24	14 Jeremiah 52:31 597-560 B.C. ADAR 25
15 Laban the Syrian Father of Leah & Rachel Gn 25:20 ADAR 26	16. 560 B.C. 2 Kings 25:27, 2 ch 16:7 Hanani the Seer. ADAR 27	17 ADAR 28	18 ADAR 29	19 BIBLICAL FESTAL NEW YEAR. Birth of Lev 2 ch 29:17. King Ahaz Ezr 7:9, 10:17. ABIB 1	20 ABIB 2	21 ABIB 2
22 ABIB 4	23 ABIB 5	24. Spies went to Jericho. Joshua 2:1 ABIB 6	25. Ezekiel 30:20 ABIB 7	26 ABIB 8	27 ABIB 9	28. Ezekiel 40:1 Prophetess Huldah 621 B.C. 2Kgs 22:14. Passover Lam Taken Ex 12:3. ABIB 10
29 ABIB 11	30 ABIB 12	31 Removal of leaven Ex 12:15. Eve ABIB 13	Purim-Feast of Lots: Adar 14, but in walled cities on the 15th -Est 9:21. Adar 13:Hasmonean Victory over the Syrian general Nicanor. 1 Mac 7:49, 2 Mac 15:36. Shushan was the royal capital of Elam, now called Khuzestan, the southwestern province of Iran. Purim means 'lot', from 'pur' in Akkadian (the language of Assyrians and Babylonians) – Esther 9:24. Abib is the Canaanite name of the first month, called Nisan in the Akkadian language of the Babylonians. Abib is the Canaanite name of the first month, called Nisan in the Akkadian language of the Babylonians.			



The garden tomb in Jerusalem that contains the tomb of Jesus." And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid". Luke 23:53.

ABIB (VIV)
 Esther 3:7, Ex 13:4, Deut 16:1
 FIRST MONTH חֹדֶשׁ

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IYYAR-ZIW (ZIF)
 1 Kings 6:1
 אִיָּאָר שְׁנֵי חֹדָשׁ

APRIL 2026

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
ABIB 16: First Fruits Festival: Waving of the First Barley Sheaf before the Altar (Yom Haneph) ZIW is the Canaanite Hebrew name in the Akkadian language, meaning light. IYAAR "LAG" ba'Omer means the 33rd day of 50 days. Bar Kochba (false messiah) died 135 A.D. The dry season begins.			1. PASSOVER (Leyl-haPesah) Lv23:5,Nb 28:16, Lamb slain Ex 12:6 ABIB 14	2. FEAST OF UNLEAVENED BREAD (Peash) (Hag ha-Massoth) Lv 23:6 ABIB 15	3. Lv 23:11,1Co 15:20. Wave-Sheaf of FIRSTFRUITS ('Omer Reshith) (Yom Haneph). ABIB 16	4. Intermediate Sabbath (Shabbathha-mo'ed). Noah's Ark rested on Mount Ararat. Gn 8:4 ABIB 17
5 Intermediate day 3 (Hol- ha-mo'ed G) ABIB 18	6. Intermediate day 4 (Hol-ha-mo'ed D) ABIB 19	7 .The Tree of Life Gn 2:9 Intermediate Day 5 (Hol-ha-mo'ed H) ABIB 20	8 . Seventh Day Israelites crossed the Red Sea-Ex 14:22 ABIB 21	9. Isseru Hag Siege of Jericho Joshua 6:1-14 ABIB 22	10 ABIB 23	11 Dn 10:4-21 ABIB 24
12 Marah- 1 st HaltEx 15:23. ABIB 25	13 Joshua son of Nun ABIB 26	14 ABIB 27	15 Jericho wall fell Joshua 6:15-20 ABIB 28	16 ABIB 29	17 ABIB 30	18 Prophet Jeremiah 627-587 B.C. IYYAR 1
19. Elim-2 rd Hait-Ex 15:27 Solom's Temple 2 Ch 3:2 IYYAR 2	20 IYYAR 3	21 IYYAR 4	22. State of Israel Independence Day. 5708-5759.Hananiah Azariah Mishael Dn1:6,11 IYYAR 5	23 Job the Just IYYAR 6	24 IYYAR 7	25. The seven maccabee Brothers and their Mother 2Mac 7:1-42 IYYAR 8
26. Prophet Isaiah 760-670 B.C IYYAR 9	27. Ark taken by Philistines 1 sm 5:1 Death of Eli and 2 Sons 1sm 4:17 Mid Pentecost IYYAR 10	28. Birth of Amram, Father of Moses and Aaron IYYAR 11	29 IYYAR 12	30 IYYAR 13	Abib is the Canaanite name of the first month, called Nisan in the Akkadian language of the Babylonians.	